# SOMERSET COUNTY VOCATIONAL BOARD OF EDUCATION <br> SOMERSET COUNTY VOCATIONAL \& TECHNICAL SCHOOLS <br> 14 Vogt Drive <br> Bridgewater, New Jersey 08807 <br> Regular Meeting <br> June 28, 2010 

The meeting was called to order at 5:00 p.m. with the following members:
Dr. Alan P. Braun, President
Theodore Smith, Vice President
William Hyncik, Jx., absent
Trudy Doyle, arrived at 5:02 p.m.
William Dudeck
Also Present:
Michael A. Maddaluna, Superintendent of Schools
Diane Strober, Assistant Superintendent for Business/Board Secretary
Edmund H. Jones, High School Principal
Dr. Michael Illuzzi, Director of Post-Secondary Education
Lisa Fittipaldi, Board Attorney
Jack Ciattarelli, Somerset County Freeholder, absent
Others: Dr. Joseph Petrosino, Director of Special Needs; Bernice Wicks, Director of Community Information and Student Recruitment; Carene Jegou, Administrative Assistant to the Superintendent; and Scott Mihalick, SSP Architectural Group.

Adequate notice of this meeting has been provided specifying time and place.

## Pledge of Allegiance

## Approval of Minutes

On motion by Mr. Dudeck, seconded by Mr. Smith, the minutes of the Regular Meeting and Executive Session held on May 24, 2010 were approved.

## Correspondence

- None

Old or Unfinished Business

- Capital Projects Update - Scott Mihalick of SSP Architectural Group updated the board on the capital projects. He reported that the Waterline Replacement Project is underway and should be completed by the end of July; the Buildings C and E Roof Replacement Project is complete, a final inspection has been done and the warranty is forthcoming; and the Generator Replacement Project is substantially complete, the architects will be presenting the board with potential change orders currently being reviewed.


## Change Orders

On recommendation of Mr. Maddaluna and motion by Mr. Dudeck, seconded by Mr. Smith and on roll call vote, the Board of Education approved the change orders as they appear below:
Roofing Project

- Change Order No. 2, Deduct $\$ 32,058.07$, Strober-Wright Roofing, Inc. has issued a credit to the Owner for the remaining unused allowances.
Switchgear/Generator Replacement
- Change Order No. 1, Deduct $\$ 2,500.00$, Manor II Electric, Inc. has issued a credit to the Owner for the remaining unused allowances.

| Roll Call | Yes | No |
| :--- | :---: | :---: |
| Mr. Hyncik | absent |  |
| Mr. Dudeck | X |  |
| Mrs. Doyle |  | X |
| Mr. Smith | X |  |
| Dr. Braun | X |  |

## Report of the Attorney

- Matters to be discussed during closed session.


## Resolution

BE IT RESOLVED by the Vocational Board of Education of the County of Somerset that:
A. This Board will go into closed session with the Board Counsel for the purpose of discussing matters within the provisions of $7 \mathrm{~A}(11) \mathrm{c} 231$.
B. The general nature of matters to be discussed relates to RVCC/SCVTS MOU; LAX Agreement; Personnel-K McNerney Extended Sick Leave Request; and T. Manna. Action may or may not be taken.
C. Under the provisions of the above stated laws, the public shall be excluded from attendance at the portion of the meeting relating to the above matters.
D. It is anticipated that the items discussed will be made public when the matters discussed are resolved.

## Closed Session

On motion by Mr. Dudeck, seconded by Mr. Smith and on roll call vote, the Board of Education went into closed session at 5:10 p.m.

| Roll Call | Yes No |
| :--- | :---: |
| Mr. Hyncik | absent |
| Mr. Dudeck | X |
| Mrs. Doyle | X |
| Mr. Smith | X |
| Dr. Braun | X |

Open Session
On motion by Mr. Dudeck, seconded by Mr. Smith and on roll call vote, the Board of Education went into open session at 5:30 p.m.

| Roll Call | Yes |
| :--- | :--- |
| Mr. Hyncik | absent |
| Mr. Dudeck | X |
| Mrs. Doyle | X |
| Mr. Smith | X |
| Dr. Braun | X |

SCVTS/RVCC Memorandum of Understanding
On recommendation of Mr. Maddaluna and motion by Mrs. Doyle, seconded by Mr. Dudeck and on roll call vote, the Board of Education approved the revised Memorandum of Understanding between SCVTS and RVCC as it appears on Addendum \#12.

| Roll Call | Yes |
| :--- | :--- |
| Mr. Hyncik | absent |
| Mr. Dudeck | X |
| Mrs. Doyle | X |
| Mr. Smith | X |
| Dr. Braun | X |

Mrs. Doyle complimented Mr. Maddaluna, Dr. Crabill and both boards as she personally believes great things will result from this.

Extended Sick Leave Request (Without Pay) - Kristen McNerney
On recommendation of Mr. Maddaluna and motion by Mrs. Doyle, seconded by Mr. Dudeck and on roll call vote, the Board of Education approved an extended sick leave request, without pay, for Kristen McNerney from June 11, 2010 through the end of the school year.

| Roll Call | Yes No |
| :---: | :---: |
| Mr. Hyncik | absent |
| Mr. Dudeck | X |
| Mrs. Doyle | X |
| Mr. Smith | abstain |
| Dr. Braun | X |

## Superintendent's Report

On recommendation of Mr. Maddaluna and motion by Mrs. Doyle, seconded by Mr. Dudeck and on roll call vote, agenda items A through $L$ as follows:
A. Employment of Full-Time Personnel-2010-11 School Year

The Board of Education appointed Mr. Joseph Alfieri to the position of Print Shop Instructor (UPC\# TCH-HS-PRNT-FL-01), Step 17/A at a salary of $\$ 63,310.00$, effective September 1, 2010.

The Board of Education also appointed Dr. Michael Illuzzi to the position of Student Services Coordinator (UPC\# GUI-HS-ASST-FL-01), Step D11 (SCVTEA) at a salary of $\$ 65,016.00$, effective July 1 , 2010.
B. Reassignment - Dr. Joseph Petrosino

The Board of Education reassigned Dr. Joseph Petrosino to the position of Director of Pupil Services, (which includes the administration of the guidance/student services and special education departments (UPC\# SPS-HS-DIR-FL-01) effective September 1, 2010.
C. Employment of Part-Time Personnel - Summer 2010

The Board of Education approved employment of the following part-time personnel for summer 2010:

| High School |  |  |
| :---: | :---: | :---: |
| Karen Long | Guidance Counselor (17 days) | \$294.94/day |
| Twilight |  |  |
| Nzinga Basir | Administrative Assistant (217 hours) | \$ 18.00/hr |
| Roberta Snead | Substitute Bus Driver (21 hours) | \$ 17.00/hr |
| Jeanine Colaluca | Substitute Bus Driver (on call) | \$ 17.00/hr |
| Evangeline Byrd | Bus Monitor (38 hours) | \$ 21.00/hr |
| Rick Musser | Bus Monitor (38 hours) | \$ 21.00/hr |
| V'Alicia Lewis | Bus Monitor (38 hours) | \$ 21.00/hr |
| Work Study - \$7.25/hr |  |  |
| Chelsea Phillip | Performing Arts - Summer Camp (90 hrs) |  |
| Alec Richards | Performing Arts - Summer Camp (90 hrs) |  |
| Kaylyn Butynes | Performing Arts - Summer Camp (90 hrs) |  |
| Megan Doorly | Performing Arts - Summer Camp (90 hrs) |  |
| David Jessiman | Twilight-Auto Mechanic Assistant (95 hrs) |  |
| Elizabeth Ortiz | Twilight-Culinary Arts Assistant (95 hrs) |  |
| Brian Remeta | Twilight-Snack Shack Cashier (95 hrs) |  |
| Dillon Page | Twilight-Auto Body Assistant (95 hrs) |  |

D. Employment of Part-Time Personnel - 2010-11 School Year

The Board of Education approved employment of the following part-time personnel for the 2010-11school year:
Twilight
Sherman Harris Program Director \$3,677.00/month
E. Lateral Move - Jaime Morales

The Board of Education approved Jaime Morales' request for a lateral move from Step 13/A to Step 13/B on the salary guide in the amount of $\$ 59,875.00$ effective September 1, 2010.
F. Extra-Curricular Appointments - 2010-11 School Year

The Board of Education approved the following for extra-curricular activities for the 2010-11 school year as follows:
Marvin Gordon
John O'Neill
Karen Long
Rachel Cooper
Benjamin Pokrywa
Linda Weber-Smith

Sheila Buttermore
Joseph Mancuso
Deborah Gichan
Christopher Miller
Miranda McMahon
Catherine Fortunato
Evangeline Byrd
Robyn Szymanski
Anna Murphy

| Athletic Advisor | $\$ 2,848.00$ |
| :--- | :--- |
| JV Girls Soccer Coach | $\$ 2,971.00$ |
| Bowling Club Advisor | $\$ 1,651.00$ |
| Cheerleading Coach | $\$ 1,651.00$ |
| Safety Committee Chairperson | $\$ 1,456.00$ |
| 12th Grade Advisor | $\$ 2,722.00$ |
| Yearbook Co-Advisor | $\$ 2,719.00$ |
| Drama Co-Advisor | $\$ 1,649.00$ |
| Drama Co-Advisor | $\$ 1,649.00$ |
| Yearbook Co-Advisor | $\$ 2,719.00$ |
| National Voc-Tech Honor Society Advisor | $\$ 742.00$ |
| National Voc-Tech Honor Society Advisor | $\$ 742.00$ |
| National Honor Society Advisor | $\$ 1,485.00$ |
| SkillsUSA Advisor | $\$ 3,435.00$ |
| SkillsUSA Advisor | $\$ 3,435.00$ |
| Rotary Interact Club Advisor | $\$ 1,485.00$ |

G. Revised Job Description - Dance Instructor

The Board of Education approved revised job description - Dance Instructor as it appears on Addendum \#1.
H. Field Trips

The Board of Education approved field trips for high school students as they appear on Addendum \#2.
I. Workforce Development Partnership Program

The Board of Education entered into an agreement with the NJ Workforce Development Partnership Program for the 2010-11 school year.
J. Affiliation Agreements

The Board of Education approved continuation of the following affiliation agreements for the 2010-11 school year:

Children's Specialized Hospital<br>Community Visiting Nurses Association<br>Hunterdon Developmental Center<br>Matheny Medical and Education Center<br>Princeton Healthcare System<br>Robert Wood Johnson University Hospital<br>Runnells Specialized Hospital of Union County<br>Somerset Medical Center<br>St. Peter's University Hospital<br>UMDNJ

## K. Professional Seminars/Workshops

The Board of Education approved requests for district staff and Board of Education members to attend professional seminars, workshops, etc. as they appear on Addendum \#3.
L. Acceptance of Funds

The Board of Education adopted the following resolution: The governing body of the Somerset County Vocational \& Technical Schools at its June 28, 2010 meeting authorized acceptance of funds for the following:
SCVTS Foundation $\quad$ Twilight Program Summer Program $\$ 1,000.00$
United Way of Central Jersey $\quad$ Twilight Program (2010-11 SY) $\$ 6,975.00$ (through SCVTS Foundation)
Mrs. Doyle commended Dr. Petrosino for taking on the additional responsibilities of these two positions and looks forward to working with him. Mr. Dudeck inquired as to the salary, Mr. Maddaluna informed him that there will be no increase in his salary for taking on the additional responsibilities. With regard to extra-curricular activities, Mrs. Doyle also noted other districts are now requiring students to pay to participate in such activities. Mr. Maddaluna informed the board the number of extra-curricular activities offered in 2010-2011 has been significantly reduced.

| Roll Call | Yes No |
| :---: | :---: |
| Mr. Hyncik | absent |
| Mr. Dudeck | X |
| Mrs. Doyle | X |
| Mr. Smith | X |
| Dr. Braun | X |

## M. Superintendent's Update

- Mr. Maddaluna provided the board with a year-end student's graduate report.. Mrs. Doyle was pleased to report that one of our graduating students was accepted into the United States Naval Academy in Annapolis, Maryland and was presented with a scholarship by Navy Commander, Gerald Innaella at the graduation. Mr. Dudeck reported that he attended the TOPS graduation and acknowledged the success of the program.

Submission of Bills
On motion by Mrs. Doyle, seconded by Mr. Dudeck and on roll call vote, the Board of Education approved the bills for June 2010 which were included in the board packet and are attached to the regular meeting minutes.

| Roll Call |  |
| :--- | :--- |
| Mr. Hyncik | Yes |
| absent |  |
| Mr. Dudeck | X |
| Mrs. Doyle | X |
| Mr. Smith | X |
| Dr. Braun | X |

New Business

- Mr. Smith complimented the board for their cooperation and Mrs. Doyle and for her revisions to the Chief School Administrator evaluation form which improved communication among board members and the evaluation process as a whole. Also, Mrs. Doyle asked Ms. Strober to verify if the board completed the annual Board of Education Self Evaluation. Ms. Strober will report back to the board at the next meeting.


