SOMERSET COUNTY VOCATIONAL BOARD OF EDUCATION<br>14 Vogt Drive<br>Bridgewater, New Jersey 08807<br>Regular Meeting<br>November 20, 2017

## Call to Order

- Mr. Hyncik called the meeting to order at 5:00 p.m. with the following Board of Education members:

William Hyncik, Jr., President
Sarah Costa, Vice President, absent
Stephen Rodzinak
Gregory Burchette, absent
Roger Jinks
Also Present
Dr. Chrys Harttraft, Superintendent of Schools
Raelene Catterson, School Business Administrator/Board Secretary
Diane Ziegler, High School Principal
Lisa Fittipaldi, Board Attorney
Patricia L. Walsh, Somerset County Freeholder Liaison
Adequate notice of this meeting has been provided specifying time and place.
Pledge of Allegiance

## Approval of Minutes

On motion by Mr. Rodzinak seconded by Mr. Jinks, the minutes of the Regular Meeting and Executive Session held on October 16, 2017 and the minutes of the Reorganization Meeting and Executive Session held on November 1, 2017 were approved.

Correspondence

- None

Presentations/Recognitions

- Student of the Month - Tiffany Powser, Health Occupations, Grade 11
- CTE Stellar Students

Agricultural Science - Elizabeth Dietrich, Grade 12
Auto Body - Susan Norz, Grade 10
Automotive Diesel Technology - Alexander Dayton, Grade 11
Automotive Diesel Technology - Kevin Acheson, Grade 10
Cosmetology - Alexis Thomas, Grade 12
Cosmetology - Nicole Haurey, Grade 12
Carpentry - Johnathan Fiedler, Grade 10
Culinary Arts - Isadora Trent, Grade 10
Dance - Marissa Miller, Grade 12
Electrical Construction - Kenton Asea, Grade 11
Graphic Communications - Kira Federici, Grade 12
Health Occupations - Samantha Shephard, Grade 12
Integrated Technology Systems - Hunter Kornacivich, Grade 10
Law \& Public Safety - Alexis Pitti, Grade 11
Mechatronics - Jacob Shum, Grade 9

Plumbing - Matthew Gentile, Grade 11
Theater Arts - Preston Gunning, Grade 11
Theater Arts - Alysia Wojcik, Grade 11
Welding - Shane Localio, Grade 12
Old or Unfinished Business

## Construction Projects

- Mr. Kuschyk reported that the contractor, Mechanical Preservation Associates (MPA), is still working on the HVAC Upgrade project and USA Architects is preparing the bid specifications for the Building B and F Ceiling Replacement Project.
- Peter Campisano, USA Architects, presented the Building Envelope Project.


## Report of the Attorney

- Ms. Fittipaldi reported that she has the Change Orders for DuMont Mechanical and will be forwarding to the contractor for signature.

Committee Reports

- Board of School Estimate - Ms. Costa
- Curriculum/Grants -
- NJSBA (Delegate) - Mr. Burchette
- SCSBA (Delegate) -
- SCESC (Representative) - Ms. Costa
- SCJIF - (Commissioner) - Ms. Catterson
- SCIC - (Commissioner) - Mr. Hyncik


## School Communications Report

## Superintendent's Report

On recommendation of Dr. Harttraft and motion by Mr. Rodzinak, seconded by Mr. Jinks and on roll call vote, agenda items A through D as follows:
A. Employment of Full-Time Personnel - 2017-18 School Year

The Board of Education appointed Ms. Paige Garruto to the position of Cosmetology Instructor (UPC\# TCH-HS-COSM-FL-01), at a salary of $\$ 55,870.00$ (prorated), Step 4-5/A, effective December 1, 2017. (11-310-100-101-11-0000)

The Board of Education appointed Ms. Samantha Carter to the position of Temporary Guidance Counselor, at a salary of $\$ 60,710.00$ (prorated), Step 1/C, retroactive to October 26, 2017. (11-000-218-104-05-0000)
B. Employment of Part-Time Hourly Personnel - 2017-18 School Year

The Board of Education approved employment of the following part-time personnel for the 2017-18 school year:
High School

| Natalie Tussey | Dining Line Server/Cashier | \$10.52/hour <br>  <br> (3.5 hours/day) (UPC\# FSERV-CAFT-NA-01) |
| :--- | :--- | :---: |
| Karen Morlock | Scoreboard Keeper (shared position) | $\$ 40.00 /$ game |
| Susan Kiser | Scoreboard Keeper (shared position) <br> (Maximum 50 games combined) | $\$ 40.00 /$ game |
| Susan Santiago | Substitute Scoreboard Keeper | $\$ 40.00 /$ game |

C. Employment of Substitutes

The Board of Education approved employment of the following substitutes at a rate of $\$ 100.00 /$ day for the 2017-18 school year:
Jeanne May
Nanette Younan
D. School Business/Professional Development Travel

The Board of Education approved requests for district staff and Board of Education members to attend school business and professional development travel as they appear on Addendum \#1.

| Roll Call | Yes | No |
| :--- | :---: | :--- |
| Ms. Costa | absent |  |
| Mr. Hyncik | X |  |
| Mr. Rodzinak | X |  |
| Mr. Burchette | absent |  |
| Mr. Jinks | X |  |

On recommendation of Dr. Harttraft and motion by Mr. Rodzinak, seconded by Mr. Jinks and on roll call vote, agenda items $E$ through $G$ as follows:
E. Field Trips

The Board of Education approved field trips for high school students as they appear on Addendum \#2.
F. Home Instruction

The Board of Education provided home instruction to student ID\#999004713. Instruction will be provided for approximately six (6) weeks at ten (10) hours per week.

The Board of Education approved the contract with P.E.S.I. (Professional Educational Services, Inc.), Glassboro, New Jersey to provide bedside instruction at $\$ 41.00$ per hour.
G. Volunteer

The Board of Education approved the following volunteer:
Mr. Joseph Souto
Electrical Construction Program

| Roll Call | Yes | No |
| :--- | :---: | :--- |
| Ms. Costa | absent |  |
| Mr. Hyncik | X |  |
| Mr. Rodzinak | X |  |
| Mr. Burchette | absent |  |
| Mr. Jinks | X |  |

On recommendation of Dr. Harttraft and motion by Mr. Rodzinak, seconded by Mr. Jinks and on roll call vote, agenda items H through J as follows:
H. Curriculum Map

The Board of Education approved the following program curriculum map:
MEAM - (12 Credits/Year 2)
I. Renewal - Memorandum of Agreement Between Education and Law Enforcement Officials

The Board of Education renewed the Amendment to the Memorandum of Agreement between Education and Law Enforcement Officials (2015/Revisions) and the Addendum to the MOA - Standard Response Protocol (SRP).
J. Acceptance of Funds

The Board of Education adopted the following resolution: The governing body of the Somerset County Vocational \& Technical Schools at its November 20, 2017 meeting authorized acceptance of funds for the following:
NJ Department of Education ESSA (FY18) \$79,14300
Title I Part A Basic $\$ 60,137.00$
Title II Part A $\quad \$ 9,006.00$
Title IV $\quad \$ 10,000.00$

| Roll Call | Yes |
| :--- | :--- |
| Ms. Costa | absent |
| Mr. Hyncik | X |
| Mr. Rodzinak | X |
| Mr. Burchette | absent |
| Mr. Jinks | X, H and J, abstain I |

Superintendent's Update

- HIB - 0 total; 0 YTD
- Student Suspension Report

| Incident Number | Grade | Out of School/In <br> School Suspension | Total \# of Days | Suspension Dates | Reason for Suspension |
| :--- | :---: | :---: | :---: | :--- | :--- |
| 91920171 | 10 | Out | 3 | $09 / 22 / 2017,09 / 25 / 2017,09 / 26 / 2017$ | Misconduct |
| 92220173 | 10 | Out | 3 | $09 / 25 / 2017,09 / 26 / 2017,09 / 27 / 2017$ | Misconduct |

- Presentations of two of the five Action Plans were given, (1) Cultivating Career and Technical Education Programs to Ensure Student Success by Mario Peluso, Supervisor of CTE and (2) Improving School Culture and Climate by Diane Ziegler, Principal
- Report on the attendance at New Jersey School Boards Association Training conference on October 2326. During the conference, the NJ Council of County Vocational Schools sponsored a board member meeting. Senator Sweeney outlined the proposed CTE bond initiative he is sponsoring and its goals for economic development and for reducing the "skills gap" in New Jersey.
- The district has added a new professor in residence through their Professional Development School partnership with William Paterson University, who will focus on embedding English concepts into the CTE courses.
- Meeting was held with Bridgewater Police Chief and Somerset County Undersheriff to solidify safety and security protocols and activities. The signing of the education and law enforcement MOU signals a continuation of communication and collaboration among and between the three entities.

Submission of Bills
On motion by Mr. Rodzinak, seconded by Mr. Jinks and on roll call vote, the Board of Education approved the bills list for November 2017 which was included in the Board packet and is attached to the regular meeting minutes.

| Fund 10 | $\$ 1,490,004.85$ |  |
| :--- | ---: | ---: |
| Fund 20 | $\$$ | $185,248.10$ |
| Fund 30 | $\$$ | $36,256.73$ |
| Fund 60 | $\$$ | $24,966.44$ |
| Fund 90 | $\$ \quad 404,554.72$ |  |
| Total | $\$ 2,141,030.84$ |  |


| Roll Call | Yes | No |
| :--- | :---: | :--- |
| Ms. Costa | absent |  |
| Mr. Hyncik | X |  |
| Mr. Rodzinak | X |  |
| Mr. Burchette | absent |  |
| Mr. Jinks | X |  |

## Report of the School Business Administrator/Board Secretary

A. Reports A-148 and A-149 - October 2017

On motion by Mr. Rodzinak, seconded by Mr. Jinks and on roll call vote, the Board of Education adopted the monthly financial statement reports for the School Business Administrator/Board Secretary for the month of October 2017 and the Treasurer of School Monies for the month of October 2017, after review of the secretary's monthly financial report (appropriations section), and upon consultation with the appropriate district officials, to the best of our knowledge no major fund has been overextended in violation to N.J.A.C. 6:20-2A.10(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. (Addendum \#3)

| Roll Call | Yes | No |
| :--- | :--- | :--- |
| Ms. Costa | absent |  |
| Mr. Hyncik | X |  |
| Mr. Rodzinak | X |  |
| Mr. Burchette | absent |  |
| Mr. Jinks | abstain |  |

B. Budget Transfers - 2017-18 School Year

On motion by Mr. Rodzinak, seconded by Mr. Jinks and on roll call vote, the Board of Education failed to approve budget transfers for the 2017-18 school year as they appear on Addendum \#4.

| Roll Call | Yes | No |
| :--- | :--- | :--- |
| Ms. Costa | absent |  |
| Mr. Hyncik | X |  |
| Mr. Rodzinak | X |  |
| Mr. Burchette | absent |  |
| Mr. Jinks | abstain |  |

On motion by Mr. Rodzinak, seconded by Mr. Jinks and on roll call vote, agenda items C through E as follows:
C. Award Purchases in Excess of Bid Threshold in Compliance with NJSA 18A:18A - 2017-18 School Year The Board of Education awarded the following purchases in excess of the bid threshold which are estimates of year to date purchases and may be adjusted when necessary and in compliance with law.

Open System $\quad$ District Wide Systems Upgrade $\quad$ Co-Op $\quad \$ 58,120.00$
D. Somerset County Joint Insurance Fund Membership Renewal - 2018-2020

The Board of Education renewed membership in the Somerset County Joint Insurance Fund for a three (3) year period, beginning January 1, 2018 and ending December 31, 2020.
E. Resolution - Cost Reimbursement for Food Service Management Services

The Board of Education approved the resolution to request the Department of Agriculture to reconsider its plans to move the basis of awarding Food Service Management contracts to a "Fixed Price" basis and allow the option of continuing to use a "Cost Reimbursement" procurement Model; or in the alternative, a "Fixed

| Price" | procurement | method | as | per | the | attached | Addendum | \#5. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Rol |  |  | Yes | No |  |  |
|  |  | Ms. |  |  | absent |  |  |  |
|  |  | Mr. |  |  | X |  |  |  |
|  |  | Mr. | zinak |  | X |  |  |  |
|  |  | Mr. | chette |  | absent |  |  |  |
|  |  |  |  |  | X |  |  |  |

On recommendation of Dr. Harttraft and motion by Mr. Rodzinak, seconded by Mr. Jinks and on roll call vote, agenda items $F$ and $G$ as follows:
F. Application for Funds

The Board of Education adopted the following resolution: The governing body of the Somerset County Vocational \& Technical Schools at its November 20, 2017 meeting authorized application for funds for the following:

NJ Department of Education County Vocational School Partnership \$500,000.00
(Cohort 4) (3/1/18-6/30/21)
G. Change Order - Underground Condenser Water Pipe Replacement

The Board of Education approved the following change orders for the Underground Condenser Water Pipe Replacement Project.