## Report of the School Business Administrator/Board Secretary

A. Reports A-148 and A-149

On motion by Mrs. Doyle, seconded by Mr. Dudeck and on roll call vote, the Board of Education adopted the monthly financial statement reports for the School Business Administrator/Board Secretary for the month of May 2010 and the Treasurer of School Monies for the month of May 2010, after review of the secretary's monthly
financial report (appropriations section), and upon consultation with the appropriate district officials, to the best of our knowledge no major fund has been overextended in violation to N.J.A.C. 6:20-2A.10(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. (See Addendum \#4)

| Roll Call | Yes No |
| :---: | :---: |
| Mr. Hyncik | absent |
| Mr. Dudeck | X |
| Mrs. Doyle | X |
| Mr. Smith | X |
| Dr. Braun | X |

On motion by Mrs. Doyle, seconded by Mr. Dudeck and on roll call vote, agenda items B through K as follows:
B. Resolution 2009-10/6-A - Restated 403(b) Plan

The Board of Education adopted the revised Resolution 2009-10/6-A - Restated 403(b) Plan as it appears on Addendum \#5.
C. Middlesex Regional Educational Services Commission

The Board of Education entered into year two (2) of a five (5) year Agreement for a Cooperative Pricing System with the Middlesex Regional Services Commission (as recommended by the Somerset Executive County Superintendent).
D. Obsolete Equipment

The Board of Education approved the following equipment as obsolete and no longer needed for educational purposes:

| $\frac{\text { Item }}{\text { Tractor Garden }}$ | $\frac{\text { Asset \# }}{02591}$ | $\frac{\text { Date Purchased }}{\text { January } 1995}$ |
| :--- | :--- | :--- |
| 199854 Passenger Bus | 02776 | January 1999 |
| ETC Express Console | n/a | 1997 |

E. Designation of Approval to Perform Budget Transfers for the 2009-10 SY Budget

The Board of Education authorized the district's Superintendent of Schools to approve transfers as necessary to close out the 2009-10 school year budget, pursuant to NJSA 18A:22-8.a. (The Board will formally ratify these transfers at the July meeting as required by law.)
F. Budget Transfers - 2009-10 SY

The Board of Education approved the following budget transfers for the 2009-10 school year as follows:
From: 20-432-200-516-21-0000 (\$1,082.25)
To: $\quad 20-432-200-600-21-0000 \quad \$ 1.095 .75$
G. Authorization Petty Cash Accounts

The Board of Education granted approval to authorize the establishment of petty cash accounts for the 2010-11 school year in the amount of $\$ 400.00$ each for the district office and high school.
H. Facility Use Fee Schedule - 2010-11 SY

The Board of Education approved the 2010-11 school year facility use fee schedule as it appears on Addendum \#6.
I. Resolution 2009-10/6-B - Purchase of Goods and Services/Qualified Purchasing Agent - 2010-11 SY The Board of Education adopted Resolution 2009-10/6-A - Purchase of Goods and Services/Qualified

Purchasing Agent as it appears on Addendum \#7.
J. Public Agency Compliance Officer (PACO) - 2010-11 SY

The Board of Education appointed Ms. Diane Strober as the Public Agency Compliance Officer (PACO) for the 2010-11 school year as required annually by law.
K. Open Public Records Act (OPRA) Officer - 2010-11 SY

The Board of Education appointed Ms. Diane Strober as the primary custodian of records and Mr. Michael Maddaluna as the secondary custodian of records for the 2010-11 school year.

| Roll Call | Yes No |
| :---: | :---: |
| Mr. Hyncik | absent |
| Mr. Dudeck | X |
| Mrs. Doyle | X |
| Mr. Smith | X |
| Dr. Braun | X |

On motion by Mr. Dudeck, seconded by Mr. Smith and on roll call vote, agenda items $L$ through $Q$ as follows:
L. Vision Service Plan-2010-11 SY

The Board of Education approved VSP (Vision Service Plan) to provide coverage from July 1, 2010 through June 30,2011 at a rate of $\$ 18.55 /$ per employee/month (no change from previous year). (Note: association contractual agreement/employee contribution 10\%)
M. Delta Dental of New Jersey - 2010-11 SY

The Board of Education approved Delta Dental of New Jersey, Inc. to provide dental coverage from July 1, 2010 through June 30, 2011 at a rate of $\$ 100.75 /$ per employee/month (no change from previous year). (Note: association contractual agreement/employee contribution 5\%)
N. Maintenance Contract Agreements - 2010-11 SY

The Board of Education approved the maintenance contract agreements for the 2010-11 school year, effective July 1, 2010 through June 30, 2011 as they appear on Addendum \#8.
O. State Contract Vendors - 2010-11 SY

The Board of Education approved state contract vendors pursuant to NJSA 18A:18A-10 for the 2010-11 school year, effective July 1, 2010 through June 30, 2011 as they appear on Addendum \#9.
P. Software Contract Agreements - 2010-11 SY

The Board of Education approved the software contract agreements for the 2010-11 school year, effective July 1, 2010 through June 30, 2011 as they appear on Addendum \#10.
Q. SCESC Bus Transportation

The Board of Education entered into a contract agreement with SCESC for the purpose of providing transportation for the Summer Twilight Program. The cost will be $\$ 350.00$ /day for two (2) buses for 19 days (total \$6,650.00).

| Roll Call | Yes No |
| :--- | :---: |
| Mr. Hyncik | absent |
| Mr. Dudeck | X |
| Mrs. Doyle | X |
| Mr. Smith | X |
| Dr. Braun | X |

R. Tuition Contracts - 2010-11 SY

On motion by Mrs. Doyle, seconded by Mr. Dudeck and on roll call vote, the Board of Education approved the tuition contract agreements for Alternative School, Academy, Academy Parent Paid Tuition, Special Education (out-of-county) and Regular Education (out-of-county), for the 2010-11 school year as they appear on Addendum \#11.
Mrs. Doyle requested that Mr. Maddaluna make sure to report to the sending districts that beginning in the 2010-2011 school year, we will phase in an additional annual tuition amount charged to and paid byAcademy student's parents.

| Roll Call | Yes No |
| :--- | :--- |
| Mr. Hyncik | absent |
| Mr. Dudeck | X |
| Mrs. Doyle | X |
| Mr. Smith | X |
| Dr. Braun | X |

July Meeting
The next regular meeting of the Somerset County Vocational Board of Education will be held:
July 26, 2010
5:00 p.m.
Superintendent/Board Conference Room
Somerset County Vocational \& Technical Schools
14 Vogt Drive
Bridgewater, New Jersey 08807
Remarks from the Public

- Mrs. Wicks reported that graduation information will be posted on line and that each week the Courier News will feature one of our Academy students.
- Mr. Smith reported that one of our EMT students, Jack Mazellan was a first responder and helped save the life of the Neshanic Volunteer Fire Company Fire Chief who had a heart attack at the site of a fire. Assisted by two other EMTs, Jack provided the necessary CPR that save the life of the firefighter.
- Mr. Jones noted that John Alcaide received a Silver medal ( $2^{\text {nd }}$ place) in Motorcycle Service and Donna Unke, Fatima Ali and Tyler Mylorie received a Bronze medal ( $3^{\text {rd }}$ place) in Tech Prep at the National SkillsUSA competition. Mr. Jones presented the board with pens in appreciation and on behalf of the students.


## Adjournment

On motion by Mr. Smith, seconded by Mr. Dudeck and passed, the meeting adjourned at 6:15 p.m.

Diane Strober
Assistant Superintendent for Business/Board Secretary

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| Vendor Name/ Number | Ba- <br> tch Account \# PO \# Invoice \# | Check Amount | Check \# Date | Check Description | Check <br> Type |
| POSTED CHECKS |  |  |  |  |  |
|  | Total For BULBTRONICS, INC./ 5604 | \$105.84 |  |  |  |
|  | Total For BUTTERMORE, SHEILA S./ 3625 | \$190.68 |  |  |  |
|  | Total For Banc of America Leasing/ 7097 | \$398.02 |  |  |  |
|  | Total For Ben Curopreso/ 9544 | \$100.00 |  |  |  |
|  | Total For Bill Robinson/ 7778 | \$507.50 |  |  |  |
|  | Total For Blanca Hewitt/9549 | \$25.00 |  |  |  |
|  | Total For Branchburg Family Golf Center/ 9477 | \$180.00 |  |  |  |
|  | Total For CARDINALE, CAROLE ANN/ 3629 | \$28.17 |  |  |  |
|  | Total For CATHY REINHARDT/ 7816 | \$362.50 |  |  |  |
|  | Total For CDW GOVERMENT/ 6376 | \$6,009.64 |  |  |  |
|  | Total For CIRCUIT LIGHTING INC./ 1488 | \$700.00 |  |  |  |
|  | Total For COURIER NEWS/ 1371 | \$79.45 |  |  |  |
|  | Total For CREAM O LAND DAIRIES/ 7013 | \$895.51 |  |  |  |
|  | Total For CREST PAPER PRODUCTS/ 1419 | \$310.73 |  |  |  |
|  | Total For CROWNE PLAZA/ 8234 | \$1,400.00 |  |  |  |
|  | Total For Charlie Delaney/ 9537 | \$300.00 |  |  |  |
|  | Total For Culinary Instiute of America/ 8240 | \$1,000.00 |  |  |  |
|  | Total For DELTA BIOLOGICALS/ 5544 | \$358.54 |  |  |  |
|  | Total For DELTA DENTAL PLAN OF/ 1513 | \$14,052.19 |  |  |  |
|  | Total For DESIGN IMPRESSIONS/ 9130 | \$1,250.50 |  |  |  |

$\$ 640.00$

| $\$ 500.00$ |
| ---: |

$\$ \$ 370.00$

| $\$ 3,332.50$ |
| ---: |
| $\$ 327.00$ |
| $\$ 900.00$ |


| $\$ 802.82$ |
| ---: |
| $\$ 1,820.00$ |

$\$ 8,840.00$
$\$ 454.80$

| $\$ 454.80$ |
| ---: |
| $\$ 162.00$ |

$\begin{array}{r}\$ 162.00 \\ \hline \$ 20.00\end{array}$

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| Vendor Name/ Number | Ba- tch Account \# | Check Amount | Check \# Date | Check Description | $\begin{aligned} & \text { Check } \\ & \text { Type } \end{aligned}$ |
| POSTED CHECKS |  |  |  |  |  |
|  | Total For GASTON AVENUE LAUNDRY/ 1815 | \$1,215.19 |  |  |  |
|  | Total For GLENCOM SYSTEMS INC./5831 | \$3,056.27 |  |  |  |
|  | Total For GLOUCESTER COUNTY INST.OF TECH/ 5539 | \$1,200.00 |  |  |  |
|  | Total For GRAINGER/ 8955 | \$467.52 |  |  |  |
|  | Total For GRASSO, KATHLEEN/ 3671 | \$1,300.00 |  |  |  |
|  | Total For Garden State Exhibit, LLC/9343 | \$21,798.61 |  |  |  |
|  | Total For Gene Adams/9532 | \$1,000.00 |  |  |  |
|  | Total For Geoffery Rood/ 7775 | \$337.50 |  |  |  |
|  | Total For HAHN, ROBERT C./ 3676 | \$1,286.92 |  |  |  |
|  | Total For HAMMOND \& STEPHENS/ 2035 | \$229.74 |  |  |  |
|  | Total For HART, KAREN/ 3963 | \$350.00 |  |  |  |
|  | Total For HERFF JONES, INC/5238 | \$2,557.50 |  |  |  |
|  | Total For Herff Jones: CAP \& GOWN DIV./ 6349 | \$942.60 |  |  |  |
|  | Total For HESCO/ 1908 | \$899.00 |  |  |  |
|  | Total For HIT Tech Data Floors, Inc/ 9475 | \$796.00 |  |  |  |
|  | Total For HIONIS GREENHOUSES, INC/ 1931 | \$138.00 |  |  |  |
|  | Total For Hockenbury elec. CO., INC/ 1936 | \$2,400.00 |  |  |  |
|  | Total For HOLIDAY INN-SOMERSET/ 2105 | \$4,786.24 |  |  |  |
|  | Total For HOME DEPOT/ 2108 | \$2,355.45 |  |  |  |
|  | Total For HOME DEPOT/ 8862 | \$2,023.92 |  |  |  |


| va_chkr6. 072104 06/30/2010 | Somerset County V $\qquad$ ional Board of Ed. Check Register By Vendor Name <br> Posted Checks : Current Cycle : June |  |  |  |  |
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| Vendor Name/ Number | Ba- tch Account \# | Check Amount | Check \# Date | Check Description | $\begin{aligned} & \text { Check } \\ & \text { Type } \end{aligned}$ |
| POSTED CHECKS |  |  |  |  |  |
|  | Total For HOME NEWS/ 1938 | \$79.45 |  |  |  |
|  | Total For HOME THEATER GROUP/ 6884 | \$24,897.95 |  |  |  |
|  | Total For Houser WELDING SUPPLY/ 8272 | \$126.68 |  |  |  |
|  | Total For HUNTERDON COUNTY POLYTECH/ 5448 | \$250.00 |  |  |  |
|  | Total For HUNTERS PARTS AND SERVICE/ 8777 | \$850.00 |  |  |  |
|  | Total For HUSTON LUMBER/ 8000 | \$573.90 |  |  |  |
|  | Total For HUTCHINS HVAC INC./ 8196 | \$6,840.00 |  |  |  |
|  | Total For Hahr Construction, Inc./ 7319 | \$9,800.00 |  |  |  |
|  | Total For Holly Jahn/9541 | \$150.00 |  |  |  |
|  | Total For Horizon Blue Cross \& Blue Sheild/ 8247 | \$293,394.60 |  |  |  |
|  | Total For Ingelsoll Rand Edison Air Ctr/ 7112 | \$1,070.05 |  |  |  |
|  | Total For JACKsON-HIRSCH, INC./ 2048 | \$63.01 |  |  |  |
|  | Total For JERRY COSTA/ 8939 | \$145.00 |  |  |  |
|  | Total For Joan blattz - REIMBURSEMENT/ 5549 | \$1,750.00 |  |  |  |
|  | Total For Joe dunnel 8938 | \$72.50 |  |  |  |
|  | Total For JONES SCHOOL SUPPLY COMP INC./ 6380 | \$52.75 |  |  |  |
|  | Total For Jones, EDMUND H./ 3692 | \$84.70 |  |  |  |
|  | Total For JOSEPH A. PETROSINO/ 6900 | \$439.00 |  |  |  |
|  | Total For JOSTEN'S/ 2088 | \$802.60 |  |  |  |
|  | Total For Jaime Soto/ 9536 | \$1,250.00 |  |  |  |


| va_chkr6. 072104 06/30/2010 | Somerset County V ional Board of Ed. Check Register By Vendor Name <br> Posted Checks: Current Cycle : June |  |  |  |  |
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| Vendor Name/ Number | Ba- tch Account \# | Check Amount | Check \# Date | Check Description | Check Type |
| POSTED CHECKS |  |  |  |  |  |
|  | Total For John Horton/9550 | \$500.00 |  |  |  |
|  | Total For Joseph Suk/ 9534 | \$120.00 |  |  |  |
|  | Total For Karen Love/ 8086 | \$450.00 |  |  |  |
|  | Total For KENSINGTON BUS COMPANY, INC/ 9229 | \$670.00 |  |  |  |
|  | Total For KILBOURNE \& KILBOURNE/ 2447 | \$2,652.50 |  |  |  |
|  | Total For KIM VASATURO/ 5943 | \$175.00 |  |  |  |
|  | Total For Kay Caps/ 7940 | \$387.45 |  |  |  |
|  | Total For Kayla Chobotor/ 9529 | \$400.00 |  |  |  |
|  | Total For Kayla Jackson/ 9530 | \$200.00 |  |  |  |
|  | Total For Kelly Fauske/ 8406 | \$100.00 |  |  |  |
|  | Total For Kennette Productions/ 9506 | \$150.00 |  |  |  |
|  | Total For Kirsten Harodetsky/9524 | \$100.00 |  |  |  |
|  | Total For Kristin Sarboukh/ 9526 | \$150.00 |  |  |  |
|  | Total For LIFESAVERS INC/ 9204 | \$104.00 |  |  |  |
|  | Total For LINDA WEBER-SMITH/ 6035 | \$147.52 |  |  |  |
|  | Total For LOUMARC SIGNs/ 5165 | \$300.00 |  |  |  |
|  | Total For La Bonbenniere/ 9546 | \$731.25 |  |  |  |
|  | Total For Lawyers and Judges/9519 | \$733.32 |  |  |  |
|  | Total For Lsoft Technologies Inc./ 9522 | \$296.65 |  |  |  |
|  | Total For MAIMONE, JoSEPH C./ 3712 | \$201.50 |  |  |  |


| $\begin{aligned} & \text { va_chkr6.072104 } \\ & 06 / 30 / 2010 \end{aligned}$ | Somerset County V Check Register By Posted Checks: Cu | tional Bo Vendor <br> t Cycle : June | rd of Ed <br> ame |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor Name/ Number | Ba- <br> tch Account \# <br> PO \# <br> Invoice \# | Check Amount | Check \# Date | Check Description | Check Type |
| POSTED CHECKS |  |  |  |  |  |
|  | Total For MARRIOTT HOTEL 5731 | \$1,237.40 |  |  |  |
|  | Total For MASCHIO'S FOOD SERVICES/ 6974 | \$19,828.44 |  |  |  |
|  | Total For MATHUSEK SPORT FLOORS/ 5268 | \$2,765.00 |  |  |  |
|  | Total For MEDCOMM TRAINEX/8460 | \$498.00 |  |  |  |
|  | Total For MGL PRINTING SOLUTIONS/ 5183 | \$483.00 |  |  |  |
|  | Total For MICHAEL MADDALUNA/ 5930 | \$90.19 |  |  |  |
|  | Total For MIDDLE EARTH/ 2318 | \$400.00 |  |  |  |
|  | Total For MIKULAK, HELEN/ 3933 | \$90.21 |  |  |  |
|  | Total For MOE-TION DANCE THEATER/ 8069 | \$2,000.00 |  |  |  |
|  | Total For MORLOCK, KAREN/ 5249 | \$2,763.00 |  |  |  |
|  | Total For MORRIS COUNTY SCHOOL OF TECHNOLOGY/8953 | \$2,500.00 |  |  |  |
|  | Total For MSC INDUSTRIAL SUPPLY/ 4550 | \$274.82 |  |  |  |
|  | Total For MY NJ OFFICE.COM/ 9143 | \$112.89 |  |  |  |
|  | Total For Manor II Electric, Inc/ 9367 | \$93,962.00 |  |  |  |
|  | Total For Meg Kern/ 9531 | \$1,000.00 |  |  |  |
|  | Total For Michelle Fresco/ 6046 | \$41.23 |  |  |  |
|  | Total For Mike Layton/ 7935 | \$78.23 |  |  |  |
|  | Total For Milton Roncansio/ 9535 | \$250.00 |  |  |  |
|  | Total For NASW-NJ/ 7617 | \$320.00 |  |  |  |
|  | Total For NATIONAL HONOR SOCIETY/8795 | \$967.75 |  |  |  |

Check
Type

| $\begin{aligned} & \text { va_chkr6.072104 } \\ & 06 / 30 / 2010 \end{aligned}$ | Somerset County Check Register Posted Checks : Cu | tional Bo | rd of Ed ame |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor Name/ Number | Ba- <br> tch Account \# <br> PO \# <br> Invoice \# | Check Amount | Check \# Date | Check Description | Check Type |
| POSTED CHECKS |  |  |  |  |  |
|  | Total For Paul Whelihan/9508 | \$150.00 |  |  |  |
|  | Total For Plainfield Country Club/ 8960 | \$3,548.98 |  |  |  |
|  | Total For R S PHILLIPS STEEL/ 8071 | \$1,054.00 |  |  |  |
|  | Total For RADIO SHACK/ 6435 | \$399.98 |  |  |  |
|  | Total For RANDAZZO PASTRY SHOP/ 5729 | \$828.83 |  |  |  |
|  | Total For RARITAN VALLEY COMM. COLLEGE/ 3214 | \$88,546.00 |  |  |  |
|  | Total For RARITAN VALLEY DISPOSAL/ 4430 | \$2,050.69 |  |  |  |
|  | Total For RAY DEL. VECCHIO/ 4374 | \$190.00 |  |  |  |
|  | Total For RAY JAZIKOFF/ 8455 | \$145.00 |  |  |  |
|  | Total For ROSEBRAND/4637 | \$74.51 |  |  |  |
|  | Total For Rebecca Astorga/ 9545 | \$500.00 |  |  |  |
|  | Total For Rotary Foundation-Polio Plus/ 9551 | \$100.00 |  |  |  |
|  | Total For Ryan's Story Presentation, LLC/ 9474 | \$2,500.00 |  |  |  |
|  | Total For SAFETY KLEEN CORPORATION/ 2877 | \$334.63 |  |  |  |
|  | Total For SCHOOL SPECIALTY INC/ 7829 | \$132.09 |  |  |  |
|  | Total For SETON NAME PLATE COMPANY/ 4300 | \$34.02 |  |  |  |
|  | Total For SHERMAN HARRIS/ 9224 | \$300.00 |  |  |  |
|  | Total For SKILLS USA MEMBERSHIP/ 8738 | \$230.00 |  |  |  |
|  | Total For SLO-POKE TAXI/ 9230 | \$870.00 |  |  |  |
|  | Total For SNAP-ON INDUSTRIAL/6590 | \$239.84 |  |  |  |


| va_chkr6. 072104 06/30/2010 | Somerset County Check Register Posted checks : Cu | tional Bo Vendor 1 <br> t Cycle : June | rdof Ed ame |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor Name/ Number | Ba- <br> tch Account \# <br> PO \# Invoice \# | Check Amount | Check \# Date | Check Description | Check <br> Type |
| POSTED CHECKS |  |  |  |  |  |
|  | Total For SOMERSET COUNTY EDUC SERVICES/ 7264 | \$7,814.05 |  |  |  |
|  | Total For SOMERSET CTY. TREASURER/ 2942 | \$2,279.84 |  |  |  |
|  | Total For SOUTH JERSEY ENERGY/ 4286 | \$251.49 |  |  |  |
|  | Total For SSP ARCHITECTURAL GROUP/ 4621 | \$12,333.96 |  |  |  |
|  | Total For STAR LEDGER/2998 | \$465.00 |  |  |  |
|  | Total For STATE OF NEW JERSEY/ 3458 | \$2,305.70 |  |  |  |
|  | Total For STEVE'S TIRE SERVICE/ 9272 | \$112.07 |  |  |  |
|  | Total For STORR TRACTOR/ 7375 | \$37.50 |  |  |  |
|  | Total For STRIKE N SPEAR BOWLING/ 6047 | \$135.00 |  |  |  |
|  | Total For STRYKER/ 6079 | \$626.50 |  |  |  |
|  | Total For SUKALA, JACK/ 6837 | \$2,500.00 |  |  |  |
|  | Total For SYSCO FOOD SERVICE/ 5828 | \$12,186.66 |  |  |  |
|  | Total For SZYMANSKI, ROBYN/ 4359 | \$4,275.00 |  |  |  |
|  | Total For Sapsis Rigging/ 9540 | \$645.00 |  |  |  |
|  | Total For Sara McLarnon/ 9525 | \$300.00 |  |  |  |
|  | Total For Serova School of Dance/ 8996 | \$250.00 |  |  |  |
|  | Total For Solomon Starkman/ 9552 | \$1,250.00 |  |  |  |
|  | Total For Somerset County Park Commission/ 9483 | \$175.00 |  |  |  |
|  | Total For Somerset County Vo-Tech/9553 | \$250.00 |  |  |  |
|  | Total For Somerset Cty Culinary Arts/ 8717 | \$1,001.75 |  |  |  |


| va_chkr6. 072104 06/30/2010 | Somerset County V tional Board of Ed. $^{-}$ Check Register By Vendor Name <br> Posted Checks: Current Cycle : June |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor Name/ Number | Ba- <br> tch Account \# <br> PO \# Invoice \# | Check Amount | Check \# Date | Check Description | Check <br> Type |
| POSTED CHECKS |  |  |  |  |  |
|  | Total For Strober-Wright Roofing, Inc/ 9467 | \$257,146.93 |  |  |  |
|  | Total For Sunshine Yoga/ 9539 | \$211.49 |  |  |  |
|  | Total For TAYLOR PUBLISHING/8644 | \$8,977.50 |  |  |  |
|  | Total For TED PRYLL/ 7833 | \$362.50 |  |  |  |
|  | Total For THUL AUTO PARTS/ 3065 | \$1,109.95 |  |  |  |
|  | Total For TOSHIBA/ 8600 | \$9,327.59 |  |  |  |
|  | Total For TOTAL LUBERCATIONS INC/ 9340 | \$326.75 |  |  |  |
|  | Total For TRAVELTYME, INC./ 3562 | \$9,482.00 |  |  |  |
|  | Total For TREASURER SOMERSET COUNTY/3099 | \$1,127,335.18 |  |  |  |
|  | Total For TREASURER, STATE OF NJ/3112 | \$9,644.21 |  |  |  |
|  | Total For TURTLE \& HUGHES/ 4917 | \$50.00 |  |  |  |
|  | Total For TYRREL TECH/9217 | \$45.00 |  |  |  |
|  | Total For Tramaine Cooper/ 9274 | \$580.00 |  |  |  |
|  | Total For UNIFIRST CORPORATION/3171 | \$614.18 |  |  |  |
|  | Total For UNITED RENT-ALL/ 3598 | \$474.64 |  |  |  |
|  | Total For US Lirno Express. LLC/ 9543 | \$184.24 |  |  |  |
|  | Total For VERIZON/ 1251 | \$5,101.80 |  |  |  |
|  | Total For VERIZON BUSINESS/ 8515 | \$200.93 |  |  |  |
|  | Total For VERSATILE PRINTING/ 7993 | \$2,160.00 |  |  |  |
|  | Total For VINCENZ, JOANN/ 4040 | \$500.00 |  |  |  |