## Change Order \#1

Credit, $\$ 3,500$, DuMont Mechanical has elected to award a subcontract for paving work. This work shall be deleted from the contractor's contract.

Change Order \#2
Credit \$3,338, DuMont Mechanical shall provide all labor, materials and equipment necessary for additional underground work.
Total Add \$ 6,662.00
Balance in Allowance \#1 $\$ 10,000.00$
Total Change Order \$ 3,338.00

| Roll Call | Yes | No |
| :--- | :---: | :--- |
| Ms. Costa | absent |  |
| Mr. Hyncik | X |  |
| Mr. Rodzinak | X |  |
| Mr. Burchette | absent |  |
| Mr. Jinks | X |  |

## New Business

- None


## Next Meeting

The next regular meeting of the Somerset County Vocational Board of Education will be held:
December 18, 2017
5:00 p.m.
Somerset County Vocational \& Technical Schools
14 Vogt Drive
Bridgewater, New Jersey 08807

Remarks from the Public

- None

BE IT RESOLVED by the Vocational Board of Education of the County of Somerset that:
A. This Board will go into closed session with the Board Counsel for the purpose of discussing matters within the provisions of $7 \mathrm{~A}(11) \mathrm{c} 231$.
B. The general nature of matters to be discussed relates to Superintendent's evaluation, SCVTEA negotiations and litigation. Action may or may not be taken.
C. Under the provisions of the above stated laws, the public shall be excluded from attendance at the portion of the meeting relating to the above matters.
D. It is anticipated that the items discussed will be made public when the matters discussed are resolved.

Closed Session
On motion by Mr. Rodzinak, seconded by Mr. Jinks and on roll call vote, the Board of Education went into closed session at 6:08 p.m.

| Roll Call | Yes | No |
| :--- | :---: | :--- |
| Ms. Costa | absent |  |
| Mr. Hyncik | X |  |
| Mr. Rodzinak | X |  |
| Mr. Burchette | absent |  |
| Mr. Jinks | X |  |

Open Session
On motion b Mr. Rodzinak, seconded by Mr. Jinks and on roll call vote, the Board of Education went into open session at 6:34 p.m.

| Roll Call | Yes | No |
| :--- | :---: | :--- |
| Ms. Costa | absent |  |
| Mr. Hyncik | X |  |
| Mr. Rodzinak | X |  |
| Mr. Burchette | absent |  |
| Mr. Jinks | X |  |

Adjournment
On motion by Mr. Rodzinak, seconded by Mr. Jinks and passed, the meeting adjourned at 6:34 p.m.

| DATE(S) | PARTICIPANTS | REG. FEE | EXPENSES | WORKSHOP <br> DESCRIPTION | LOCATION |
| :---: | :---: | :---: | :---: | :---: | :---: |


| Date of Trip | CTE Program/Other | Location | Cost Per Student/Paid by | Transportation Provided/Paid by |
| :---: | :---: | :---: | :---: | :---: |
| 11/16/2017 | FFA | Rutgers New Brunswick, NJ | \$11.00/District | District |
| 12/7/2017 | Social Studies | Natl. Institute Center Philadelphia, PA | \$14.00/Student | District |
| 12/9/2017 | FFA | Cook Campus Rutgers New Brunswick, NJ | \$40.00/Student | District |
| 12/15/2017 | Dance | Radio City Music Hall NY, NY | \$75.00/Student | District |
| 1/5-6/2018 | Theater Arts | Theaters/Double Tree NY, NY | \$469.00/Student | Outside Agency/Student |
| $\begin{gathered} \hline 1 / 11,2 / 8,3 / 8,4 / 12, \\ 2018 \end{gathered}$ | Science League | Hillsborough HS Hillsborough, NJ | \$0.00 | District |
| 2/22/2018 | FFA | The College of NJ Ewing, NJ | \$28.00/Student | District |
| 3/10/2018 | Dance | Union City HS Union City, NJ | \$15.00/Student | District |
| 3/22/2018 | AHMS Freshmen/ Sophomores | Princeton University Princeton, NJ | \$0.00 | District |
| 5/11/2018 | Dance | NJPAC Newark, NJ | \$0.00 | District |
| 5/18/2018 | AHMS Social Studies Groups | American Museum of Natural History NY, NY | \$12.00/Student | District and Outside Agency/District |

*11/16/17 received prior approval from CH
*1/5/17 received prior approval for payment release from CH

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION Somerset County Vocational Board of Ed.

General Fund - Fund 10
Interim Balance Sheet
For 4 Month Period Ending 10/31/2017
$=====================$
-====================

| 101 | Cash in bank | $\$ 3,413,686.44$ |
| :--- | :--- | ---: |
| 121 | Tax levy receivable | $\$ 8,232,579.00$ |
|  | Accounts receivable: | $\$ 7,000.00$ |
| 132 | Interfund | $\$ 1,180,293.86$ |
| 141 | Intergovernmental - State | $\$ 133,333.32$ |

```
--- RESOURCES ---
301 Estimated Revenues
302 Less Revenues
```

\$14,771, 898.00
(\$13, 587, 382.97 )
\$1,184, 515.03
$\qquad$
\$14,151, 407.65

# REPORT OF THE SECRETARY <br> TO THE BOARD OF EDUCATION Somerset County Vocational Board of Ed. <br> General Fund - Fund 10 <br> Interim Balance Sheet <br> For 4 Month Period Ending 10/31/2017 <br> LIABILITIES AND FUND EQUITY 

FUND BALANCE
--- A p popriated--

| 753 | Reserve for Encumbrances - Current Year | $\$ 8,769,829.98$ |
| :--- | :--- | ---: |
| 754 | Reserve for Encumbrance - Prior Year | $\$ 29,509.54$ |

Reserved fund balance:

| 760 | Reserved Fund Balance |  | \$2,338,132.43 |
| :---: | :---: | :---: | :---: |
| 601 | Appropriations | \$15,882, 154.15 |  |
| 602 | Less : Expenditures | \$3,950,469.44 |  |
| 603 | Encumbrances | \$8,799,339.52 (\$12,749, 808.96 ) |  |
|  |  |  | \$3,132,345.19 |
|  | Total Appropriated |  | \$14,269,817.14 |
|  | n a p propriated --- |  |  |
| 770 | Unreserved Fund Balance - |  | \$880,179.51 |
| 303 | Budgeted Fund Balance |  | (\$998,589.00) |

TOTAL FUND BALANCE
TOTAL LIABILITIES AND FUND EQUITY
\$14,151,407.65
\$14,151,407.65

Somerset County Vocational Board of Ed.
General Fund - Fund 10
Interim Balance Sheet
For 4 Month Period Ending 10/31/2017

| RECAPITULATION OF FUND BALANCE: | Budgeted | Actual | Variance |
| :---: | :---: | :---: | :---: |
| Appropriations | \$15,882,154.15 | \$12,749,808.96 | \$3,132,345.19 |
| Revenues | (\$14, 771, 898.00 ) | (\$13, 587, 382.97 ) | (\$1,184,515.03) |
|  | \$1,110,256.15 | (\$837, 574.01) | \$1,947, 830.16 |
| Less: Adjust for prior year encumb. | (\$111, 667.15) | (\$111, 667.15 ) |  |
| Budgeted Fund Balance | \$998, 589.00 | (\$949, 241.16 ) | \$1,947, 830.16 |


| Fund 10 (includes 10, 11, 12, and 13) | \$998,589.00 | (\$949, 241.16 ) | \$1,947, 830.16 |
| :---: | :---: | :---: | :---: |
| Fund 18 (Restricted ED JOBS) | \$0.00 | \$0.00 | \$0.00 |
| Fund 19 (Restricted FEMA Block Grants) | \$0.00 | \$0.00 | \$0.00 |
| TOTAL Budgeted Fund Balance | \$998, 589.00 | (\$949, 241.16 ) | \$1,947, 830.16 |

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
Somerset County Vocational Board of Ed．
GENERAL FUND－FUND 10
INTERIM STATEMENTS COMPARING
budget revenue with actual to date and APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 4 Month Period Ending 10／31／2017

TOTAL GENERAL CURRENT EXPENSE EXPENDITURES／USES OF FUNDS

| ＊＊＊REVENUES／SOURCES OF FUNDS＊＊＊ |  |
| :--- | ---: |
| 1XxX | From Local Sources |
| $3 X X X$ | From State Sources |
|  |  |
|  | TOTAL REVENUE／SOURCES OF FUNDS |

## －－－CURRENT EXPENSE－－

| 11－1XX－100－XXX | Regular Programs－Instruction |
| :---: | :---: |
| 11－3XX－100－XXX | Voc．Programs－Local－Instruction |
| 11－401－100－XXX | School－Spon．Cocurr．Acti－Instr |
| 11－402－100－XXX | School－Spons．Athletics－Instruction |
| －UNDISTRIBUT | ED EXPENDITURES |
| 11－000－211－XXX | Attendance and Social Work Services |
| 11－000－213－XXX | Health Services |
| 11－000－216－XXX | Speech，OT，PT \＆Related Svcs |
| 11－000－218－XXX | Guidance |
| 11－000－219－XXX | Child Study Teams |
| 11－000－221－XXX | Improv of Inst．－Instruc Staff |
| 11－000－222－XXX | Educational Media Serv／School Library |
| 11－000－223－XXX | Instructional Staff Training Ser |
| 11－000－230－XXX | Supp．Serv．－General Administration |
| 11－000－240－XXX | Supp．Serv．－School Administration |
| 11－000－25X－XXX | Central Serv \＆Admin．Inform．Tech． |
| 11－000－261－XXX | Require Maint．for School Facilities |
| 11－000－262－XXX | Custodial Services |
| 11－000－263－XXX | Care and Upkeep of Grounds |
| 11－000－266－XXX | Security |
| 11－000－270－xxx | Student Transportation Services |
|  |  |


| BUDGETED | ACTUAL TO |
| :--- | :---: |
| ESTIMATED | DATE |


| $\$ 13,327,220.00$ |
| ---: |
| $\$ 1,444,678.00$ |
| $\$ 14,771,898.00$ |
| $===========$ |

APPROPRIATIONS

$$
\begin{array}{r}
\$ 1,907,235.29 \\
\$ 3,745,669.89 \\
\$ 70,415.24 \\
\$ 137,190.15
\end{array}
$$

\＄34，607．00
\＄212，665．00 \＄11， 250.00
\＄820，542．00
\＄248， 841.43
\＄174， 193.5
\＄55，247．5
\＄70，440．0
\＄788，452．11
\＄899，978．49
\＄893， 046.39
\＄1，236，016．0
\＄1，127， 388.0
\＄26，150．00
\＄78，660．00
\＄109，380． 11
\＄2，650，466．00
\＄12，142， 704.97 \＄1，444，678．00
\＄13，587，382．97 ＝＝＝＝＝＝＝＝＝＝＝＝＝＝

EXPENDITURES
$\qquad$
\＄415，425． 33
\＄697， 080.25
\＄6，854．12
\＄18，789．94
\＄16，233．47
\＄50， 751.42
$\$ 0.00$
\＄243，625．53
\＄67，457．49
\＄67，480． 26
\＄9，868．79
\＄25，945．57
\＄261，983．94
\＄294， 265.89
\＄310， 018.83
\＄309， 902.66
\＄304， 940.08
$\$ 0.00$
\＄16， 862.92
\＄8，875．59
\＄806，418． 08