| va_chkr6. 072104 <br> 06/30/2010 | Somerset County ${ }^{\sim}$ tional Board of Ed. Check Register By Vendor Name <br> Posted Checks: Current Cycle : June |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor Name/ Number | Ba- <br> tch Account \# <br> PO \# Invoice \# | Check Amount | Check \# Date | Check Description | Check <br> Type |
| POSTED CHECKS |  |  |  |  |  |
|  | Total For VISION SERVICE PLAN INC./ 3191 | \$2,578.45 |  |  |  |
|  | Total For Vanessa Beckles/ 9523 | \$100.00 |  |  |  |
|  | Totai For Verizon Wireless/ 7866 | \$720.04 |  |  |  |
|  | Totai For W.B. LAW \& SON/ 3808 | \$533.82 |  |  |  |
|  | Total For WARREN MEDICENTER, P.A./ 3816 | \$184.00 |  |  |  |
|  | Total For WCTS Facility Account/9533 | \$174.07 |  |  |  |
|  | Total For WEGMANS/ 1465 | \$483.29 |  |  |  |
|  | Total For Wholesale Auto Supply Company/ 9487 | \$1,355.50 |  |  |  |


Somerset County V....ional Board of Ed. Check Register By Vendor Name
Total
Checks
 $\$ 62,676.44$ \$351,214.14 $\$ 19,828.44$ LG:0Zs's8s $\$ 2,265,918.13$

* Total Prior Cycle Checks Voided in selected cycle(s):


## CATEGORY: FACULTY

## ADOPTED:

## TITLE: DANCE INSTRUCTOR

## CERTIFIED

## QUALIFICATIONS:

1. Must possess an appropriate New Jersey Teaching Certificate.
2. Possess professional dance background and teaching experience in dance in secondary education.
3. Must have an understanding of arts administration and experience in curriculum development.
4. Such alternatives to the above qualifications as the Board may find appropriate and acceptable.

REPORTS TO: High School Principal or designee
SUPERVISES: No direct supervisory responsibilities.
JOB GOAL: Faculty member shall provide effective instruction and be responsible for the academic and professional requirements within their instructional areas.

## PERFORMANCE RESPONSIBILITIES:

1. Assist in translating the educational objectives of the school and student needs into a workable program within the parameters of available resources and student abilities.
2. Be an active part of the teaching team in executing the instructional programs, including general and related and vocational guidance.
3. Record and maintain complete performance records on each and every student on a daily basis.
4. Assists the planning, organization and implementation of the touring tap company. Artistic director and manager.
5. Maintain a closely-integrated working relationship with other members, of the instructional, student, supportive, and managerial force.
6. Assist in generation and revision of course outline.
7. Maintain Plan book of Instructional Preparation.
8. Arrange field trips.
9. Assist in Open House and Graduation.
10. Creates movement workshops for the Musical Theater Program students.
11. Prepare requisitions for all equipment, texts and supplies required for program.
12. Maintain standards of pupil behavior to provide an orderly, safe and productive shop environment.
13. Assists in the repertory of the performance majors and directs the dance education informal and main stage showcase.
14. Maintain professional competence through in-service education provided by the district, and/or in self-selected professional growth activities.
15. Participate cooperatively with Department Coordinator to develop the method by which he/she will evaluate in conformance with the district guidelines.
16. Assists in the development for student recruitment, auditions and other related activities.
17. Participate in faculty committees and sponsorship of pupil activities.
18. Assists in the planning and public relations activities as related to the arts. In charge of fundraising for the dept.
19. Perform all activities necessary to maintain an effective and efficient shop.
20. Works to establish and maintain open lines of communication with students and their parents concerning both the broad scholastic and behavior progress of all assigned students.
21. Teach Dance Academics Curriculum.
22. Performs such other tasks and assumes such other responsibilities as may be assigned by the superintendent or immediate supervisor.

TERMS OF EMPLOYMENT: Ten-month year. In accordance with negotiated agreement.

EVALUATION: Job performance will be evaluated annually in accordance with provisions of the Board's policy of Evaluation of Professional Personnel.

## Field Trips

| Wednesday | Twilight | Women Health \& Counseling | \$0.00/student |
| :--- | :--- | :--- | :--- |
| July 21 | Health Occ students | Somerville, NJ | Trans/Bd. of Ed. |

PROFESSIONAL DEVELOPMENT REQUESTS
June 28, 2010 BOARD MEETING

|  | DATE(S) | PARTICIPANTS | REG. FEE | EXPENSES | WORKSHOP DESCRIPTION | LOCATION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | July 26-30, 2010 | Maria Johnson | \$1,375.00 | $\begin{gathered} \$ 182.90 / \text { mileage } \\ \$ 50.00 / \text { tolls } \end{gathered}$ | MMS Summer Camp School Management Software Training | Crowne Plaza Trevose, PA |
| 2. | August 2-6, 2010 | Joe Petrosino | \$1,375.00 | \$81.60/mileage \$556.00/hotel \$229.50/meals (\$51.00x3days/meals $\$ 38.25 \times 2$ days/meals) | MMS Summer Camp School Management Software Training | Holiday Inn/Harrisburg Grantville, PA |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |

TO THE BOARD OF EDUCATION
Somerset County Vocational Board of Ed.
General Fund - Fund 10 (including $16 \& 17$ ) Interim Balance Sheet For 11 Month Period Ending 05/31/2010

$\therefore$ ASETS ...D RESOURCES


| $\ldots R E S O U R C E S M$ |  |
| ---: | ---: |
| 302 | Estimated Revenues |
| 302 | Less Revenues |

$$
\begin{aligned}
& \text { REPORT OF THE SECRETARX } \\
& \text { TO THE BOARD OF EDUCATION } \\
& \text { Somerset County Vocational Board of Ed. } \\
& \text { General Fund - Fund } 10 \text { (including } 16 \& 17 \text { ) } \\
& \text { Interim Balance Sheet } \\
& \text { For } 21 \text { Month Period Ending 05/31/2010 }
\end{aligned}
$$

$$
\begin{aligned}
& \text { TIARTEITYES AND FUND EQUITTY }
\end{aligned}
$$

$\ldots$ LI $A$ I LITIES…
Other current liabilities

TOTAL LIABILITIES
(\$10,564.79)
( $\$ 10.564 .79$ )

## FUND BALANCE

-- Appropriated…

Reserve for encumbrances - Current Year
Reserved fund balance:

| 760 | Reserved Fund Balance |  |  | \$257,029.96 |
| :---: | :---: | :---: | :---: | :---: |
| 601 | Appropriations |  | \$16,538,669.40 |  |
| 602 | Less : Expenditures | \$14,444,599.40 |  |  |
| 603 | Encumbrances | \$1,256,384.97 | $(\$ 15,700,984.37)$ | \$837,685.03 |


| H- Unappropriateal- |  |
| :---: | :---: |
| 70 | Fund Balance |
| 303 | Budgeted Fund Balance |

TOTAL FUND BALANCE
TOTAL LIABILITIES AND FUND EQUITY

RECAPITULATION OF FUND BALANCE:
Appropriations
Revenues

Less: Adjust for prior year encumb.
Budgeted Fund Balance

Recapitulation of Budgeted Fund Balance by Subfund
Fund 10 (includes $10,11,12$, and 13)

| \$757,000.00 | \$151,763.38 | \$605,236.62 |
| :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00. | \$0.00 |
| \$757,000.00 | \$151, 763.38 | \$605,236.62 |



> REPORT OF THE SECRETARY
> TO THE BOARD OF EDUCATION
> SOmerset County VOCational Board of Ed.
> GENERAL FUND - FUND 10 (including $16 \& 17$ )
> INTERIM STATEMENTS COMPARING
> BUDGET REVENUE WITH ACTUAL TO DATE AND
> APPROPRIATIONS WITH EXRENDITURES AND ENCUMBRANCES TO DATE
> FOR 11 MOnth Period Ending $05 / 31 / 2010$

| *** EXPENDITURES - cont'd *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | AVAILABLE <br> BALANCE |
| :---: | :---: | :---: | :---: | :---: |
| *** CAPITAL OUTLAY *** |  |  |  |  |
| 1.2-xxX-XXX-73X Equipment | \$5,600.00 | \$5,598.00 | \$0.00 | \$2.00 |
| total cap outlay expend./USES Of funds | \$5,600.00 | \$5,598.00 | \$0.00 | \$2.00 |
| *** SPECIAL SCHOOLS *** |  |  |  |  |
| 13-330-200-XXX Post-Secondary Prog.-Instry. | \$1,553,868.00 | \$1,451,340.98 | \$73,364.87 | \$29,162.15 |
| 13-330-200-XXX Post-Secondary prog.-Supp. Sexv. | \$1,485,773.00 | \$1,363,160.50 | \$51,430.26 | \$71,182.24 |
| 23-422-100-XXX Summex school -instruction | \$79,143.00 | \$79.141.00 | . 00 | \$2.00 |
| 13-422-200-XXX Summex school-support serv | \$15,938.00 | \$15,885.09 | . 00 | \$52.91 |
| j3-629-100-xxx Vocational evening-local instruction | \$228,949.00 | \$196,217.70 | \$9,015.70 | \$23.715.60 |
| :3-629-200-XXX Vocational evening-local-support serv. | \$687,574.00 | \$539,256.01 | \$71,772.94 | \$76,545.05 |
| TOTAL SPECIAL SCHOOLS EXPENDITURES/USES OF FUNDS | \$4,051,245.00 | \$3,645,001.28 | \$205,583.77 | \$200,659.95 |
| *** ARRA - EDUCATION STABILIZATION *** |  |  |  |  |
| 16-XXX-XXX-XXX ARRA - Education Stabilization Fund Account | s $\$ 133.871 .00$ | \$133,871.00 | \$0.00 | \$0.00 |
| TOTAL ARRA - EDUCATION StABILIZATION | \$133,871.00 | \$133,871.00 | \$0.00 | \$0.00 |
| *** ARRA - GOVERNMENT SERVICES *** |  |  |  |  |
| 17-XXX-XXX-XX ARRA - Government Services Fund Accounts | \$5,182.00 | \$5,182.00 | \$0.00 | \$0.00 |
| TOTAL ARRA - GOVERNMENT SERVICES | \$5,182.00 | \$5,182.00 | \$0.00 | \$0.00 |
| TOTAL GENERAL FUND EXPENDITURES | \$16,538,669.40 | \$14,444,599.40 | \$1,256,384.97 | \$837,685.03 |

TO THE BOARD OF EDUCATION
Somerset County vocational Board of Ed.
GENERAL FUND - FUND 10 (including $16 \& 17$ )
SCHEDUTE OF REVENUES
ACTUAL COMPARED WITH ESTIMATED
For 11 Month Pexiod Ending 05/31/2010
... LOCAL SOURCES .-..

| 1210 | Local Tax Levy |
| :--- | :--- |
| 1310 | Tuition-From LEA's |
| $1 X X X$ | Miscellaneous |

## TOTAL

-.- STATE SOURCES -.

| 3132 | Categorical Special Education Aid |
| :--- | :--- |
| 3176 | Equalization |
| 3177 | Categorical Security |
| 3178 | Adjustment Aid |

## TOTAL

| \$254,864.00 | \$254,864.00 | . 00 |
| :---: | :---: | :---: |
| \$627,308.00 | \$766,361.00 | (\$139,053.00) |
| \$55,269.00 | \$55,269.00 | . 00 |
| \$809,862.00 | \$809,862.00 | . 00 |
| \$1,747,303.00 | \$1,886,356.00 | (\$139,053.00) |

-- FEDERAL SOURCES ---

| 4520 | ARRA - Education Stabilization Fund |
| :--- | :--- |
| 4521 | ARRA - Government Services Fund |

TOTAL

| \$133,871.00 | \$133,871.00 | . 00 |
| :---: | :---: | :---: |
| \$5,182.00 | \$5,182.00 | . 00 |
| \$139,053.00 | \$139,053.00 | \$0.00 |

-.- OTHER FINANCING SOURCES ---

TOTAE REVENUES/SOURCES OF FUNDS

| 15,782,590.00 | \$15,549,141.59 | \$232.448.41 |
| :---: | :---: | :---: |
| 15,782,590.00 | \$15,549,141.59 | \$232,448.4. |

> REPORT OF THE SECRETARY
> TO THE BOARD OF EDUCATION
> Somerset COunty VOcational Board of Ed.
> GENERAL FUND - FUND 10 (including $16 \& 17$ ) STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES FOI 11 MOnth period Ending $05 / 31 / 2010$
*** GENERALCURRENT EXPENSE*** Appropriations Expendituxes
--- REGULAR PROGRAMS - INSTRUCTION --
11-140-100-101 Salaries of Teachers
11-240-100-500 Other Purchased Services
11-140-100-610 General Supplies
11-140-100-640 Textbooks
11-140-100-800 Other Objects
-- Regular programs - Home Instruction --
11-150-100-101 Salaries of Teachers

## TOTAL

--- Basic skills/remedial-Instruction --
11-230-100-101 Salaries of Teachers
11-230-100-610 General Supplies

## TOTAL

--- Bilingual education-Instruction ..-
11-240-100-101 Salaries of Teachers

TOTAL
--. Regular vocational Programs - Instruction --
21-310-100-101 Salaries of Teachers
11-310-100-320 Purchased Prof.-Ed. Services
11-310-100-500 Other Purchased Services
11-310-100-610 General Supplies
11-310-100-640 Textbooks
11-310-100-800 Other Objects

## Total

| $\$ 2,377,389.00$ |
| ---: |
| $\$ 70,002.00$ |
| $\$ 20,751.00$ |
| $\$ 290,222.40$ |
| $\$ 22,530.00$ |
| $\$ 17,037.00$ |
| $\$ 2,797,931.40$ |


| $\$ 2,259,219.94$ |
| ---: |
| $\$ 21,904.00$ |
| $\$ 19,980.42$ |
| $\$ 228,748.06$ |
| $\$ 8,207.84$ |
| $\$ 10,486.47$ |
| $\$ 2,548,546.73$ |

--. Special Vocational Programs - Instruction -..
$11-320-100-101$ Salaries of Teachers
$21-320-100-500$ Other Purchased Services
$11-320-100-610$ General Supplies
$11-320-100-640$ Textbooks

Total

| $\$ 1,092,173.00$ | $\$ 1,089,812.89$ |
| ---: | ---: |
| $\$ 10,354.00$ | $\$ 1,467.94$ |
| $\$ 52,227.00$ | $\$ 23,644.97$ |
| $\$ 21,577.00$ | $\$ 6,875.49$ |
| $\$ 6,000.00$ | $\$ 4,870.87$ |
| $\$ 1,610.00$ | $\$ 0.00$ |
| $\$ 1,183,941.00$ | $\$ 1,126,672.16$ |


| $\$ 2,360.12$ |
| ---: |
| .00 |
| $\$ 2,297.35$ |
| .00 |
| $\$ 355.00$ |
| $\$ 1,620.00$ |
| $\$ 6.622 .46$ |


| $\$ 0.00$ |
| ---: |
| $\$ 8,886.06$ |
| $\$ 26,284.68$ |
| $\$ 14.701 .51$ |
| $\$ 774.13$ |
| $\$ 0.00$ |
| $\$ 50,646.38$ |

$\frac{\$ 60,102.00}{\$ 60,202.00}$
$\$ 48,618.00$
$\$ 48.618 .00$
\$86, 894.00
$\$ 4,013.00$
$\$ 90,907.00$
$\$ 76,145.90$

Encumbrances

## Available

$\qquad$

## $\$ 0.00$

$\$ 4,013.00$
$\$ 4,013.00$

$\$ 50,646.38$

| $\$ 10,748.10$ |
| ---: |
| .00 |
| $\$ 10,748,10$ |

$\$ 0.00$
\$48,098.00
$\$ 393.66$ \$50,762. 36 \$14.322.16
\$5,749.53
$\$ 229,325.71$
$\$ 0.00$
$\$ 324.92$
$\$ 14,655.56$
\$6,198.09
$\$ 21,178.57$

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
Somerset County Vocational Board of Ed.
GENERAL FUND - FUND 10 (including 16 \& 17) STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES For 11. Month Period Ending 05/31/2010

## Appropriations

.-- School spons.cocurxicular activities-Instruction ---
11-401-100-100 Salaries
11-401-100-600 Supplies and Materials
$\ldots$ School sponsored athletics-Instruc
11-402-100-100 Salaries
11-402-100-500 Purchased Services
11-402-100-600 Supplies and Materials

TOTAL
..- School sponsored athletics-Instruct. .-.

| $\$ 41,160.00$ |
| ---: |
| TOTAL |
|  |
| $\$ 10,026.00$ |
| $\$ 5,215.00$ |
| $\$ 56.401 .00$ |

… UNDISTRIBUTED EXPENDITURES ---
|-- Health services -..
11-000-213-100 Salaries
11-000-213-300 Purchased Prof. \& Tech. Sve.
11-000-213-600 Supplies and Materials
11-000-213-800 other Objects
total
... Guidance -.-
11-000-218-104 Salaries Othex prof. Staff
11-000-218-105 Sal Secr. \% Clexical Asst.
11-000-218-600 Supplies and Materials

TOTAL
--- Child Stửy Teams --
11-000-219-104 Salaries Other Prof. Staff
11-000-219-105 Sal Secr. \& Clerical Asst.
11-000-219-390 Other Purch. Prof. \& Tech Sve.
11-000-219-500 Other Purchased Services
11-000-219-600 Supplies and Materials
11-000-219-800 Other Objects

TOTAL

| $\$ 191,868.00$ |
| ---: |
| $\$ 32,289.00$ |
| $\$ 4,999.00$ |
| $\$ 2,199.00$ |
| $\$ 2,004.00$ |
| $\$ 3,499.00$ |
| $\$ 235,858.00$ |


| $\$ 167,329.84$ |
| ---: |
| $\$ 32,137.73$ |
| $\$ 4,721.50$ |
| $\$ 839.50$ |
| $\$ 1,964.76$ |
| $\$ 2,847.47$ |

$\$ 209,840.80$

| $\$ 24,538.16$ | .00 |
| ---: | ---: |
| $\$ 152.27$ | .00 |
| $\$ 274.95$ | $\$ 2.55$ |
| .00 | $\$ 359.50$ |
| .00 | $\$ 39.24$ |
| .00 | $\$ 651.53$ |
|  |  |
| $\$ 24,964.38$ | $\$ 1,052.82$ |

## TO THE BOARD OF EDUCATION

Somerset County Vocational Board of Ed. GENERAL FUND - FUND 10 (including $26 \leqslant 17$ ) STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES For 11 Month Period Ending 05/31/2010

|  | Appropriations | Expenditures | Encumbrances | Available Balance |
| :---: | :---: | :---: | :---: | :---: |
| 21-000-240-11X Other Salaries | \$44,562.00 | \$42,250.66 | \$2,311.34 | . 00 |
| 11-000-240-500 Other Purchased Services | \$24.065.00 | \$14.75B. 27 | \$5,205.48 | \$4.101.25 |
| 11-000-240-600 Supplies and Materials | \$14.003.00 | \$9,581.24 | \$3,135.63 | \$2,286.13 |
| 11-000-240-800 Other Objects | \$4,111.00 | \$937.96 | . 00 | \$3,173.04 |
| TOTAL | \$457,656.00 | \$436,873.39 | \$ $22,222.1 .9$ | \$8,560.42 |
| Central Services -- | \$385,296.00 | \$375,584.70 | \$9,711.30 | . 00 |
| 11-000-251-100 Salaries | \$385,296.00 |  |  |  |
| 11-000-251-330 Purchased Prof. Srvs. | \$27, 811.00 | \$27,080.00 | \$731.00 | . 00 |
| 11-000-251-340 Purchased Technical Srvs. | \$16,482.00 | \$16,481.00 | . 00 | . 00 |
| 11-000-251-600 Supplies and Materials | \$9,324.00 | \$6,768.50 | \$483.00 | \$2,072.50 |
| 11-000-251-890 Other Objects | \$8,121.00 | \$5,094.00 | . 00 | \$3,027.00 |
| TOTAL | \$447,033.00 | \$431,008.20 | \$10,925.30 | \$5,099.50 |
| $\begin{aligned} & -- \text { Admin. Info. Technology } \\ & 1-000-252-100 \text { Salaxies } \end{aligned}$ | \$76,201.00 | \$67,569.62 | \$8,631.38 | . 00 |
| 11-000-252-500 Other Pur Serv. (400-500 seriess) | \$31,079.00 | \$31,079.00 | . 00 | . 00 |
| 12-000-252-600 Supplies and Materials | \$ $26,041.00$ | \$14,701.61 | \$2,320.50 | \$18.89 |
| TOTAL | \$123,321.00 | \$113,350.23 | \$9.951.88 | \$18.89 |
| -- Allowable Maint.for School Facilities --- |  |  |  |  |
| 11-000-261-100 Salaries | \$575,305.00 | \$567,595.41 | \$7,709.59 | . 00 |
| 11-000-261-420 Cleaning, Repair \& Maint. Svc. | \$301,507.00 | \$262,804.58 | \$38,702.42 | . 00 |
| 21-000-261-610 General Supplies | \$26,002.00 | \$25,847.09 | \$25.92 | \$127.99 |
| 11-000-261-800 Other Objects | \$13,001.00 | \$13,000.55 | . 00 | \$0.45 |
| TOTAL | \$915,814.00 | \$869,247.63 | \$46,437.93 | \$128.44 |
| 11-000-262-420 Cleaning, Repair \& Maint. Svc. | \$280,001.00 | \$241,616.83 | \$21,873.53 | \$16.510.64 |
| 11-000-262-490 other Purchased Property Sve. | \$20,002.00 | \$20,001.00 | . 00 | \$1.00 |
| 11-000-262-520 Insurance | \$203,007.00 | \$165,239.94 | . 00 | \$37,767.06 |
| 11-000-262-621 Energy (Natural Gas) | \$200,000.00 | \$240,037.57 | \$59,962.43 | . 00 |
| 11-000-262-622 Energy (Electricity) | \$350,002.00 | \$263,774.00 | \$86,227.00 | .00 |
| TOTAL | \$1,053,011.00 | \$830,669.34 | \$168,062.96 | \$54,278.70 |

-.- Student transportation services -.-
11-000-270-162 Sal.pupil trans (other than Bet Home \& Sch)
11-000-270-420 Cleaning, Repair \& Maint. Svc.
11-000-270-512 Contr Svc (other btw home \& sch $\}$-vendors

| $\$ 30,051.00$ | $\$ 30,051.00$ |
| ---: | ---: |
| $\$ 2,507.00$ | $\$ 2,153.88$ |
| $\$ 59,002.00$ | $\$ 34,581.71$ |

.00
.00
$\$ 11,299.38$

00
$\$ 353.12$
$\$ 13,120.91$

Somerset County Vocational Board of Ed. GENERAL FUND - FUND 10 (including $16 \& 17$ ) STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES

For 11 Month Period Ending $05 / 3 \lambda / 2010$
.- Improvement of instr.serv/other supp serv-inst staff ...-

```
11-000-221-102 Salaries Superv. of Instr.
11-000-221-104 Salaries Other Prof. Staff
21-000-221-105 Sal Secr. & Clerical Asst.
11-000-221-500 Other Purchased Services
11-000-223-600 Supplies and Materials
```


## TOTAL

.-- Educational media serv./sch.libxary -.-
11-000-222-100 salaries

11-000-222-500 othex Purchased Services
11-000-222-600 Supplies and Materials
11-000-222-800 Other Objects

TOTAL

| $\$ 247,641.00$ |
| ---: |
| $\$ 79.999 .00$ |
| $\$ 63,969.00$ |
| $\$ 5,014.00$ |
| $\$ 2,508.00$ |
| $\$ 399.131 .00$ |


| $\$ 234,656.58$ |
| ---: |
| $\$ 50,981.36$ |
| $\$ 63,969.00$ |
| $\$ 4,761.38$ |
| $\$ 2,222.91$ |
| $\$ 366.591 .23$ |

$\$ 133,083.00$
$\$ 12,032.00$
$\$ 32,539.00$
$\$ 4.021 .00$
$\$ 182,664.00$
..- Instructional Staff Training Services -...
11-000-223-500 Other Purchased Services
11-000-223-600 Supplies and Materials