\＄15，297，834．15 \＄3，932，780．16
NOTE：OVER
OR（UNDER） OR（UNDER）
$\qquad$

| \＄1，184，515．03 |
| :---: |
| ． 00 |
| \＄1，184，515．03 |

ENCUMBRANCES
\＄1，328， 863.19
\＄2，349， 352.95
\＄49， 712.82
\＄125，676．27
\＄17，373． 28
\＄122，576．76
\＄12， 194.00
\＄496， 200.83
\＄165， 215.04
\＄102，411．92
\＄26，447． 30
\＄33， 860.56
\＄354， 660.04
\＄582，764． 29
\＄551， 913.22
\＄523， 729.95
\＄575，510．64
$\$ 0.00$
\＄14， 644.95
\＄67，794． 05
\＄1，286， 669.90
\＄8，787，571．96
＝ニニニニ＝ニニニ＝ニ＝＝＝

AVAILABLE
\＄162， 946.77
\＄699， 236.69
UNREALIZED BALANCE
$\$ 1,184,515.03$
$==========$

BALANCE

$$
\$ 13,848.30
$$

（\＄7，276．06）
\＄1，000． 25
\＄39，336．82
（\＄944．00）
\＄80，715．64
\＄16，168．90
\＄4，301．35
\＄18， 931.41
\＄10，633．87
\＄171， 808.13
\＄22，948．31
\＄31， 114.34
\＄402，383．41
\＄246，937． 28
\＄26，150．00
\＄47，152．13
\＄32，710．47
\＄557，378．02
\＄2，577，482．03

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
Somerset County Vocational Board of Ed.
GENERAL FUND - FUND 10
INTERIM STATEMENTS COMPARING
budget revenue with actual to date and
APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE
For 4 Month Period Ending 10/31/2017


| \$15, 882, 154.15 | \$3, 950, 469.44 | \$8,799, 339.52 | \$3,132,345.19 |
| :---: | :---: | :---: | :---: |
| ====== | $==$ | $====$ | ========= |

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
Somerset County Vocational Board of Ed.
GENERAL FUND - FUND 10
SCHEDULE OF REVENUES
ACTUAL COMPARED WITH ESTIMATED
For 4 Month Period Ending 10/31/2017
ESTIMATED
--- LOCAL SOURCES ---

| 1210 | Local Tax Levy |
| :--- | :--- |
| 1310 | Tuition from Individuals |
| $1 X X X$ | Miscellaneous |


| \$11,922,443.00 | \$11, 922,443.00 | . 00 |
| :---: | :---: | :---: |
| \$1,403,777.00 | \$204, 357.00 | \$1,199,420.00 |
| \$1,000.00 | \$15,904.97 | (\$14,904.97) |
| \$13,327, 220.00 | \$12,142,704.97 | \$1,184, 515.03 |
| ============= | ============ | ============ |


| -- - STATE SOURCES --- |  |
| :--- | :--- |
| 3132 | Categorical Special Education Aid |
| 3176 | Equalization |
| 3177 | Categorical Security |
| 3178 | Adjustment Aid |
| 3181 | PARCC Readiness Aid |
| 3182 | Per Pupil Growth |
| 3183 | Professional Learning Community Aid |
| 3191 | Aid for Adult \& Post-Grad Programs |

TOTAL
total revenues/sources of funds


# REPORT OF THE SECRETARY <br> TO THE BOARD OF EDUCATION <br> Somerset County Vocational Board of Ed. <br> GENERAL FUND - FUND 10 <br> STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES For 4 Month Period Ending 10/31/2017 

*** GENERALCURRENTEXPENSE***
-- Regular Programs - Instruction -. -
11-140-100-101 Grades 9-12 - Salaries of Teachers
-- Regular Programs - Home Instruction -..
11-150-100-101 Salaries of Teachers
11-150-100-320 Purchased Prof.-Ed. Services
11-150-100-500 Other Purch. Serv. (400-500 series)
--- Regular Programs - Undistr. Instruction -. -

## TOTAL

--- SPECIAL EDUCATION - INSTRUCTION -. -
-- Vocational Programs-Local-Instruction --
11-3XX-100-101 Salaries of Teachers
11-3XX-100-106 Other Sal. For Instruction
11-3XX-100-320 Purchased Prof. -Ed. Services
11-3XX-100-500 Other Purchased Serv. (400-500 series)
11-3XX-100-610 General Supplies
11-3XX-100-640 Textbooks
11-3XX-100-800 Other Objects

TOTAL
$\$ 2,819,606.51$
$\$ 63,651.11$
$\$ 416,146.00$
$\$ 38,925.00$
$\$ 372,381.27$
$\$ 26,250.00$
$\$ 8,710.00$
-- School spons. cocurricular activities-Instruction --11-401-100-100 Salaries

$$
\begin{array}{r}
\$ 46,525.00 \\
\$ 2,725.00 \\
\$ 17,574.24 \\
\$ 3,591.00 \\
\hline \$ 70,415.24
\end{array}
$$

--- School sponsored athletics-Instruct. --
11-402-100-100 Salaries
11-402-100-500 Purchased Services (300-500 series)
11-402-100-600 Supplies and Materials
11-402-100-800 Other Objects

TOTAL
\$72,424. 89
\$34, 951.00
\$7,964. 26
\$21, 850.00
\$137, 190.15

## --- UNDISTRIBUTED EXPENDITURES -.-

-- Attendance and social work services -. -
11-000-211-171 Sal. of Drop-Out Prev. Officer/Coordinators

11-000-211-300 Purchased Prof. \& Tech. Svc.
11-000-211-500 Other Purchd. Serv.(400-500 series)
11-000-211-600 Supplies and Materials

TOTAL

| $\$ 26,060.00$ | $\$ 8,686.72$ |  |
| ---: | ---: | ---: |
| $\$ 7,547.00$ | $\$ 7,546.75$ |  |
| $\$ 500.00$ | .00 |  |
| $\$ 500.00$ | .00 |  |
| $\$ 34,607.00$ | $\$ 16,233.47$ |  |
| $\$ 170,089.63$ |  |  |
| $\$ 27,975.37$ | $\$ 48,479.10$ |  |
| $\$ 1,225.00$ | $\$ 849.63$ |  |
|  | .00 |  |

-- Health services -. -
11-000-213-100 Salaries
11-000-213-300 Purchased Prof. \& Tech. Svc.
11-000-213-500 Other Purchd. Serv.(400-500 series)

## Appropriations

\$1,668,793.55
\$5, 000.00 \$8, 000.00
\$150. 00
\$1, 681, 943.55

Expenditures
$\qquad$
$\longrightarrow$
\$335, 171.09
$\$ 0.00$
.00
.00
$\$ 335,171.09$

\$1, 283, 464. 19
$\$ 0.00$
.00
\$1, 283,464.19

## Available

 Balance\$50,158. 27
\$5,000.00
\$8,000.00
$\$ 150.00$
\$63,308. 27

| \$2,068,935.56 | \$180,500.79 |
| :---: | :---: |
| \$0.00 | \$52,517.92 |
| \$214,194.12 | \$201, 731.88 |
| \$4,441.88 | \$33,149.52 |
| \$57,576.39 | \$206, 075.58 |
| \$0.00 | \$22,353.00 |
| \$4,205.00 | \$2,908.00 |
| \$2,349,352.95 | \$699,236.69 |
| \$46,229.00 | \$296.00 |
| \$750.00 | \$1,975.00 |
| \$2,285.82 | \$11,923. 30 |
| \$448.00 | (\$346.00) |
| \$49,712.82 | \$13,848. 30 |
| \$64,013.45 | . 00 |
| \$31,711.00 | (\$435.00) |
| \$12,739.82 | (\$6,809.06) |
| \$17,212.00 | (\$32.00) |
| \$125,676.27 | (\$7,276.06) |

(\$7,276.06)

| .00 |
| ---: |
| $\$ 0.25$ |
| $\$ 500.00$ |
| $\$ 500.00$ |
| $\$ 1,000.25$ |
|  |
| $\$ 176.13$ |
| $\$ 26,276.11$ |
| $\$ 1,225.00$ |


|  | Appropriations | Expenditures | Encumbrances | Balance |
| :---: | :---: | :---: | :---: | :---: |
| 11-000-213-600 Supplies and Materials | \$12,400.00 | \$1,397.69 | \$242.73 | \$10,759.58 |
| 11-000-213-800 Other Objects | \$975.00 | \$25.00 | \$50.00 | \$900.00 |
| TOTAL | \$212,665.00 | \$50,751.42 | \$122,576.76 | \$39,336. 82 |
| --- Speech, OT,PT \& Related Svcs --- <br> 11-000-216-320 Purchased Prof. Ed. Services | \$11,250.00 | . 00 | \$12,194.00 | (\$944.00) |
| TOTAL | \$11,250. 00 | \$0.00 | \$12,194.00 | (\$944.00) |
| --- Guidance --- |  |  |  |  |
| 11-000-218-104 Salaries Other Prof. Staff | \$348,965.06 | \$82,249.62 | \$211, 944.30 | \$54,771.14 |
| 11-000-218-105 Sal Secr. \& Clerical Asst. | \$112,380.00 | \$38,331.78 | \$72,086.56 | \$1,961.66 |
| 11-000-218-11X Other Salaries | \$306,355.76 | \$102,118.48 | \$204,236.96 | \$0.32 |
| 11-000-218-390 Other Purch. Prof. \& Tech Svc. | \$35,216.18 | \$19,428.55 | \$7,113.00 | \$8,674.63 |
| 11-000-218-500 Other Purchased Services (400-500 series) | \$12,500.00 | . 00 | \$199.00 | \$12,301. 00 |
| 11-000-218-600 Supplies and Materials | \$5,000.00 | \$1,497. 10 | \$451.01 | \$3,051.89 |
| 11-000-218-800 Other Objects | \$125.00 | . 00 | \$170.00 | (\$45.00) |
| total | \$820, 542.00 | \$243,625.53 | \$496,200.83 | \$80,715.64 |
| --- Child Study Teams --- |  |  |  |  |
| 11-000-219-104 Salaries Other Prof. Staff | \$146,191.43 | \$44,083.91 | \$102,107.52 | . 00 |
| 11-000-219-105 Sal Secr. \& Clerical Asst. | \$86,550.00 | \$21,495. 20 | \$56,663.20 | \$8,391.60 |
| 11-000-219-320 Purchased Prof. - Ed. Services | \$2,000.00 | . 00 | . 00 | \$2,000.00 |
| 11-000-219-390 Other Purch. Prof. \& Tech Svc. | \$7,400.00 | . 00 | \$6,121.32 | \$1,278.68 |
| 11-000-219-592 Misc Purch Ser(400-500 0/than Resid costs) | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 |
| 11-000-219-600 Supplies and Materials | \$2,700.00 | \$1,393. 38 | \$128.00 | \$1,178.62 |
| 11-000-219-800 Other Objects | \$1,500.00 | \$485.00 | \$195.00 | \$820.00 |
| TOTAL | \$248, 841.43 | \$67,457.49 | \$165, 215.04 | \$16,168.90 |
| --- Improv. of instr. Serv. --- 11-000-221-104 Salaries Other Prof. Staff | \$112,418.53 | \$47,801.16 | \$63,612.32 | \$1,005.05 |
| 11-000-221-105 Sal Secr. \& Clerical Asst. | \$56,275.00 | \$18,758.32 | \$37,516.64 | \$0.04 |
| 11-000-221-500 Other Purchased Services (400-500 series) | \$3,000.00 | \$641.48 | \$1,282.96 | \$1,075.56 |
| 11-000-221-600 Supplies and Materials | \$1,500.00 | \$279.30 | . 00 | \$1,220.70 |
| 11-000-221-800 Other Objects | \$1,000.00 | . 00 | . 00 | \$1,000.00 |
| TOTAL | \$174,193.53 | \$67,480.26 | \$102,411.92 | \$4,301. 35 |
| --- Educational media serv./sch.library --- |  |  |  |  |
| 11-000-222-100 Salaries | \$32,147.50 | \$6,479.48 | \$24,917.92 | \$750.10 |
| 11-000-222-300 Purchased Prof. \& Tech Svc. | \$3,500.00 | . 00 | \$885.00 | \$2,615.00 |
| 11-000-222-500 Other Purchased Services (400-500 series) | \$4,550.00 | . 00 | . 00 | \$4,550.00 |
| 11-000-222-600 Supplies and Materials | \$15,000.00 | \$3,389.31 | \$644.38 | \$10,966.31 |
| 11-000-222-800 Other Objects | \$50.00 | . 00 | . 00 | \$50.00 |
| TOTAL | \$55,247.50 | \$9,868.79 | \$26,447. 30 | \$18,931.41 |
| --- Instructional Staff Training Services -- |  |  |  |  |
| 11-000-223-102 Salaries Superv. of Instruction | \$46,170.00 | \$13,647.64 | \$32,190.56 | \$331.80 |
| 11-000-223-390 Other Purch. Prof. \& Tech Svc. | \$7,900.00 | \$6,500.00 | . 00 | \$1,400.00 |
| 11-000-223-500 Other Purchased Services (400-500 series) | \$15,370.00 | \$5,797.93 | \$1,670.00 | \$7,902.07 |


|  | Appropriations | Expenditures | Encumbrances |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |


|  | Appropriations | Expenditures | Encumbrances | Available <br> Balance |
| :---: | :---: | :---: | :---: | :---: |
| 11-000-261-420 |  |  |  |  |
| 11-000-261-420 Cleaning, Repair \& Maint. Svc. | \$487,026.86 | \$94,027.03 | \$120,551.74 | \$272,448.09 |
| 11-000-261-610 General Supplies | \$88,500.00 | \$7,968.76 | \$14,684.48 | \$65,846.76 |
| 11-000-261-800 Other Objects | \$15,000.00 | \$6,313.28 | \$1,667.95 | \$7,018.77 |
| TOTAL | \$1,236,016.02 | \$309,902.66 | \$523,729.95 | \$402,383.41 |
| 11-000-262-107 Salaries of Non-Instructional Aids | \$7,000.00 | \$255.11 | . 00 | \$6,744.89 |
| 11-000-262-420 Cleaning, Repair \& Maint. Svc. | \$416,780.00 | \$133,579.72 | \$282,374.28 | \$826.00 |
| 11-000-262-490 Other Purchased Property Svc. | \$60,000.00 | \$11,585.35 | \$46,633.42 | \$1,781.23 |
| 11-000-262-520 Insurance | \$128,608.00 | \$67,000.50 | \$61,607.50 | . 00 |
| 11-000-262-621 Energy (Natural Gas) | \$85,000.00 | . 00 | . 00 | \$85,000.00 |
| 11-000-262-622 Energy (Electricity) | \$430,000.00 | \$92,519.40 | \$184, 895.44 | \$152,585.16 |
| TOTAL | \$1, 127, 388.00 | \$304, 940.08 | \$575,510.64 | \$246,937. 28 |
| --- Care and Upkeep of Grounds --- |  |  |  |  |
| 11-000-263-420 Cleaning, Repair, \& Maintenance Serv. | \$22,150.00 | . 00 | . 00 | \$22,150.00 |
| 11-000-263-610 General Supplies | \$4,000.00 | . 00 | . 00 | \$4,000.00 |
| TOTAL | \$26,150.00 | \$0.00 | \$0.00 | \$26,150.00 |
| 11-000-266-100 Salaries | \$78,660.00 | \$16,862.92 | \$14,644.95 | \$47,152.13 |
| TOTAL | \$78,660.00 | \$16,862.92 | \$14,644.95 | \$47,152.13 |
| TOTAL Oper \& Maint of Plant Services | \$2,468, 214.02 | \$631, 705.66 | \$1,113,885.54 | \$722,622.82 |
| --- Student transportation services --- |  |  |  |  |
| 11-000-270-162 Sal Pupil Trans.Other than Bet Home \& Sch | \$47,280.11 | \$8,865.11 | \$32,224.80 | \$6,190. 20 |
| 11-000-270-420 Cleaning, Repair \& Maint. Svc. | \$2,500.00 | . 00 | . 00 | \$2,500.00 |
| 11-000-270-512 Contract Svc (other btw home \& sch)-vndrs | \$30,600.00 | . 00 | \$18,069.25 | \$12,530.75 |
| 11-000-270-517 Contract Svc (reg std) - ESCs | \$21,000.00 | . 00 | \$17,500.00 | \$3,500.00 |
| 11-000-270-593 Misc. Purchased Svc.- Transp. | \$5,000.00 | \$10.48 | . 00 | \$4,989.52 |
| 11-000-270-610 General Supplies | \$2,000.00 | . 00 | . 00 | \$2,000.00 |
| 11-000-270-800 Misc. Expenditures | \$1,000.00 | . 00 | . 00 | \$1,000.00 |
| TOTAL | \$109, 380.11 | \$8,875.59 | \$67,794.05 | \$32,710.47 |
| --- Personal Services-Employee Benefits-- |  |  |  |  |
| 11-XXX-XXX-210 Group Insurance | \$13,366.48 | \$4,012.56 | \$9,353.92 | . 00 |
| 11-XXX-XXX-220 Social Security Contributions | \$282,200.00 | \$73,514.96 | \$196,579.98 | \$12,105.06 |
| 11-xxX-xxx-241 Other Retirement Contrb. - PERS | \$313,930.00 | \$1,560.02 | \$8,702. 20 | \$303,667.78 |
| 11-XXX-XXX-250 Unemployment Compensation | \$40,175.00 | \$12,777.94 | \$22,222.06 | \$5,175.00 |
| 11-XXX-XXX-260 Workman's Compensation | \$188,909.00 | \$94,454.50 | \$94,454.50 | . 00 |
| 11-xxx-xxx-270 Health Benefits | \$1,621, 989.52 | \$567,723.76 | \$902,047.50 | \$152,218. 26 |
| 11-XXX-XXX-280 Tuition Reimbursement | \$105,996.00 | \$40,486. 26 | \$50,509.74 | \$15,000.00 |
| 11-XXX-XXX-290 Other Employee Benefits | \$78,900.00 | \$11,888.08 | \$2,800.00 | \$64,211.92 |
| 11-XXX-XXX-299 Unused Sick Payment to Term/Ret Staff | \$5,000.00 | . 00 | . 00 | \$5,000.00 |
| TOTAL | \$2,650,466.00 | \$806,418.08 | \$1,286,669.90 | \$557, 378.02 |
| Total Undistributed Expenditures | \$9,437,323.58 | \$2,794,630.52 | \$4,933,966.73 | 1,708,726.33 |

Somerset County Vocational Board of Ed.
GENERAL FUND - FUND 10
STATEMENT OF APPROPRIATIONS
COMPARED WITH EXPENDITURES AND ENCUMBRANCES
For 4 Month Period Ending 10/31/2017

| Appropriations | Expenditures | Encumbrances | Available <br> Balance |
| :--- | :--- | :--- | :--- |
|  |  |  |  |

*** TOTAL CURRENT EXPENSE EXPENDITURES ***
** TOTAL CURRENT EXPENSE EXPENDITURES *** \$15,072,542.41
*** TOTAL CURRENT EXPENSE EXPENDITURES \& TRANSFERS ***
\$3,852,525.92
\$3,852,525.92
\$8,742,172.96
\$8,742,172.96
\$2,477,843.53
\$2,477, 843.53

Somerset County Vocational Board of Ed.
GENERAL FUND - FUND 10
STATEMENT OF APPROPRIATIONS
COMPARED WITH EXPENDITURES AND ENCUMBRANCES
For 4 Month Period Ending 10/31/2017


Somerset County Vocational Board of Ed.
GENERAL FUND - FUND 10
STATEMENT OF APPROPRIATIONS
COMPARED WITH EXPENDITURES AND ENCUMBRANCES
For 4 Month Period Ending 10/31/2017

Appropriations Expenditures $\quad$| Available |
| :---: |
| Encumbrances |

*** EDUCATION JOBS FUND **
*** FEMA COMMUNITY DEVELOPMENT BLOCK GRANT ***

TOTAL GENERAL FUND EXPENDITURES

# REPORT OF THE SECRETARY CERTIFICATION PAGE 

TO THE BOARD OF EDUCATION
Somerset County Vocational Board of Ed.
General Fund - Fund 10

For 4 Month Period Ending 10/31/2017

I, Raelene Catterson , Board Secretary/Business Administrator
certify that no line item account has encumbrances and expenditures,
which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.
Board Secretary/Business Administrator $\frac{10 / 31 / 17}{\text { Date }}$

Accounts that are not included in Details of the REPORT OF THE SECRETARY

| ACCOUNT NUMBER | DESCRIPTION | APPROPRIATION |  | EXPENDITURE |  | ENCUMBERANCES |  | AVAILABLE BALANCE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-140-100-320-03-0000- | PURCHASED PROF ED SE | \$ | 11,100.00 | \$ | 0.00 | \$ | 2,500.00 | \$ | 8,600.00 |
| 11-140-100-320-16-0000- | PURCHASED SERVICES | \$ | 12,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 12,000.00 |
| 11-140-100-500-03-0000- | OTH PURC SVCS-TRAVEL | \$ | 6,900.00 | \$ | 3,305.00 | \$ | 225.00 | \$ | 3,370.00 |
| 11-140-100-500-07-0000- | OTH PURCH SERVICES | \$ | 3,264.00 | \$ | 1,320.00 | \$ | 1,000.00 | \$ | 944.00 |
| 11-140-100-500-16-0000- | SITE LICENSING | \$ | 50,173.44 | \$ | 4,997.80 | \$ | 2,461.00 | \$ | 42,714.64 |
| 11-140-100-610-03-0000- | SUPPLIES - HS | \$ | 39,811.83 | \$ | 19,271.17 | \$ | 20,540.66 | \$ | 0.00 |
| 11-140-100-610-03-0001- | SUPPLIES - PHYSICAL | \$ | 5,537.08 | \$ | 5,537.08 | \$ | 0.00 | \$ | 0.00 |
| 11-140-100-610-03-0002- | SUPPLIES - SOC. STUD | \$ | 4,000.00 | \$ | 515.79 | \$ | 408.31 | \$ | 3,075.90 |
| 11-140-100-610-03-0003- | SUPPLIES - SCIENCE | \$ | 10,975.00 | \$ | 7,764.19 | \$ | 1,609.45 | \$ | 1,601.36 |
| 11-140-100-610-03-0004- | SUPPLIES - MATH | \$ | 1,750.00 | \$ | 693.53 | \$ | 201.50 | \$ | 854.97 |
| 11-140-100-610-03-0005- | SUPPLIES - WORLD LAN | \$ | 2,500.00 | \$ | 0.00 | \$ | 200.02 | \$ | 2,299.98 |
| 11-140-100-610-03-0006- | SUPPLIES - ENGLISH | \$ | 3,000.00 | \$ | 478.47 | \$ | 390.45 | \$ | 2,131.08 |
| 11-140-100-610-03-0007- | SUPPLIES - HEALTH / | \$ | 500.00 | \$ | 0.00 | \$ | 0.00 | \$ | 500.00 |
| 11-140-100-610-03-0008- | SUPPLIES - PHOTOGRAP | \$ | 9,568.00 | \$ | 290.99 | \$ | 1,951.50 | \$ | 7,325.51 |
| 11-140-100-610-07-0000- | SUPPLIES - ALT. SCHO | \$ | 2,000.00 | \$ | 1,184.22 | \$ | 47.07 | \$ | 768.71 |
| 11-140-100-610-16-0000- | HIGH SCH TECH SUPPLI | \$ | 22,918. 39 | \$ | 20,969.10 | \$ | 280.39 | \$ | 1,668.90 |
| 11-140-100-640-03-0000- | TEXTBOOKS - REG INST | \$ | 30,000.00 | \$ | 13,718.12 | \$ | 12,425.89 | \$ | 3,855.99 |
| 11-140-100-640-07-0000- | TEXTBOOKS - ALT. SCH | \$ | 1,000.00 | \$ | 0.00 | \$ | 0.00 | \$ | 1,000.00 |
| 11-140-100-800-07-0000- | OTHER OBJECTS | \$ | 7,450.00 | \$ | 208.78 | \$ | 313.76 | \$ | 6,927.46 |
| 11-140-100-890-03-0000- | OTHER OBJECTS | \$ | 844.00 | \$ | 0.00 | \$ | 844.00 | \$ | 0.00 |
| 11-999-999-999- - | PAYROLL NET PAY ADJ | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |

TO THE BOARD OF EDUCATION Somerset County Vocational Board of Ed．

Special Revenue Fund－Fund 20
Interim Balance Sheet
For 4 Month Period Ending 10／31／17
＝＝＝ニ＝ニ＝ニ＝ニ＝＝＝＝＝＝＝＝＝＝＝＝

ASSETS AND RESOURCES

| 101 | Cash in bank |  |
| :--- | :--- | ---: |
|  | Accounts receivable： |  |
| 141 | Intergovernmental－State | $\$ 27,038.25$ |

# REPORT OF THE SECRETARY <br> TO THE BOARD OF EDUCATION Somerset County Vocational Board of Ed. <br> Special Revenue Fund - Fund 20 <br> Interim Balance Sheet <br> For 4 Month Period Ending 10/31/17 <br> ============================= <br> LIABILITIES AND FUND EQUITY 

--- L I A B L L T I E S --

| 411 | Intergovernmental accounts payable - State | \$213.52 |
| :---: | :---: | :---: |
| 481 | Deferred revenues | \$162.60 |
|  | TOTAL LIABILITIES | \$376.12 |

FUND BALANCE
--- A p p opriated--.

| 753 | Reserve for encumbranc | rrent Year |  | \$680,581.77 |
| :---: | :---: | :---: | :---: | :---: |
| 601 | Appropriations |  | \$1,391, 643.07 |  |
| 602 | Less: Expenditures | \$302,584.51 |  |  |
| 603 | Encumbrances | \$680,581.77 | (\$983, 166.28) |  |
|  |  |  |  | \$408,476.79 |

TOTAL FUND BALANCE
\$1,089, 058.56

TOTAL LIABILITIES AND FUND EQUITY

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION Somerset County Vocational Board of Ed.