TOTAL
$\$ 18,225.00$
$\$ 10,026.00$
$\$ 28,251.00$

| $\$ 17,233.61$ |
| ---: |
| $\$ 7.331 .66$ |
| $\$ 24,565.27$ |

-.- Support services-general administration -..
$11-000-230-100$ Salaries
$11-000-230-331$ Legal Services
$11-000-230-332$ Audit Fees
$11-000-230-339$ Other Puxchased Prof. Svc.
$11-000-230-530$ Communications/Telephone
$11-000-230-590$ Other Purchased Services
$11 \sim 000-230-610$ General Supplies
$11-000-230-630$ BOE In-House Training/Meeting Supplies
$11-000-230-890$ Misc. Expenditures
$11-000-230-895$ BOE Membership Dues and Fees

TOTAL

| $\$ 427,153.00$ |
| ---: |
| $\$ 117,001.00$ |
| $\$ 38,001.00$ |
| $\$ 3,091.00$ |
| $\$ 99,003.00$ |
| $\$ 5,016.00$ |
| $\$ 8,525.00$ |
| $\$ 3,510.00$ |
| $\$ 60,657.00$ |
| $\$ 7,620.00$ |
| $\$ 769,577.00$ |


| $\$ 404,752.02$ |
| ---: |
| $\$ 72,591.37$ |
| $\$ 38,001.00$ |
| $\$ 2,091.00$ |
| $\$ 56,846.87$ |
| $\$ 4,252.09$ |
| $\$ 8,494.67$ |
| $\$ 2.058 .45$ |
| $\$ 24,227.31$ |
| $\$ 7,036.00$ |
| $\$ 620,350.78$ |


| $\$ 22,400.98$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 6,244.29$ | $\$ 38,165.34$ |
| .00 | .00 |
| $\$ 1,000.00$ | $\$ 00$ |
| $\$ 10,609.97$ | $\$ 31,546.16$ |
| $\$ 177.94$ | $\$ 30.33$ |
| .00 | $\$ 853.52$ |
| $\$ 598.03$ | $\$ 584.00$ |
| $\$ 10,334.25$ | $\$ 95.44$ |
| $\$ 51,365.46$ | $\$ 60.76$ |

- Support sexvices-school administration --

21-000-240-103 Salaries Princ./Asst. Princ. 11-000-240-105 Sal Secr. \& Clerical Asst.

| $\$ 319.42$ |
| ---: |
| $\$ 2.056 .27$ |
| $\$ 2,375.69$ |

$\qquad$

| $\$ 12.984 .42$ | .00 |
| ---: | ---: |
| $\$ 29.017 .64$ | .00 |
| .00 | .00 |
| $\$ 232.70$ | $\$ 29.92$ |
| .00 | $\$ 285.09$ |
| $\$ 32.234 .76$ | $\$ 305.01$ |


| $\$ 10.438 .50$ | .00 |
| ---: | ---: |
| $\$ 5.083 .70$ | $\$ 58.28$ |
| .00 | $\$ 17,223.54$ |
| .00 | $\$ 3,735.77$ |
| $\$ 15,522.20$ | $\$ 21.017 .59$ |

## \$1,310.04.

Available
Encumbrances $\qquad$ Balance

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
Somerset County Vocational Board of Ed. GENERAE FUND - FUND 10 (including $16 \leqslant 17$ ) STATEMENT OF APPRORRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES For 11 Month Period Ending 05/31/2010

|  | Appropriations | Expenditures | Encumbrances | Available Balance |
| :---: | :---: | :---: | :---: | :---: |
| 11-000-270-514. Contract Svc (spec.ed.)-vendors | \$15,001.00 | . 00 | . 00 | \$15,001.00 |
| 11-000-270-517 Contract Svc (reg sta) - ESCs | \$4,312.00 | . 00 | . 00 | \$4,312.00 |
| 11-000-270-593 Misc. Purchased Svc.- Transp. | \$15,001.00 | \$15,001.00 | . 00 | . 00 |
| 11-000-270-620 Genexal Supplies | \$1,505.00 | \$1,161.01 | . 00 | \$343.99 |
| 11-000-270-800 Misc. Expenditures | \$2,508.00 | . 00 | . 00 | \$2,508.00 |
| TOTAL | \$129,887.00 | \$82,948.60 | \$11,299.38 | \$35,639.02 |

-.- Benefits ---
11-XXX-XXX-220 Social Security Contributions
11-XXX-XXX-242 Other Retirement Contrb. - Regular
11-XXX-XXX-250 Unemployment Compensation
11-XXX-XXX-260 Workman's Compensation
11-XXX-XXX-270 Health Benefits
11-XXX-XXX-280 Tuition Reimbursement
0.1-XXX-XXX-290 Other Employee Benefits

TOTAL
--- Food services ---

| 11-000-310-930 Transfers to Cover Deficit (Entexprise) | \$1.00 | . 00 | . 00 | \$1.00 |
| :---: | :---: | :---: | :---: | :---: |
| total | \$1.00 | \$0.00 | \$0.00 | \$1.00 |
| Total Undistributed expenditures | \$7,725,950.00 | \$6,520.382.89 | \$777,093.41 | \$428,473.70 |
| *** TOTAL CURRENT EXPENSE EXPENDITURES *** | \$12,342,771.40 | \$10,654,947.12 | \$1,050,801.20 | \$637,023.08 |
| *** TOTAL CURRENT EXPENSE EXPENDITURES \& TRANSFERS *** | \$12,342,771.40 | \$10,654,947.12 | \$1,050,801.20 | \$637,023.08 |

> REPORT OF THE SECRETARX
> TO THE BOARD OF EDUCATION
> Somerset COunty Vocational Board of Ed.
> GENERAL FUND - FUND 10 (including $16 \& 17$ )
> STATEMENT OF APPRORRIATIONS
> COMPARED WITH EXPENDITURES AND ENCUMBRANCES FOI 11 MOnth Pexiod Ending $05 / 31 / 2010$

Special education - instruction
12-310-100-730 Regular Voc.programs
tOTAL

TOTAL CAPITAL OUTLAY EXPENDITURES
*** S PECIALSCHOOLS***
-.. Post-Secondary programs - Instruction ...


13-330-100-300 Purchased Prof-Tech Sexvices
1: 10-100-500 Other Purchased Services
:0-100-610 General Supplies

## TOTAL

-..- Post-Secondary Programs - Support Services -. -
$13-330-200-100$ Salaries
$13-330-200-200$ Personal Services-Empl. Benefits
$13-330-200-500$ Other Purchased Services
$13-330-200-600$ Supplies and Materials
$13-330-200-800$ Othex Objects

TOTAL

TOTAL POST-SECONDARY PROGRAMS
-.. Summer school - Instruction ---
13-422-100-101 Salaries of Teachers
13-422-100-106 Other salaries for instruction
23-422-100-610 Genexal supplies

TOTAL

- 3 ummer school - support services --
1- 22-200-100 Salaries
13-422-200-200 personal services - Emp. benefits
$\$ 10,197.00$
\$10,197.00
.00
.00
$\$ 5,741.00$
$\$ 5,688.09$
.00

Encumbrances

| $\$ 0.00$ | $\$ 2.00$ |
| :---: | :---: |
| $\$ 0.00$ | $\$ 2.00$ |


| $\$ 70,944.86$ | .00 |
| ---: | ---: |
| .00 | $\$ 1,591.00$ |
| $\$ 1,875.00$ | $\$ 5.21$ |
| $\$ 545.01$ | $\$ 27,565.94$ |
|  |  |
| $73,364.87$ | $\$ 29,162.15$ |

.00
$\$ 50,636.31$
\$4,538.66
$\$ 10.450 .77$
$\$ 5,556.50$
$\$ 71,282.24$
$\$ 100,344.39$
$\$ 0.00$
.00
$\$ 2.00$
$\$ 2.00$

1 -22-200-100 Salaries
$13-422-200-200$ Personal services $~ E m p$. benefits
\$52.91

Availabl?


TO THE BOARD OF EDUCATION
Somerset County Vocational Board of Ed.
GENERAL FUND - FUND 10 (including $16 \& 17$ ) STATEMENT OF APRROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES For 11 Month Period Ending 05/31/2010

| *** EDUCATION STABILIZATION FUND ** | Appropriations | Expenditures | Encumbrances | Available <br> Balance |
| :---: | :---: | :---: | :---: | :---: |
| -- Regulax Programs - Instruction -- <br> 16-140-100-101 Grades 9-12 - Teachexs Sal. | \$133,871.00 | \$133,871.00 | . 00 | . 00 |
| TOTAL | \$233,871.00 | \$133,871.00 | \$0.00 | \$0.00 |
| total education stabilization pund | \$133.871.00 | \$133,871.00 | \$0.00 | \$0.00 |
| *** GOVERNMENT SERVICES FUND ** |  |  |  |  |
| -- Regular Programs - Instruction -- <br> 17-140-100-101 Grades 9-12 - Teachers Sal. | \$5,182.00 | \$5,282.00 | . 00 | . 00 |
| TOTAL | \$5,182.00 | \$5,182.00 | \$0.00 | \$0.00 |
| TOTAL GOVERNMENT SERVICES FUND | \$5,182.00 | \$5,182.00 | \$0.00 | \$0.00 |
| fotal general gund expenditures | \$16,538,669.40 | \$14,444,599.40 | \$1,256,384.97 | \$837,685.03 |

```
REPORT OF THE SECRETARY CERTIFICATION PAGE
                                    TO THE BOARD OF EDUCATION
Somerset County vocational Board of Ed.
For !1 Morti, Period Endirg 05/71/2010
```