Special Revenue Fund - Fund 20
INTERIM STATEMENTS COMPARING
budget revenue with actual to date and
APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE
For 4 Month Period Ending 10/31/17

| BUDGETED | ACTUAL TO | NOTE: OVER | UNREALIZED |
| :--- | :---: | :---: | :---: |
| ESTIMATED | DATE | OR (UNDER) | BALANCE |
|  |  |  |  |

*** REVENUES/SOURCES OF FUNDS ***

| $1 X X X$ | From Local Sources |
| :--- | :--- |
| $3 X X X$ | From State Sources |
| $4 X X X$ | From Federal Sources |


| $\$ 102,805.03$ | $\$ 102,805.03$ |
| :--- | :--- |
| $\$ 844,681.04$ | $\$ 230,031.10$ |

\$614,649.94
\$444,157.00

| TOTAL REVENUE/SOURCES OF FUNDS*** EXPENDITURES *** | $\text { \$1, 391, } 643.07$ | \$332,836.13 |  | $\$ 1,058,806.94$ <br> AVAILABLE <br> BALANCE |
| :---: | :---: | :---: | :---: | :---: |
|  | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES |  |
| LOCAL PROJECTS: | \$102,805.03 | \$86,829.60 | \$0.00 | \$15,975.43 |
| STATE PROJECTS: |  |  |  |  |
| Vocational education | \$498,204.04 | \$71,229.51 | \$166,605.60 | \$260,368.93 |
| Other State Projects | \$346,477.00 | \$102,668.97 | \$243,300.87 | \$507.16 |
| TOTAL STATE PROJECTS | \$844,681.04 | \$173,898.48 | \$409,906.47 | \$260,876.09 |
| FEDERAL PROJECTS: |  |  |  |  |
| NCLB Title I - Part A/D | \$60,137.00 | \$16,184.43 | \$2,000.00 | \$41,952.57 |
| I.D.E.A. Part B (Handicapped) | \$85,456.00 | \$9,739.00 | \$56,936.00 | \$18,781.00 |
| NCLB Title II - Part A/D | \$9,006.00 | \$539.00 | \$2,779.00 | \$5,688.00 |
| NCLB Title IV | \$10,000.00 | . 00 | . 00 | \$10,000.00 |
| Vocational Education | \$279,558.00 | \$15,394.00 | \$208,960.30 | \$55,203.70 |
| TOTAL FEDERAL PROJECTS | \$444,157.00 | \$41, 856.43 | \$270,675.30 | \$131, 625.27 |
| *** TOTAL EXPENDITURES *** | \$1, 391, 643.07 | \$302,584.51 | \$680,581.77 | \$408,476.79 |

## REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION Somerset County Vocational Board of Ed.

SPECIAL REVENUE - FUND 20
SCHEDULE OF REVENUES ACTUAL COMPARED WITH ESTIMATED For 4 Month Period Ending 10/31/17
--- LOCAL SOURCES ---
1XxX Other Revenue from Local Sources

Total Revenues from Local Sources
ESTIMATED ACTUAL UNREALIZED
$\qquad$
$\qquad$
$\qquad$

| $\$ 102,805.03$ |  | $\$ 102,805.03$ |  |
| ---: | ---: | ---: | ---: |

--- STATE SOURCES ---
32XX Other Restricted Entitlements

Total Revenue from State Sources

--- FEDERAL SOURCES --

| 4411-16 | Title I |
| :--- | :--- |
| $4451-55$ | Title II |
| $4471-74$ | Title IV |
| $4420-29$ | I.D.E.A. Part B (Handicapped) |
| $4430-39$ | Vocational Education |


| \$60,137.00 | . 00 | \$60,137.00 |
| :---: | :---: | :---: |
| \$9,006.00 | . 00 | \$9,006.00 |
| \$10,000.00 | . 00 | \$10,000.00 |
| \$85,456.00 | . 00 | \$85,456.00 |
| \$279,558.00 | . 00 | \$279,558.00 |
| \$444,157.00 | \$0.00 | \$444,157.00 |
| \$1,391, 643.07 | \$332,836.13 | \$1, 058, 806.94 |


| REPORT OF THE SECRETARY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| TO THE BOARD OF EDUCATION |  |  |  |  |
| Somerset County Vocational Board of Ed. |  |  |  |  |
| Special Revenue Fund - Fund 20 |  |  |  |  |
| STATEMENT OF APPROPRIATIONS - RESTRICTED STATE ENTITLEMENTS |  |  |  |  |
| COMPARED WITH EXPENDITURES AND ENCUMBRANCES |  |  |  |  |
| For 4 Month Period Ending 10/31/17 |  |  |  |  |
|  |  |  |  | Available <br> Balance |
|  | Appropriations | Expenditures | Encumbrances |  |
| State Projects: |  |  |  |  |
| PRESCHOOL EDUCATION AID |  |  |  |  |
| Other State Projects: |  |  |  |  |
| PRESCHOOL EXPANSION GRANT |  |  |  |  |
| 20-XXX-XXX-XXX All Other State/Fed/Loc Projects | \$1, 391, 643.07 | \$302,584.51 | \$680,581.77 | \$408,476.79 |
| TOTAL EXPENDITURE | \$1,391, 643.07 | \$302,584.51 | \$680,581.77 | \$408,476.79 |

# REPORT OF THE SECRETARY CERTIFICATION PAGE <br> TO THE BOARD OF EDUCATION <br> Somerset County Vocational Board of Ed. 

## Special Revenue Fund - Fund 20

For 4 Month Period Ending 10/31/17

I, Raelene Catterson , Board Secretary/Business Administrator
certify that no line item account has encumbrances and expenditures,
which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.
$\qquad$

TO THE BOARD OF EDUCATION
Somerset County Vocational Board of Ed．
Capital Projects Fund－Fund 30
Interim Balance Sheet
For 4 Month Period Ending 10／31／17
＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝
ASSETS AND RESOURCES
－－ASSETS——

| 101 | Cash in bank |
| :--- | :--- | ---: | :--- |
| Accounts receivable： |  |$\quad \$ 26,729.04$

\＄518，257．84
－－RESOURCES——
301 Estimated Revenues \＄1，087，133．31

302 Less Revenues

> REPORT OF THE SECRETARY
> TO THE BOARD OF EDUCATION Somerset County Vocational Board of Ed.

Capital Projects Fund - Fund 30 Interim Balance Sheet For 4 Month Period Ending 10/31/17

$$
========================
$$

## LIABILITIES AND FUND EQUITY



FUND BALANCE

-- U n a p propriated---

| 770 | Fund balance |
| :--- | :--- |
| 303 | Budgeted Fund Balance |

\$231, 075.31
\$724, 732.00

TOTAL FUND BALANCE

TOTAL LIABILITIES AND FUND EQUITY
\$1,458,730.79
\$1,458,730.79

TO THE BOARD OF EDUCATION
Somerset County Vocational Board of Ed.

Capital Projects Fund - Fund 30 INTERIM STATEMENTS COMPARING budget revenue with actual to date and APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 4 Month Period Ending 10/31/17

| BUDGETED | ACTUAL TO | NOTE: OVER | UNREALIZED |
| :--- | :---: | :---: | :---: |
| ESTIMATED | DATE | OR (UNDER) | BALANCE |
|  |  |  |  |

*** REVENUES/SOURCES OF FUNDS ***

| Other | \$1, 087, 133.31 | \$173,389.40 | \$913, 743.91 |
| :---: | :---: | :---: | :---: |
| total revenue/sources Of Funds | \$1, 087, 133.31 | \$173, 389.40 | \$913,743.91 |

APPROPRIATIONS EXPENDITURES

ENCUMBRANCES
--- Facilities acquisition and constr. serv. --
30-000-4XX-334 Architectural/Engineering Services
30-000-4XX-390 Other purchased prof. \& tech. serv
30-000-4XX-450 Construction services

Total fac.acq.and constr. serv.

TOTAL EXPENDITURES
$\$ 756,601.8$
$\$ 756,601.8$
\$253,678.40
\$302,785.76
\$200,137.72
*** TOTAL EXPENDITURES AND TRANSFERS
===========
\$253,678.40
\$302,785.76
\$200,137.72

# REPORT OF THE SECRETARY CERTIFICATION PAGE <br> TO THE BOARD OF EDUCATION <br> Somerset County Vocational Board of Ed. 

Capital Projects Fund - Fund 30
For 4 Month Period Ending 10/31/17

I, Raelene Catterson , Board Secretary/Business Administrator
certify that no line item account has encumbrances and expenditures,
which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.
$\qquad$

## Report of the Treasurer

to the Board of Education

## Somerset County Vocational

All Funds
For Month Ended: October 31, 2017

## CASH REPORT

| FUNDS |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Governmental Funds | Beginning Balance | Deposits | Disbursements | Ending Balance |
|  |  |  |  |  |
| General Fund (10) | $\$ 3,350,602.54$ | $\$ 1,325,057.47$ | $-\$ 1,261,973.57$ | $\$ 3,413,686.44$ |
| Special Revenue Fund (20) | $\$ 72,689.75$ | $\$ 38,498.00$ | $-\$ 107,598.26$ | $\$ 3,589.49$ |
| Capital Project Fund (30) | $-\$ 39,675.16$ | $\$ 89,324.20$ | $-\$ 22,920.00$ | $\$ 26,729.04$ |
| Total Governmental Funds | $\$ 3,383,617.13$ | $\$ 1,452,879.67$ | $-\$ 1,392,491.83$ | $\$ 3,444,004.97$ |
|  |  |  |  |  |
| Summer Savings | $\$ 15,210.58$ | $\$ 15,244.91$ | $\$ 0.00$ | $\$ 30,455.49$ |
| Enterprise Fund (60) Cafeteria | $\$ 18,177.99$ | $\$ 9,969.46$ | $\$ 0.00$ | $\$ 28,147.45$ |
| Payroll Fund (70) | $\$ 0.00$ | $\$ 503,808.91$ | $-\$ 503,808.91$ | $\$ 0.00$ |
| Agency Fund (90) | $\$ 0.00$ | $\$ 459,667.34$ | $-\$ 459,667.34$ | $\$ 0.00$ |
| Total Trust \& Agency | $\$ 33,388.57$ | $\$ 988,690.62$ | $-\$ 963,476.25$ | $\$ 58,602.94$ |
|  |  |  |  | $\$ 3,502,607.91$ |
| Grand Total for all Funds | $\$ 3,417,005.70$ | $\$ 2,441,570.29$ | $-\$ 2,355,968.08$ | $\$ 3,502,607.91$ |

Prepared and submitted by:
Michelle Fresco, Treasurer of School Monies

$$
\frac{11 / 8 / 2017}{\text { Date }}
$$

Somerset County Vocational Board of Ed. Expense Account Adjustment Analysis By Account\#

| Account \# | Account Description | Description | Adj \# | Date | User | Amount | Adjustment | New <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Current Appropriation Adjustments |  |  |  |  |  |  |  |  |
| 11-000-216-320-05-0000- | SPEECH/OT/PT/RELATED SVC | October Transfers | 0029 | 10/31/2017 | RCATTERSON | \$11,250.00 | \$1,000.00 | \$12,250.00 |
| 11-000-218-890-05-0000- | DUES / MEMBERSHIPS | October Transfers | 0029 | 10/31/2017 | RCATTERSON | \$125.00 | \$50.00 | \$175.00 |
| 11-000-230-530-08-0000- | TELEPHONE - DISTRICT | October Transfers | 0029 | 10/31/2017 | RCATTERSON | \$40,000.00 | \$650.00 | \$40,650.00 |
| 11-000-230-590-08-0000- | OTHER PURCH SERV (400-50 | October Transfers | 0030 | 10/31/2017 | RCATTERSON | \$132,575.00 | \$650.00 | \$133,225.00 |
| 11-000-230-610-08-0000- | SUPERINTENDENT-SUPPLIES | October Transfers | 0030 | 10/31/2017 | RCATTERSON | \$9,325.00 | (\$650.00) | \$8,675.00 |
| 11-000-240-610-03-0000- | OFFICE SUPPLIES - HS | October Transfers | 0029 | 10/31/2017 | RCATTERSON | \$23,505.02 | \$1,000.00 | \$24,505.02 |
| 11-000-261-420-02-0000- | COPIER - LEASE | October Transfers | 0029 | 10/31/2017 | RCATTERSON | \$16,821.12 | \$300.00 | \$17,121.12 |
| 11-000-261-420-02-0005- | RESUR. GYM FLOORS | October Transfers | 0029 | 10/31/2017 | RCATTERSON | \$11,000.00 | (\$8,000.00) | \$3,000.00 |
| 11-000-261-420-02-0006- | HVAC MAINT. | October Transfers | 0029 | 10/31/2017 | RCATTERSON | \$5,000.00 | \$17,240.00 | \$22,240.00 |
| 11-000-261-420-02-0018- | CONTIN. MAINT REP H.S. | October Transfers | 0029 | 10/31/2017 | RCATTERSON | \$86,049.48 | (\$9,540.00) | \$76,509.48 |
| 11-000-261-610-02-0000- | MAINT SUPPL - B\&G | October Transfers | 0029 | 10/31/2017 | RCATTERSON | \$88,500.00 | (\$4,518.56) | \$83,981.44 |
| 11-140-100-610-03-0003- | SUPPLIES - SCIENCE | October Transfers | 0028 | 10/31/2017 | RCATTERSON | \$10,975.00 | (\$255.00) | \$10,720.00 |
| 11-310-100-101-10-0000- | PERF ARTS P-T SALARY | October Transfers | 0029 | 10/31/2017 | RCATTERSON | \$140,000.00 | (\$5,000.00) | \$135,000.00 |
| 11-310-100-106-05-0000- | SALARIES - AIDES | October Transfers | 0029 | 10/31/2017 | RCATTERSON | \$651.11 | \$1,500.00 | \$2,151.11 |
| 11-310-100-320-09-0000- | PURCH PROF - THEATER | October Transfers | 0029 | 10/31/2017 | RCATTERSON | \$13,390.00 | \$5,000.00 | \$18,390.00 |
| 11-310-100-610-11-0012- | SUPPLIES - ELECTRICAL | October Transfers | 0028 | 10/31/2017 | RCATTERSON | \$14,380.00 | (\$4,680.00) | \$9,700.00 |
| 11-310-100-640-60-0000- | ACADEMY TEXTBOOKS | October Transfers | 0029 | 10/31/2017 | RCATTERSON | \$10,000.00 | (\$7,900.00) | \$2,100.00 |
| 11-401-100-800-03-0000- | OTHER OBJECTS | October Transfers | 0028 | 10/31/2017 | RCATTERSON | \$3,591.00 | \$255.00 | \$3,846.00 |
|  |  | October Transfers | 0029 | 10/31/2017 | RCATTERSON | \$3,846.00 | \$100.00 | \$3,946.00 |
| Total For Account \# 11-401-100-800-03-0000- \$355.00 |  |  |  |  |  |  |  |  |
| 11-402-100-500-03-0000- | ATH. TRAINER SVS | October Transfers | 0029 | 10/31/2017 | RCATTERSON | \$34,951.00 | \$500.00 | \$35,451.00 |
| 11-402-100-610-03-0000- | SUPPLIES-ATHLETICS | October Transfers | 0028 | 10/31/2017 | RCATTERSON | \$7,964.26 | \$4,680.00 | \$12,644.26 |
|  |  | October Transfers | 0029 | 10/31/2017 | RCATTERSON | \$12,644.26 | \$3,000.00 | \$15,644.26 |
| Total For Account \# 11-402-100-610-03-0000- \$7,680.00 |  |  |  |  |  |  |  |  |
| 11-402-100-800-03-0000- | MEMBERSHIP DUES | October Transfers | 0029 | 10/31/2017 | RCATTERSON | \$21,850.00 | \$100.00 | \$21,950.00 |
| 12-000-261-730-02-0000- | EQUIPMENT - FACILITIES | October Transfers | 0029 | 10/31/2017 | RCATTERSON | \$4,250.00 | \$4,518.56 | \$8,768.56 |

Total Current Appr.
$\$ 0.00$

## Resolution

## Cost Reimbursement for Food Service Management Services works best for

## Somerset County Vocational and Technical Schools

Whereas, the Department of Agriculture sent a notice on June 14, 2017 to New Jersey school districts participating in the National School Lunch program announcing a significant change in the procurement protocol for the contracting of food service management companies that operate breakfast and lunch programs for New Jersey public schools, and

Whereas, this new procurement protocol would change the fundamental basis for awarding food service management contracts from a "Cost Reimbursement Basis" to a "Fixed Price Basis" for contract awards, and

Whereas, the Somerset County Vocational Board of Education has engaged staff and the community year after year to provide a local food service program that addresses and meets the needs of our children, and

Whereas, the Somerset County Vocational Board of Education credits the current "Cost
Reimbursement" procurement method as the reason why the local school district can design a food service program that has the flexibility of meeting the needs of its children, and

Whereas, the Somerset County Vocational Board of Education declares that the "Fixed Price" procurement system would dramatically reduce the school district's ability to change or alter its food service operations without the need to rebid for food service management services, and

Whereas, the Somerset County Vocational Board of Education further declares that the "Fixed Price" procurement method would impact the quality of the meals served to its children and therefore impact the participation of children in our breakfast and lunch program, and

Whereas, the Somerset County Vocational Board of Education further declares that the "Fixed Price" procurement method may limit the number of competitive proposals received by boards of education, and

Whereas, the Somerset County Vocational Board of Education rejects the Department of Agriculture's underlying reasons for making this change without giving NJ School Districts the opportunity to address their concerns in an attempt to keep this procurement method in place, and

Whereas, the Somerset County Vocational Board of Education prefers an optional procurement system for securing Food Service Management Companies whereby the district could choose either Cost Reimbursement" or "Fixed Price" as the basis for contract awards.

Now Therefore be it Resolved, that the Somerset County Vocational Board of Education hereby requests the Department of Agriculture to reconsider its plans to move the basis of awarding Food Service Management contracts to a "Fixed Price" basis and allow the option of continuing to use a "Cost Reimbursement procurement model; or in the alternative, a "Fixed Price" procurement method, and

Be It Further Resolved, that copies of this resolution shall be forward to:

New Jersey Association of School Business Officials
New Jersey Secretary of Agriculture (369 S Warren St, Trenton, NJ 08608)
Local Legislators
NJ School Boards, NJ School Superintendents, NJ Principals and Supervisors, NJ

# Somerset County Vocational Board of Ed. Summary Check Register By Check\# 

Posted Checks: Selected Cycle : November

va_chkr8.081205
Check Number Check Date

## POSTED CHECKS

## General Account -Check Series \#1

| 71373 | 11/02/2017 | 9891 | Atlantic A Program of DeLarge Serv | \$767.31 |
| :---: | :---: | :---: | :---: | :---: |
| 71374 | 11/02/2017 | 1283 | Burmax Company, Inc. | \$3,265.42 |
| 71375 | 11/02/2017 | 10351 | Cablevision Lightpath, Inc | \$3,167.42 |
| 71376 | 11/02/2017 | 2665 | PUBLIC SERVICE ELECTRIC \& | \$15,395.18 |
| 71377 | 11/02/2017 | 10060 | Sunit Dixit | \$80.00 |
| 71378 | 11/02/2017 | 10060 | Lars Ericksson | \$80.00 |
| 71379 | 11/02/2017 | 10060 | Mitchell Sewell | \$80.00 |
| 71380 | 11/02/2017 | 10060 | Phil DiBetta | \$160.00 |
| 71381 | 11/02/2017 | 10060 | Robert Tzetos | \$80.00 |
| 71382 | 11/02/2017 | 10060 | Craig Pallatta | \$160.00 |
| 71383 | 11/02/2017 | 10060 | Mike Pariso | \$120.00 |
| 71384 | 11/02/2017 | 10060 | Peter Smith | \$80.00 |
| 71385 | 11/02/2017 | 10060 | Burt Horner | \$80.00 |
| 71386 | 11/02/2017 | 10919 | Somerset County Insurance Commission | \$170,087.00 |
| 71387 | 11/02/2017 | 10353 | Sunlight General Somerset Solar, LLC | \$4,418.76 |
| 71388 | 11/03/2017 | 3174 | UNITED PARCEL SERVICE | \$200.00 |
| 71389 | 11/20/2017 | 10079 | Carene Jegou | \$23.00 |
| 71390 | 11/20/2017 | 10255 | Active Disposal Services, Inc | \$1,031.88 |
| 71391 | 11/20/2017 | 9316 | Aqua Chill Parsippany | \$31.00 |
| 71392 | 11/20/2017 | 9891 | Atlantic A Program of DeLarge Serv | \$1,214.77 |
| 71393 | 11/20/2017 | 5824 | Automatic Data Processing | \$318.91 |
| 71394 | 11/20/2017 | 9946 | Benefit Express | \$38.02 |
| 71395 | 11/20/2017 | 6215 | CHARLES NECHTEM ASSOC. INC | \$849.63 |
| 71396 | 11/20/2017 | 11025 | Chem-Aqua Inc | \$361.00 |
| 71397 | 11/20/2017 | 9912 | Christine Harttraft | \$133.79 |
| 71398 | 11/20/2017 | 10845 | ConvergeOne | \$2,892.96 |
| 71399 | 11/20/2017 | 9886 | Defined Contribution Retirement | \$299.57 |
| 71400 | 11/20/2017 | 1513 | DELTA DENTAL PLAN OF | \$9,501.93 |
| 71401 | 11/20/2017 | 2092 | DIFRANCESCO,BATEMAN P.C. | \$2,734.80 |
| 71402 | 11/20/2017 | 1850 | Family \& Community Services of | \$8,924.73 |
| 71403 | 11/20/2017 | 7112 | Ingersoll Rand | \$1,974.50 |
| 71404 | 11/20/2017 | 10726 | LBB Services, LLC | \$182.87 |
| 71405 | 11/20/2017 | 2318 | Middle Earth | \$2,800.58 |
| 71406 | 11/20/2017 | 1666 | NJ American Water | \$3,872.89 |
| 71407 | 11/20/2017 | 2855 | NORTHWESTERN MUTUAL LIFE | \$801.67 |
| 71408 | 11/20/2017 | 10732 | Praxair | \$490.36 |
| 71409 | 11/20/2017 | 5936 | Pritchard Industries | \$32,984.83 |
| 71410 | 11/20/2017 | 7156 | Quench | \$600.00 |
| 71411 | 11/20/2017 | 3298 | Russell Reid | \$99.00 |
| 71412 | 11/20/2017 | 10060 | Antonio Sciortino | \$80.00 |
| 71413 | 11/20/2017 | 10060 | Lars Ericksson | \$80.00 |
| 71414 | 11/20/2017 | 10060 | Mitchell Sewell | \$80.00 |
| 71415 | 11/20/2017 | 10060 | Phil DiBetta | \$80.00 |
| 71416 | 11/20/2017 | 10060 | Gerard Colonel | \$80.00 |
| 71417 | 11/20/2017 | 10060 | Craig Pallatta | \$80.00 |
| 71418 | 11/20/2017 | 10060 | John Kayser | \$80.00 |
| 71419 | 11/20/2017 | 10060 | John Tria | \$80.00 |
| 71420 | 11/20/2017 | 10060 | Larry Spencer | \$80.00 |
| 71421 | 11/20/2017 | 10043 | Courier News | \$84.19 |
| 71422 | 11/20/2017 | 10043 | Success Communication Group | \$1,860.99 |
| 71423 | 11/20/2017 | 10043 | NJSchoolJobs.com | \$50.00 |
| 71424 | 11/20/2017 | 10079 | Troy Shandor | \$23.62 |