I, DiQNe, Board secretary/Business Administrator certify that no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.12(c) 3 .


```
6/1 2:58pm
                                    REPORT OF THE SECRETARY

\section*{TO THE BOARD OF EDUCATION}

Somerset County Vocational Board of Ed ． Special Revenue Fund－Fund 20 Interim Balance Sheet For 11 Month Pexiod Ending 05／31／10
\(\qquad\) ASSETS AND RESOURCES
\(\qquad\)
\(\ldots\) ASSETS…

101 Cash in bank
Accounts receivable：
\((\$ 311,070.48)\)
\＄12，064．15
（\＄9，208．90）
（ \(\$ 16,000.00\) ）
（\＄13，144．75）
\(\$ 1,508,134.50\)
\((\$ 1,074,935.56) \quad \$ 433,198.94\)

> REPORT OF THE SECRETARY
> Special Revenue Fund - Fund 20
> Interim Balance Sheet
> For 11 Month Period Ending 05/31/10 LIABILITIES AND FUND EQUITY
\(\ldots\) - I A B I LITIES…
\begin{tabular}{|c|c|c|}
\hline 411 & Intergovernmental accounts payable - State & (\$3,272.67) \\
\hline \multirow[t]{3}{*}{481} & Deferred revenues & (\$6.131.26) \\
\hline & other current liabilities & (\$418.74) \\
\hline & TOTAL LIABILITIES & (\$9,822.67) \\
\hline
\end{tabular}

FUND BARANCE
.-Appropriatedm...
\begin{tabular}{|c|c|c|c|}
\hline Resexve for encumbran & Cuxrent Year & & \$66,498.39 \\
\hline Appropriations & & \$1,508,134.50 & \\
\hline Less: Expenditures & \$1,389,329.12 & & \\
\hline Encumbrances & \$66,498.39 & (\$1,455, 827.51 ) & \$52,306.99 \\
\hline
\end{tabular}
total fund balance
\(\$ 118,805.38\)
total liabilities and fund equity


REPORT OF THE SECRETARY CERTIFICATION PAGE
TO THE BOARD OF EDUCATION
Somerset County Vocational Board of Ed.

Fox 11 Month Period Ending 05/31/10
- Diane Strober , Board Secretaxy/Business Administrator certify that no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.12(c)3.


Board Secretary/Business Administrator


Date

TO THE BOARD OF EDUCATION Somerset County Vocational Board of Ed.

Capital projects Fund - Fund 30
Interim Balance Sheet
For 11 Month Period Ending 05/31/10

ASSETS AND RESOURCES

-.. ASSETS-..


REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION Somerset County Vocational Board of Ed. Capital projects Fund - Fund 30 Intexim Balance Sheet For 11 Month Period Ending 05/31/10

\section*{LIABILITIES AND FUND EQUITY \\ }
-- LIABILITIES——
402 Interfund accounts payable \(\quad\)\begin{tabular}{rr}
\(\$ 151,002.87\) \\
TOTAL LIABILITIES & \(\$ 151,002.87\) \\
& \(=========0======0\)
\end{tabular}

\section*{FUND BALANCE}

\section*{-.. Appropriated…}


TOTAL FUND BALANCE
\(\$ 2,423,937.94\)
\$2,574,940.81

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION

\title{
REPORT OF THE SECRETARY CERTIPICATION PAGE \\ TO THE BOARD OF EDUCATION Somerset County Vocational Board of Ed.
}

For 11 Month Period Ending 05/31/10
Diane Strober , Baaxd secretary/Business Administrator
certify that no line item account has encumbrances and expenditures,
which in total exceed the line item appropxiation in violation of N.J.A.C. 6A:23-2.12(c)3.


Boaxd Secretary/Business Administrator

Report of the Treasurer
To The Board of Education

\section*{District of Somerset County Vocational \\ All Funds \\ For Month Ended: May 31, 2010}

\section*{CASH REPORT}
\begin{tabular}{|c|c|c|c|c|}
\hline FUNDS & (1) & (2) & (3) & (4) \\
\hline Governmental Funds & Adjusted Beginning Balance & Deposits & Disbursements & Ending Balance \\
\hline General Fund (10) & 520,722.31 & 1,347,176.92 & \((1,250,307.86)\) & 617,591.37 \\
\hline ARRA-ESF Fund (16) & - & & & - \\
\hline ARRA-GSF Fund (17) & - & - & & - \\
\hline Special Revenue Fund (20) & \((395,913.78)\) & 177,981.16 & \((93,137.86)\) & \((311,070.48)\) \\
\hline Capital Project Fund (30) & 305,975.97 & - & \((162,106.26)\) & 143,869.71 \\
\hline Debt Services Fund (40) & - & - & - & \\
\hline Enterprise Fund (61) & 78,813.49 & - & - & 78,813.49 \\
\hline Total Governmental Funds & 509,597.99 & 1,525,158.08 & \((1,505,551.98)\) & 529,204.09 \\
\hline Enterprise Fund (60) Cafeteria & 79,898.83 & 17,432.58 & \((17,047.98)\) & 80,283.43 \\
\hline ?ayroll Fund (70) & - & 677,865.15 & \((677,865.15)\) & - \\
\hline Agency fund (71) & - & 422,561.20 & \((422,561.20)\) & - \\
\hline Total Trust \& Agency & 79,898.83 & 1,117,858.93 & (1,117,474.33) & 80,283.43 \\
\hline Grand Total for all Funds & 589,496.82 & 2,643,017.01 & \((2,623,026.31)\) & 609,487.52 \\
\hline & & & & 609,487.52 \\
\hline
\end{tabular}

Prepared and submitted by:

\section*{Michelle Freseo}

Treasurer of School Monies
6/3/2010
Date

\section*{Bank Reconciliation} for all General Funds
Account \#01-1199
May 31, 2010

General Funds Books:
\begin{tabular}{lr}
\hline Beginning Balance & \(509,597.99\) \\
Deposits & \(1,525,158.08\) \\
Less: Disbursements & \((1,505,551.98)\) \\
Ending Balance per Books & \(529,204.09\) \\
\hline
\end{tabular}

Bank:
\begin{tabular}{lr} 
Ending Balance & \(833,902.16\) \\
Less: Outstanding Checks & \((304,748.07)\) \\
Bank Adjustment (stop payment-5/12/10 \& 5/27/10) & 50.00 \\
\hline Ending Balance per Bank & \(529,204.09\) \\
\hline
\end{tabular}

Outstanding Checks for all General Funds
Account \#01-1199
May 31, 2010
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Montin} & \multirow[t]{2}{*}{\[
\frac{\text { Check\# }}{55012}
\]} & \multicolumn{2}{|l|}{Check Amount} & \multirow[t]{2}{*}{Total
\[
200.00
\]} \\
\hline & & \$ & 200.00 & \\
\hline \multirow{3}{*}{August-08} & 55124 & \$ & 140.00 & \\
\hline & 55252 & \$ & 29.99 & 169.99 \\
\hline & 55345 & \$ & 292.50 & \\
\hline September-08 & 55441 & \$ & 10.00 & 302.50 \\
\hline \multirow[t]{5}{*}{January-08} & 56054 & \$ & 2,391.75 & 2,391.75 \\
\hline & 56279 & \$ & 5.00 & \\
\hline & 56284 & \$ & 5.00 & \\
\hline & 56288 & \$ & 10.00 & \\
\hline & 56301 & \$ & 66.00 & \\
\hline \multirow[t]{2}{*}{February-09} & 56328 & \$ & 150.00 & 236.00 \\
\hline & 4602 & \$ & 1,505.00 & \\
\hline March-09 & 56581 & \$ & 70.00 & 1,575.00 \\
\hline \multirow[t]{3}{*}{April-09} & 56783 & \$ & 1.00 & 1.00 \\
\hline & 57107 & \$ & 100.00 & \\
\hline & 57235 & \$ & 105.00 & \\
\hline \multirow[t]{2}{*}{June-09} & 57328 & \$ & 87.00 & 292.00 \\
\hline & 57447 & \$ & 20.00 & \\
\hline July-09 & 57448 & \$ & 20.00 & 40.00 \\
\hline \multirow[t]{4}{*}{August-09} & 57506 & \$ & 195.00 & 195.00 \\
\hline & 57740 & \$ & 270.00 & \\
\hline & 57743 & \$ & 10.00 & \\
\hline & 57774 & \$ & 5.00 & \\
\hline \multirow[t]{3}{*}{September-09} & 57845 & \$ & 361.43 & 646.43 \\
\hline & 57870 & \$ & 7.25 & \\
\hline & 57879 & \$ & 15.00 & \\
\hline \multirow[t]{3}{*}{October-09} & 58004 & \$ & 29.00 & 51.25 \\
\hline & 58116 & \$ & 164.00 & \\
\hline & 58222 & \$ & 266.83 & \\
\hline
\end{tabular}

Outstanding Checks for all General Funds
Account \#01-1199
May 31, 2010
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{November-09} & 58258 & \$ & 650.00 & \multicolumn{2}{|r|}{\multirow[b]{2}{*}{1,209.68}} \\
\hline & 58270 & \$ & 128.85 & & \\
\hline \multirow[t]{11}{*}{January-10} & 58505 & \$ & 450.00 & \$ & 450.00 \\
\hline & 58843 & \$ & 8.75 & & \\
\hline & 58977 & \$ & 25.00 & & \\
\hline & 58978 & \$ & 25.00 & & \\
\hline & 58979 & \$ & 25.00 & & \\
\hline & 59007 & \$ & 25.00 & & \\
\hline & 59012 & \$ & 25.00 & & \\
\hline & 59017 & \$ & 25.00 & & \\
\hline & 59028 & \$ & 25.00 & & \\
\hline & 59035 & \$ & 25.00 & & \\
\hline & 59037 & \$ & 25.00 & & \\
\hline \multirow[t]{11}{*}{March-10} & 59049 & \$ & 25.00 & \$ & 258.75 \\
\hline & 59193 & \$ & 159.00 & & \\
\hline & 59216 & \$ & 5,325.00 & & \\
\hline & 59245 & \$ & 500.00 & & \\
\hline & 59258 & \$ & 370.00 & & \\
\hline & 59259 & \$ & 201.39 & & \\
\hline & 59286 & \$ & 325.00 & & \\
\hline & 59293 & \$ & 140.94 & & \\
\hline & 59312 & \$ & 100.00 & & \\
\hline & 59319 & \$ & 413.08 & & \\
\hline & 59326 & \$ & 98.54 & & \\
\hline \multirow[t]{12}{*}{April-10} & 59329 & \$ & 60.00 & \$ & 7,692.95 \\
\hline & 59381 & \$ & 25,460.09 & & \\
\hline & 59382 & \$ & 481.63 & & \\
\hline & 59383 & \$ & 2,447.26 & & \\
\hline & 59384 & \$ & 135.00 & & \\
\hline & 59385 & \$ & 129.90 & & \\
\hline & 59387 & \$ & 313.25 & & \\
\hline & 59391 & \$ & 110.93 & & \\
\hline & 59392 & \$ & 186.00 & & \\
\hline & 59393 & \$ & 189.00 & & \\
\hline & 59394 & \$ & 2,007.09 & & \\
\hline & 59396 & \$ & 145.00 & & \\
\hline
\end{tabular}

Outstanding Checks
for all General Funds
Account \#01-1199
May 31, 2010
\begin{tabular}{|c|c|c|}
\hline 59398 & \$ & 419.73 \\
\hline 59399 & \$ & 204.00 \\
\hline 59400 & \$ & 223.20 \\
\hline 59401 & \$ & 9,824.66 \\
\hline 59405 & \$ & 370.00 \\
\hline 59406 & \$ & 1,873.92 \\
\hline 59407 & \$ & 183.60 \\
\hline 59409 & \$ & 329.67 \\
\hline 59410 & \$ & 1,386.45 \\
\hline 59411 & \$ & 250.00 \\
\hline 59412 & \$ & 3,803.25 \\
\hline 59414 & \$ & 24.80 \\
\hline 59416 & \$ & 3,080.00 \\
\hline 59418 & \$ & 486.85 \\
\hline 59419 & \$ & 72.50 \\
\hline 59420 & \$ & 350.00 \\
\hline 59421 & \$ & 152.44 \\
\hline 59423 & \$ & 602.00 \\
\hline 59424 & \$ & 1,155.00 \\
\hline 59427 & \$ & 3,002.20 \\
\hline 59428 & \$ & 105.00 \\
\hline 59430 & \$ & 56.50 \\
\hline 59431 & \$ & 28.52 \\
\hline 59432 & \$ & 108.00 \\
\hline 59433 & \$ & 72.50 \\
\hline 59434 & \$ & 326.91 \\
\hline 59435 & \$ & 190.00 \\
\hline 59436 & \$ & 72.50 \\
\hline 59437 & \$ & 480.00 \\
\hline 59439 & \$ & 1,132.00 \\
\hline 59440 & \$ & 72.50 \\
\hline 59441 & \$ & 152.08 \\
\hline 59443 & \$ & 208.62 \\
\hline 59444 & \$ & 192.00 \\
\hline 59445 & \$ & 300.00 \\
\hline 59447 & \$ & 500.00 \\
\hline 59448 & \$ & 316.25 \\
\hline 59450 & \$ & 300.00 \\
\hline
\end{tabular}

Outstanding Checks
for all General Funds
Account \#01-1199
May 31, 2010
\begin{tabular}{lrr}
59452 & \(\$\) & \(2,112.50\) \\
59453 & \(\$\) & 415.00 \\
59454 & \(\$\) & 475.42 \\
59457 & \(\$\) & \(1,790.82\) \\
59458 & \(\$\) & 72.50 \\
59459 & \(\$\) & 796.23 \\
59460 & \(\$\) & \(3,195.50\) \\
59461 & \(\$\) & \(1,116.20\) \\
59463 & \(\$\) & 203.10 \\
59465 & \(\$\) & 357.32 \\
59466 & \(\$\) & 123.22 \\
59467 & \(\$\) & 503.06 \\
59469 & \(\$\) & 237.61 \\
59471 & \(\$\) & \(4,564.01\) \\
59472 & \(\$\) & 398.02 \\
59474 & \(\$\) & 849.63 \\
59478 & \(\$\) & 40.02 \\
59481 & \(\$\) & 268.33 \\
59482 & \(\$\) & \(2,789.75\) \\
59483 & \(\$\) & \(1,658.01\) \\
59484 & \(\$\) & \(1,031.77\) \\
59487 & \(\$\) & \(1,198.14\) \\
59488 & \(\$\) & \(3,637.13\) \\
59489 & \(\$\) & \(1,512.15\) \\
59490 & \(\$\) & \(1,264.53\) \\
59491 & \(\$\) & \(2,184.40\) \\
59492 & \(\$\) & \(8,257.02\) \\
59494 & \(\$\) & 423.70 \\
59497 & \(\$\) & \(2,751.80\) \\
59499 & \(\$\) & 168.60 \\
59500 & \(\$\) & 650.00 \\
59501 & \(\$\) & 989.45 \\
59502 & \(\$\) & \(1,121.40\) \\
59503 & \(\$\) & \(2,387.70\) \\
59504 & \(\$\) & 875.00 \\
59505 & \(\$\) & 185.00 \\
59506 & \(\$\) & 592.26 \\
59509 & \(\$\) & \(3,397.00\) \\
& & \\
\hline
\end{tabular}

\section*{Outstanding Checks} for all General Funds
Account \#01-1199