# Somerset County Vocational Board of Ed. Summary Check Register By Check\# 

Posted Checks: Selected Cycle : November

## POSTED CHECKS

General Account -Check Series \#1

| 71425 | 11/20/2017 | 10079 | Maureen Glennon | \$29.26 |
| :---: | :---: | :---: | :---: | :---: |
| 71426 | 11/20/2017 | 10079 | Gregory Burchette | \$169.23 |
| 71427 | 11/20/2017 | 10079 | Mario Peluso | \$6.40 |
| 71428 | 11/20/2017 | 10079 | Randee Holz | \$660.28 |
| 71429 | 11/20/2017 | 10079 | Raelene Catterson | \$281.18 |
| 71430 | 11/20/2017 | 10079 | Tom Heinbach | \$126.17 |
| 71431 | 11/20/2017 | 10079 | Peter Carey | \$82.92 |
| 71432 | 11/20/2017 | 10090 | Julie Francis | \$195.93 |
| 71433 | 11/20/2017 | 7264 | Somerset County Educational Services Com | \$5,285.00 |
| 71434 | 11/20/2017 | 10256 | Stank Environmental | \$400.00 |
| 71435 | 11/20/2017 | 1251 | VERIZON | \$919.84 |
| 71436 | 11/20/2017 | 8515 | VERIZON BUSINESS | \$110.45 |
| 71437 | 11/20/2017 | 7866 | Verizon Wireless | \$768.94 |
| 71438 | 11/20/2017 | 3191 | VISION SERVICE PLAN INC. | \$2,289.69 |
| 71439 | 11/20/2017 | 3863 | XEROX CAPITAL SERVICES LLC | \$77.01 |
| 71440 | 11/20/2017 | 6630 | Allied Building Products Corp. | \$851.90 |
| 71441 | 11/20/2017 | 10936 | Allied Electronics | \$563.27 |
| 71442 | 11/20/2017 | 8014 | American Academy of Pediatrics NJ | \$450.00 |
| 71443 | 11/20/2017 | 10825 | American Red Cross | \$226.00 |
| 71444 | 11/20/2017 | 10084 | AMTNJ/DIMACS | \$295.00 |
| 71445 | 11/20/2017 | 8767 | Anthony And Sons Bakery, Inc | \$72.41 |
| 71446 | 11/20/2017 | 1156 | Anything But Costumes | \$954.10 |
| 71447 | 11/20/2017 | 10474 | AreteLabs, Inc. | \$225.00 |
| 71448 | 11/20/2017 | 1177 | ASBO International | \$225.00 |
| 71449 | 11/20/2017 | 10107 | ASE | \$770.00 |
| 71450 | 11/20/2017 | 10317 | Bethanie Wampol | \$650.00 |
| 71451 | 11/20/2017 | 8884 | Bio-Rad Laboratories, Inc. | \$1,616.00 |
| 71452 | 11/20/2017 | 8594 | Blick Art Materials | \$53.60 |
| 71453 | 11/20/2017 | 10689 | Breakdown Products | \$198.00 |
| 71454 | 11/20/2017 | 1283 | Burmax Company, Inc. | \$279.76 |
| 71455 | 11/20/2017 | 10747 | CareerSafe, LLC | \$1,250.00 |
| 71456 | 11/20/2017 | 7339 | Cascade School Supplies, Inc. | \$1,770.15 |
| 71457 | 11/20/2017 | 6376 | CDW Government | \$2,860.00 |
| 71458 | 11/20/2017 | 10117 | Charles Jessup, Inc. | \$1,073.66 |
| 71459 | 11/20/2017 | 11054 | Coaches Clinic LLC | \$199.00 |
| 71460 | 11/20/2017 | 6862 | COOPER ELECTRIC SUPPLY CO | \$49.68 |
| 71461 | 11/20/2017 | 7013 | Cream O Land Dairies | \$61.31 |
| 71462 | 11/20/2017 | 11044 | Decker, Inc. | \$778.90 |
| 71463 | 11/20/2017 | 8963 | DHI | \$760.00 |
| 71464 | 11/20/2017 | 10523 | Directional Ad-Vantage Holdings, LLC | \$650.00 |
| 71465 | 11/20/2017 | 10994 | E.A. Morse \& Co, Inc | \$20.40 |
| 71466 | 11/20/2017 | 7975 | EBSCO | \$116.57 |
| 71467 | 11/20/2017 | 10840 | Educational STEM Solutions, LLC | \$37,300.00 |
| 71468 | 11/20/2017 | 10957 | Edward Don \& Company | \$100.91 |
| 71469 | 11/20/2017 | 11023 | Elizabeth Mirra | \$3,000.00 |
| 71470 | 11/20/2017 | 10478 | ENV Services, Inc. | \$245.00 |
| 71471 | 11/20/2017 | 8376 | Eppy's Tool \& Equipment Warehouse, Inc | \$5,790.97 |
| 71472 | 11/20/2017 | 11029 | Extel Communications, Inc | \$15,759.00 |
| 71473 | 11/20/2017 | 10294 | Ferrell Gas | \$116.15 |
| 71474 | 11/20/2017 | 10790 | Franklin Griffith, LLC | \$551.24 |
| 71475 | 11/20/2017 | 9220 | Frontline Technologies | \$6,121.32 |
| 71476 | 11/20/2017 | 10508 | Global Industries, Inc. | \$882.20 |

# Somerset County Vocational Board of Ed. Summary Check Register By Check\# 

va_chkr8.081205

## POSTED CHECKS

General Account -Check Series \#1

| 71477 | 11/20/2017 | 5875 | Grainger | \$2,255.20 |
| :---: | :---: | :---: | :---: | :---: |
| 71478 | 11/20/2017 | 10515 | Hayden Production Services, Inc | \$19,650.00 |
| 71479 | 11/20/2017 | 10520 | HD Supply Facilities Maintenance | \$718.00 |
| 71480 | 11/20/2017 | 10804 | Honeywell Building Solutions | \$17,760.00 |
| 71481 | 11/20/2017 | 11021 | Horizon AVL System Integration | \$14,281.53 |
| 71482 | 11/20/2017 | 8196 | Hutchins HVAC Inc. | \$980.00 |
| 71483 | 11/20/2017 | 10318 | ImPACT Applications, Inc. | \$435.00 |
| 71484 | 11/20/2017 | 10839 | Industrial Safety Gear | \$252.68 |
| 71485 | 11/20/2017 | 11057 | Jacqueline Owen | \$32.44 |
| 71486 | 11/20/2017 | 11050 | Liz Carroll | \$450.00 |
| 71487 | 11/20/2017 | 7629 | Lowes Home Centers, Inc. | \$1,373.40 |
| 71488 | 11/20/2017 | 9208 | MAA Mathematical Association of America | \$131.00 |
| 71489 | 11/20/2017 | 2556 | Mr. Newspaperman/dba HMM Sales \& Mktg LL | \$10,124.55 |
| 71490 | 11/20/2017 | 10679 | Nasco Education, LLC | \$541.74 |
| 71491 | 11/20/2017 | 7571 | National Council of Teachers of English | \$200.00 |
| 71492 | 11/20/2017 | 10551 | National Science Teachers Association | \$874.20 |
| 71493 | 11/20/2017 | 6664 | National Seminars Training | \$199.00 |
| 71494 | 11/20/2017 | 9879 | New Jersey Science Convention | \$175.00 |
| 71495 | 11/20/2017 | 11063 | NJ Science Olympiad, Inc. | \$225.00 |
| 71496 | 11/20/2017 | 7976 | NJ SkillsUSA | \$750.00 |
| 71497 | 11/20/2017 | 5751 | NJSBA | \$1,500.00 |
| 71498 | 11/20/2017 | 7566 | NJSCA, Inc. | \$170.00 |
| 71499 | 11/20/2017 | 11051 | Omniprint International, Inc | \$17,694.00 |
| 71500 | 11/20/2017 | 2542 | Paper Mart, Inc. | \$708.90 |
| 71501 | 11/20/2017 | 5261 | Pearson Education | \$71.07 |
| 71502 | 11/20/2017 | 11032 | Pearson K12 North America | \$12,254.89 |
| 71503 | 11/20/2017 | 10893 | Pocono Pro Foods | \$3,923.38 |
| 71504 | 11/20/2017 | 2622 | Post Hardware | \$271.91 |
| 71505 | 11/20/2017 | 8166 | PSAT/NMSQT | \$1,376.00 |
| 71506 | 11/20/2017 | 3214 | Raritan Valley Community College | \$196,192.00 |
| 71507 | 11/20/2017 | 4345 | Rose Brand | \$4,902.04 |
| 71508 | 11/20/2017 | 9264 | RS Phillips Steel | \$3,117.00 |
| 71509 | 11/20/2017 | 10342 | Rutgers, The State University | \$139.00 |
| 71510 | 11/20/2017 | 7481 | SCADSS | \$30.00 |
| 71511 | 11/20/2017 | 3337 | School Health Corporation | \$638.73 |
| 71512 | 11/20/2017 | 11042 | SCSNA | \$50.00 |
| 71513 | 11/20/2017 | 10079 | Christine Harttraft | \$165.00 |
| 71514 | 11/20/2017 | 10079 | Michael Kuchyk | \$251.92 |
| 71515 | 11/20/2017 | 10079 | Richard Dalessandro | \$19.65 |
| 71516 | 11/20/2017 | 6586 | Somerset County Business Partnership | \$1,075.00 |
| 71517 | 11/20/2017 | 9784 | Somerset County Purchasing Department | \$6,216.20 |
| 71518 | 11/20/2017 | 8717 | Somerset County Culinary Arts | \$1,261.14 |
| 71519 | 11/20/2017 | 10947 | Stahls' Inc. | \$16,418.02 |
| 71520 | 11/20/2017 | 10253 | Staples Advantages | \$947.52 |
| 71521 | 11/20/2017 | 10988 | Staples Contract \& Commercial, Inc. | \$4,654.61 |
| 71522 | 11/20/2017 | 7375 | Storr Tractor Company | \$10,574.40 |
| 71523 | 11/20/2017 | 6038 | Stylist Wear | \$51.77 |
| 71524 | 11/20/2017 | 6665 | Subscription Services of America, Inc. | \$492.06 |
| 71525 | 11/20/2017 | 4062 | Trane NY/NJ | \$791.00 |
| 71526 | 11/20/2017 | 6960 | Triangle Communication | \$2,264.00 |
| 71527 | 11/20/2017 | 10049 | Unique Photo | \$2,001.50 |
| 71528 | 11/20/2017 | 3181 | Valley Litho Supply Co | \$1,198.00 |

# Somerset County Vocational Board of Ed. Summary Check Register By Check\# 

Posted Checks: Selected Cycle : November

| Check Number | Check Date | Vendor No. | Check Vendor Name | Check Amount |
| :---: | :---: | :---: | :---: | :---: |
| POSTED CHECKS |  |  |  |  |
| General Account -Check Series \#1 |  |  |  |  |
| 71529 | 11/20/2017 | 8063 | W.B. Mason | \$4,547.80 |
| 71530 | 11/20/2017 | 1465 | Wegmans | \$87.35 |
| 71531 | 11/20/2017 | 10998 | Winning Teams by Nissel LLC | \$85.76 |
| 71532 | 11/20/2017 | 10351 | Cablevision Lightpath, Inc | \$3,167.73 |
| 71533 | 11/20/2017 | 10355 | CablevisionSystems Corporation | \$149.94 |
| 71534 | 11/20/2017 | 10353 | Sunlight General Somerset Solar, LLC | \$3,474.46 |
| 71535 | 11/20/2017 | 10845 | ConvergeOne | \$2,892.96 |
| 71536 | 11/20/2017 | 9891 | Atlantic A Program of DeLarge Serv | \$494.51 |
| Total for General Account Check Series \#1 |  |  |  | \$749,141.34 |

# Somerset County Vocational Board of Ed. Summary Check Register By Check\# 

| Check Number | Check Date | Vendor No. | Check Vendor Name | Check Amount |
| :--- | :--- | :--- | :--- | :--- |
| POSTED CHECKS |  |  |  |  |
| Agency Check |  |  |  |  |
| 20384 | $11 / 15 / 2017$ |  |  |  |
| 20385 | $11 / 30 / 2017$ | 10498 | New Jersey Family Support Payment Center | $\$ 136.50$ |
| 20386 | $11 / 30 / 2017$ | 10498 | New Jersey Family Support Payment Center | $\$ 136.50$ |
| 20387 | $11 / 30 / 2017$ | 9772 | NEW JERSEY EDUCATION ASSOCIATION | $\$ 10,922.26$ |
|  |  | 9780 | PRUDENTIAL INSURANCE | $\$ 1,218.39$ |
|  |  | Total for Agency Check Check Series \#2 | $\$ \mathbf{\$ 1 2 , 4 1 3 . 6 5}$ |  |

# Somerset County Vocational Board of Ed. Summary Check Register By Check\# 

Posted Checks : Selected Cycle : November

## 12/13/2017

va_chkr8.081205
Check Number Check Date Vendor No. Check Vendor Name Check Amount

## POSTED CHECKS

## Hand Checks

|  | 699 | 11/02/2017 | 6974 | Maschio's Food Services | \$11,197.35 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 700 | 11/20/2017 | 6974 | Maschio's Food Services | \$13,769.09 |
| * | 4471 | 10/04/2017 | 10397 | Frattellos Ristorante \& Pizzeria | \$37.00 |
| * | 4500 | 11/02/2017 | 5557 | Cengage Learning | \$594.28 |
|  | 4501 | 11/02/2017 | 2208 | CANTORE-WATSON, JANET | \$20.89 |
|  | 4502 | 11/02/2017 | 8758 | Doubletree Guest Suites Times Square | \$1,000.00 |
|  | 4503 | 11/02/2017 | 9164 | SHEILIA RICK | \$22.89 |
|  | 4504 | 11/02/2017 | 7387 | SkillsUSA | \$650.00 |
|  | 4505 | 11/02/2017 | 9674 | US Coachways, Inc | \$1,282.67 |
|  | 4506 | 11/02/2017 | 9666 | New York Marriott Marquis | \$1,117.50 |
|  | 4507 | 11/03/2017 | 1283 | Burmax Company, Inc. | \$2,839.82 |
|  | 4508 | 11/06/2017 | 6038 | Stylist Wear | \$468.84 |
|  | 4509 | 11/06/2017 | 10397 | Frattellos Ristorante \& Pizzeria | \$329.00 |
| * | 4511 | 11/07/2017 | 5522 | JOSEPH MANCUSO | \$2,034.75 |
| * | 4513 | 11/08/2017 | 10677 | Clara Jeter | \$100.00 |
|  | 4514 | 11/08/2017 | 11068 | NewChef Fashion | \$754.32 |
|  | 4515 | 11/14/2017 | 10536 | The School Theratre Ticket Program | \$113.00 |
|  | 4516 | 11/14/2017 | 10900 | Intergrated Business Forms | \$86.50 |
| * | 4518 | 11/15/2017 | 8468 | Gertrude Hawk Chocolates | \$5,040.00 |
|  | 4519 | 11/15/2017 | 10397 | Frattellos Ristorante \& Pizzeria | \$37.00 |
|  | 4520 | 11/15/2017 | 10902 | Sky Zone Trapoline Park | \$125.00 |
|  | 4521 | 11/16/2017 | 10284 | SOS Student Organizational Software | \$1,879.00 |
|  | 4522 | 11/16/2017 | 10843 | Arista Trophies and Awards | \$75.00 |
|  | 4523 | 11/16/2017 | 9344 | E Group, Inc | \$420.00 |
|  | 4524 | 11/16/2017 | 9344 | E Group, Inc | \$1,299.02 |
|  | 4525 | 11/20/2017 | 10887 | Keith Strunk | \$360.00 |
|  | 4526 | 11/20/2017 | 10722 | Denise Mihalik | \$180.00 |
|  | 4527 | 11/21/2017 | 5238 | Herff Jones | \$174.95 |
|  | 4528 | 11/20/2017 | 10888 | Florida Indian River Groves | \$2,164.84 |
| * | 4530 | 11/20/2017 | 9360 | Somerset County Public Information | \$251.26 |
|  | 4531 | 11/20/2017 | 1687 | DOUBLE TREE HOTEL SOMERSET | \$6,894.92 |
|  | 4532 | 11/20/2017 | 11069 | National Constitution Center | \$352.50 |
|  | 4533 | 11/21/2017 | 11070 | Jeffrey Bender | \$180.00 |
|  | 4534 | 11/21/2017 | 10397 | Frattellos Ristorante \& Pizzeria | \$94.00 |
|  | 4535 | 11/21/2017 | 7543 | National Dance Education Organization | \$72.00 |
|  | 4536 | 11/21/2017 | 9940 | GTM Sportswear | \$364.50 |
| * | 10174 | 11/15/2017 | 9717 | Prudential Insurance | \$586.32 |
|  | 10175 | 11/15/2017 | 9773 | INTERNAL REVENUE SERVICE | \$34,854.38 |
|  | 10176 | 11/30/2017 | 9717 | Prudential Insurance | \$325.98 |
|  | 10177 | 11/30/2017 | 9773 | INTERNAL REVENUE SERVICE | \$29,803.29 |
|  | 10178 | 11/15/2017 | 9849 | Fulton Bank Of New Jersey | \$114.82 |
| * | 111517 | 11/15/2017 | 3099 | Treasurer Somerset County | \$481,319.45 |
| * | 113017 | 11/30/2017 | 3099 | Treasurer Somerset County | \$415,364.10 |
| * | 911151701 | 11/15/2017 | 9778 | PRUDENTIAL RETIREMENT SERVICES | \$1,661.25 |
|  | 911151702 | 11/15/2017 | 9769 | PLAN CONNECT-EQUITABLE | \$8,622.47 |
|  | 911151702 | 11/15/2017 | 9771 | PLAN CONNECT-MET LIFE | \$406.94 |
|  | 911151703 | 11/15/2017 | 9773 | INTERNAL REVENUE SERVICE | \$124,599.47 |
|  | 911151704 | 11/15/2017 | 9774 | NJ DIVISION OF REVENUE | \$242.87 |
|  | 911151705 | 11/15/2017 | 9774 | NJ DIVISION OF REVENUE | \$14,230.70 |
|  | 911151706 | 11/15/2017 | 9775 | PENNSYLVANIA DEPARTMENT OF REVENUE | \$884.50 |
| * | 911301701 | 11/30/2017 | 9776 | NJ DIV OF PENSIONS AND BENEFITS - TPAF | \$47,360.37 |
|  | 911301702 | 11/30/2017 | 9777 | NJ DIV OF PENSIONS AND BENEFITS - PERS | \$16,790.20 |

Somerset County Vocational Board of Ed.
Summary Check Register By Check\#
Posted Checks: Selected Cycle : November

|  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Check Date | Vendor No. | Check Vendor Name | Check Amount |  |  |  |  |  |  |
| POSTED CHECKS |  |  |  |  |  |  |  |  |  |  |
| Hand Checks |  |  |  |  |  |  |  |  |  |  |
| 911301703 | $11 / 30 / 2017$ | 9778 | PRUDENTIAL RETIREMENT SERVICES | $\$ 923.61$ |  |  |  |  |  |  |
| 911301704 | $11 / 30 / 2017$ | 9769 | PLAN CONNECT-EQUITABLE | $\$ 8,622.47$ |  |  |  |  |  |  |
| 911301704 | $11 / 30 / 2017$ | 9771 | PLAN CONNECT-MET LIFE | $\$ 406.94$ |  |  |  |  |  |  |
| 911301705 | $11 / 30 / 2017$ | 9768 | SOMERSET COUNTY BOARD OF EDUCATION | $\$ 44,494.72$ |  |  |  |  |  |  |
| 911301706 | $11 / 30 / 2017$ | 9768 | SOMERSET COUNTY BOARD OF EDUCATION | $\$ 732.70$ |  |  |  |  |  |  |
| 911301707 | $11 / 30 / 2017$ | 9761 | AFLAC | $\$ 624.73$ |  |  |  |  |  |  |
| 911301708 | $11 / 30 / 2017$ | 9761 | AFLAC | $\$ 160.82$ |  |  |  |  |  |  |
| 911301709 | $11 / 30 / 2017$ | 9773 | INTERNAL REVENUE SERVICE | $\$ 107,665.95$ |  |  |  |  |  |  |
| 911301710 | $11 / 30 / 2017$ | 9774 | NJ DIVISION OF REVENUE | $\$ 132.43$ |  |  |  |  |  |  |
| 911301711 | $11 / 30 / 2017$ | 9774 | NJ DIVISION OF REVENUE | $\$ 12,721.02$ |  |  |  |  |  |  |
| 911301712 | $11 / 30 / 2017$ | 9775 | PENNSYLVANIA DEPARTMENT OF REVENUE | $\$ 856.91$ |  |  |  |  |  |  |

## POSTED CHECKS

# Somerset County Vocational Board of Ed. Summary Check Register By Check\# 

|  |  | Check Vendor Name |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Check Number | Check Date | Vendor No. |  |  |
| POSTED VOIDED CHECK(S) |  |  |  |  |
| Check Amount |  |  |  |  |
| Hand Checks |  |  |  |  |
| 4505 | $11 / 21 / 2017$ | 9674 | US Coachways, Inc | $\$ 1,287.67$ |
| 4510 | $11 / 06 / 2017$ | 10795 | SHOP RITE OF SOMERVILLE | $\$ 2,100.00$ |
| 4512 | $11 / 08 / 2017$ | 9940 | GTM Sportswear | $\$ 364.50$ |
|  |  |  | Total Current Cycle Voided Checks | $\$ 3,752.17$ |

# Somerset County Vocational Board of Ed. Summary Check Register By Check\# 

| Check Number | Check Date | Vendor No. | Check Vendor Name | Check Amount |
| :---: | :---: | :---: | :---: | :---: |
| POSTED VOIDED PRIOR CYCLE CHECKS |  |  |  |  |
| Hand Checks |  |  |  |  |
| 4471 | 10/04/2017 | 10397 | Frattellos Ristorante \& Pizzeria | \$37.00 |
|  |  |  | Total Prior Cycle Voided Checks | \$37.00 |
|  |  | Total for Hand |  | \$1,410,891.30 |
|  |  |  | Total Posted Checks | \$2,176,235.46 |

# Somerset County Vocational Board of Ed. Summary Check Register By Check\# 

Posted Checks: Selected Cycle : November

| Fund Summary |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund | Sub | Computer | Computer | Hand | Hand | Total |
| Category | Fund | Checks | Checks Non/AP | Checks | Checks Non/AP | Checks |
| 10 | 10 |  |  |  | \$40,544.99 | \$40,544.99 |
| 10 | 11 | \$571,608.17 |  | \$877,851.69 |  | \$1,449,459.86 |
| Fund 10 | TOTAL | \$571,608.17 |  | \$877,851.69 | \$40,544.99 | \$1,490,004.85 |
| 20 | 20 | \$141,276.44 |  | \$43,971.66 |  | \$185,248.10 |
| 30 | 30 | \$36,256.73 |  |  |  | \$36,256.73 |
| 60 | 60 |  |  | \$24,966.44 |  | \$24,966.44 |
| 90 | 90 |  | \$12,413.65 |  | \$392,141.07 | \$404,554.72 |
| 95 | 95 |  |  |  | \$31,415.45 | \$31,415.45 |
| GRAND | TOTAL | \$749,141.34 | \$12,413.65 | \$946,789.79 | \$464,101.51 | \$2,172,446.29 |

* Total Prior Cycle Checks Voided in selected cycle(s):
\$37.00
Total Checks from selected cycle(s) voided in the selected cycle(s):
\$3,752.17