May 31, 2010
\begin{tabular}{llrr}
59510 & \(\$ 161,100.00\) \\
59511 & \(\$\) & 99.00 \\
59512 & \(\$\) & 243.76 \\
59513 & \(\$\) & \(1,306.05\) \\
59514 & \(\$\) & 39.86 \\
59517 & \(\$\) & 465.00 & \\
May-10 & 59519 & \(\$\) & \(7,176.00\)
\end{tabular}

\title{
Bank Reconciliation \\ for Payroll \\ Account \#19306 \\ May 31, 2010
}
\begin{tabular}{lr} 
Payroll Books: & 0.00 \\
\cline { 1 - 1 } Beginning Balance & \(677,865.15\) \\
Deposits & \((677,865.15)\) \\
Less: Disbursements & 0.00 \\
\hline Ending Balance per Books &
\end{tabular}

Bank:
Ending Balance
Less: Outstanding Checks
74,819.37

Ending Balance per Bank
\((74,819.37)\)
0.00

Outstanding checks
for Payroll
Account \#19306
May 31, 2010
\begin{tabular}{|c|c|c|c|c|}
\hline Month & Check\# & & Check Amt & Total \\
\hline & 12417 & \$ & 1,067.83 & \\
\hline November 2009 & 12418 & \$ & 735.02 & 1,802.85 \\
\hline December 2009 & 12592 & \$ & 153.01 & \$153.01 \\
\hline & 1299 & \$ & 57.08 & \\
\hline & 13059 & \$ & 39.28 & \\
\hline March 2010 & 13060 & \$ & 162.05 & \$258.41 \\
\hline & 13229 & \$ & 1,045.46 & \\
\hline & 13231 & \$ & 42.56 & \\
\hline & 13233 & \$ & 83.48 & \\
\hline & 13238 & \$ & 68.75 & \\
\hline & 13239 & \$ & 45.84 & \\
\hline & 13321 & \$ & 1,156.22 & \\
\hline April 2010 & 13335 & \$ & 1,275.12 & \$3,717.43 \\
\hline & 13382 & \$ & 180.61 & \\
\hline & 13389 & \$ & 1,427.63 & \\
\hline & 13398 & \$ & 1,045.47 & \\
\hline & 13399 & \$ & 271.55 & \\
\hline & 13402 & \$ & 52.37 & \\
\hline & 13403 & \$ & 173.50 & \\
\hline & 13404 & \$ & 163.69 & \\
\hline & 13406 & \$ & 52.37 & \\
\hline & 13409 & \$ & 37.64 & \\
\hline & 13441 & \$ & 2,571.54 & \\
\hline & 13447 & \$ & 1,378.11 & \\
\hline & 13448 & \$ & 271.55 & \\
\hline & 13457 & \$ & 1,075.94 & \\
\hline & 13459 & \$ & 1,047.90 & \\
\hline & 13465 & \$ & 243.29 & \\
\hline & 13467 & \$ & 0.79 & \\
\hline & 13476 & \$ & 948.76 & \\
\hline & 13484 & \$ & 553.31 & \\
\hline & 13499 & \$ & 2,033.50 & \\
\hline & 13500 & \$ & 3,496.16 & \\
\hline & 13501 & \$ & 1,518.01 & \\
\hline & 13502 & \$ & 1,854.73 & \\
\hline & 13504 & \$ & 1,570.71 & \\
\hline & 13505 & \$ & 3,257.28 & \\
\hline
\end{tabular}

Outstanding checks
for Payroll
Account \#19306
May 31, 2010
\begin{tabular}{|c|c|c|}
\hline 13508 & \$ & 1,156.21 \\
\hline 13509 & \$ & 223.59 \\
\hline 13511 & \$ & 414.15 \\
\hline 13512 & \$ & 1,053.60 \\
\hline 13513 & \$ & 1,077.25 \\
\hline 13514 & \$ & 1,217.14 \\
\hline 13515 & \$ & 1,193.06 \\
\hline 13516 & \$ & 1,101.49 \\
\hline 13517 & \$ & 2,177.27 \\
\hline 13518 & \$ & 2,450.13 \\
\hline 13519 & \$ & 2,202.40 \\
\hline 13521 & \$ & 2,076.09 \\
\hline 13522 & \$ & 1,289.39 \\
\hline 13523 & + & 278.08 \\
\hline 13524 & \$ & 1,792.06 \\
\hline 1352 & \$ & 1,787.97 \\
\hline 13526 & \$ & 1,149.78 \\
\hline 1352 & \$ & 1,945.41 \\
\hline 1352 & \$ & 1,165.20 \\
\hline 1352 & \$ & 1,533.28 \\
\hline 13530 & \$ & 2,171.50 \\
\hline 13532 & \$ & 287.75 \\
\hline 13533 & \$ & 302.71 \\
\hline 13534 & \$ & 243.28 \\
\hline 13535 & \$ & 520.33 \\
\hline 13536 & \$ & 1,025.53 \\
\hline 13537 & \$ & 538.59 \\
\hline 13538 & \$ & 198.63 \\
\hline 13539 & \$ & 2,178.54 \\
\hline 13540 & \$ & 308.14 \\
\hline 13541 & \$ & 528.49 \\
\hline 13542 & \$ & 262.69 \\
\hline 13543 & \$ & 408.56 \\
\hline 13544 & \$ & 290.03 \\
\hline 13546 & \$ & 363.67 \\
\hline 13547 & \$ & 2,054.34 \\
\hline 13548 & \$ & 565.98 \\
\hline 13549 & \$ & 377.01 \\
\hline 13551 & \$ & 250.69 \\
\hline 13552 & \$ & 457.53 \\
\hline 13553 & \$ & 375.95 \\
\hline 13554 & \$ & 265.37 \\
\hline 13555 & \$ & 385.84 \\
\hline
\end{tabular}

Outstanding checks
for Payroll
Account \#19306
May 31, 2010

Total Outstanding Checks
\begin{tabular}{llrll}
13556 & \(\$\) & 255.89 & & \\
13557 & \(\$\) & 250.06 & & \\
13558 & \(\$\) & 376.35 & & \\
13560 & \(\$\) & \(1,134.26\) & \(\$\) & \(68,887.67\) \\
& & & & \(\$ 74819.37\)
\end{tabular}

Agency Books:
\begin{tabular}{lr}
\hline Beginning Balance & \(\$ 0.00\) \\
Deposits & \(422,561.20\) \\
Less: Disbursements & \((422,561.20)\) \\
Ending Balance per Books & 0.00 \\
\hline \hline
\end{tabular}

Bank:
Bank Ending Balance
92,279.79
Deposits in Transit
Less: Outstanding Checks
Summer Pay (Sept -May 2010) (150.00)

Aflac - 5/14/2010
TPAF
Ending Balance per Bank
(90,597.07)
\((1,512.07)\)
(20.65)
\((0.00)\)

\section*{Bank Reconcilliation \\ for Agency \\ Account \#19311 \\ May 31, 2010}

Month
Check\# Check Amt
Total
\begin{tabular}{ccr} 
Aflac (5/14/10) & \(\$\) & \(1,512.07\) \\
TPAF (Pokrywa) & \(\$\) & 20.65 \\
4562 & \(\$\) & 150.00 \\
Summer Pay & \(\$\) & \(90,597.07\)
\end{tabular}

Total Outstanding for May 2010
\(\$ \quad 92,279.79\)

\title{
Bank Reconciliation
} for Enterprise Fund(60)

Account \#01-1253
May 31, 2010

Enterpraise Fund Books:
\begin{tabular}{lcc} 
Beginning Balance & \(\$\) & \(79,898.83\) \\
Deposits & \(\$\) & \(17,432.58\) \\
Less: Disbursements & \(\$\) & \((17,047.98)\) \\
\hline Ending Balance per Books & \(\$\) & \(80,283.43\) \\
\hline
\end{tabular}

Bank:
Ending Balance
Bank Adjustement (check book fee 5/25/10)
Less: Outstanding Checks
Ending Balance per Bank
\begin{tabular}{cc}
\(\$\) & \(80,161.68\) \\
\(\$\) & 121.75 \\
\(\$\) & - \\
\hline\(\$\) & \(80,283.43\) \\
\hline
\end{tabular}

Revised: 6/16/2010

\section*{RESTATED RESOLUTION}

\section*{SOMERSET COUNTY VOCATIONAL AND TECHNICAI SCHOOLS BOARD OF EDUCATION}

WHEREAS, the Somerset County Vocational and Technical Schools Board of Education (the "Board") does intend to make contributions for employees who terminate employment with the Board; and

WHEREAS, the Economic Growth Tax Relief Reconciliation Act of 2001 ("EGTRRA") amended Section 403 (b) (3) of the Internal Revenue Code of 1986, as amended (the "Code") to permit employers to make contributions into programs authorized under code section \(403(\mathrm{~b})\) ("403(b) plan(s)") for employees who have terminated employment with the Board; and

WHEREAS, the Board wishes to make such contributions as permitted under Sections \(403(b)(3)\) and \(415(c)(1)\) of the Code for terminated employees who have worked for the district five (5) years or longer;

NOW, THEREFORE, BE IT RESOLVED, that the Board hereby authorizes and directs that the Board shall make contributions into 403 (b) contracts established through representatives of AIG/VALIC, MetLife and AXA Network, LLC and AXA Advisors, LLC, for each eligible individual, provided that such contributions shall not exceed the
limits of Section 415 (c) (1) of the Code and shall not continue beyond the five (5) year period authorized under Code Section 403(b) (3) and the regulation promulgated thereunder.

IT IS FURTHER RESOLVED, that such contrioutions shall be made for all former full time employees whose employment is terminated after being employed five (5) years or longer, who have obtained the age of 55 , and who have accrued unused sick days, vacation days, or other similar paid time off in accordance with the applicable contract.

IT IS FURTHER RESOLVED, that the amount of the contributions shall be equal to the value of all accrued but unused paid time off calculated in accordance with the terms and conditions of the applicable contract provided, however, that such amount shall not exceed the limits set forth in Code Section 415(c)(1) and the regulations promulgated thereunder.

IT IS FURTHER RESOLVED, that any employex contribution authorized hereunder may be made in annual installments which shall not exceed the limits set forth in Code Section 415 (c) (1) and which installments shall not continue beyond the five (5) year period authorized under Code Section \(403(b)(3)\) and the regulations promulgated thereunder.

IT IS FURTHER RESOLVED, that the proper employees of the Board be and are hereby authorized and directed to take any and all
actions necessary or desirable to implement the resolutions set forth herein.

ATTEST:
SOMERSET COUNTY VOCATIONAL AND TECHNICAL SCHOOLS

BY:
Dr. Alan P. Braun, President
Diane B. Strober,
Board Secretary,
Business Administrator

I, Diane B. Strober, Board Secretary, Business Administrator of the Somerset County Vocational and Technical Schools Board of Education, Bridgewater Township, County of Somerset, New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted at a meeting of the Somerset County Vocational and Technical Schools Board of Education held on

Diane B. Strober, Board Secretary, Business Administrator

\title{
Somerset County Vocational Technical Schools Calculation for Facility Use Charges 2010-11
}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multirow{23}{*}{1. overhead costs} & & & PER SF \(/ 8 \mathrm{hr}\) & & \\
\hline & ROOMS* & SQFT & day) & MINIMUM & PER HR \\
\hline & & & & (4 HOURS) & (1 HOUR). \\
\hline & auditorium/studio/lobby & 18100 & \$0.13 & \$1,176.50 & \$294.13 \\
\hline & restaurant/new kitchen/cafeteria/kitchen & 19200 & \$0.10. & \$960.00 & \$240.00 \\
\hline & cafeteria/kitchen (not including new kitchen/restaurant) & 17400 & \$0.07 & \$609.00 & \$152.25 \\
\hline & technology center/amphitheater & 14000 & \$0.07 & \$490.00 & \$122.50 \\
\hline & gymnasium & 16400 & \$0.07 & \$574.00 & \$143.50 \\
\hline & vocational shops & 1500 & N/A & \$234.00 & \$58.50 \\
\hline & classroom & 750 & N/A & \$234.00 & \$58.50 \\
\hline & athletic field & N/A & N/A & \$234.00 & \$58.50 \\
\hline & \multicolumn{5}{|l|}{* building B cost per square foot calculated per MOU with RVCC} \\
\hline & 2008-09 AUDIT & & & & \\
\hline & function 261-required maintenance & & \$940,464.44 & & \\
\hline & function 262-other operations \& maintenance & & \$991,430.27 & & \\
\hline & function 251-central support services & & \$460,982.72 & & \\
\hline & total expenditures & & \$2,392,877.43 & & \\
\hline & divided by total HS SF \((212,836-32,959)\) & & 180,000 & & \\
\hline & daily cost per sq ft (180) & & \$0.07 & & \\
\hline & theater expenditures & & \$347,948.66 & & \\
\hline & add'l cost per 18100 sq ft ( \(365-18\) holidays \(=347\) ) & & \$0.06 & & \\
\hline & culinary expenditures & & \$183,166.18 & & \\
\hline & add'l cost per \(19200 \mathrm{sq} \mathrm{ft}(365-18\) holidays=347) & & \$0.03 & & \\
\hline \multirow{3}{*}{2. labor costs*} & & & & (6 HOURS) & (1 HOUR) \\
\hline & technical sound and lighting rates (a) & & & \$240.00 & \$40.00 \\
\hline & culinary arts personnel rates (b) & & & \$300.00 & \$50.00 \\
\hline 3. other costs & late fees (c) & & & TBD & TBD \\
\hline
\end{tabular}
(a) Technical sound and lighting staff is required for equipment use; technical fees will be charged accordingly.
(b) Culinary Arts program personnel is required for restaurant/kitchen facility use: personnel fees will be charged accordingly.
(c) Any additional time beyond the approved hours will be billed in one hour increments (not prorated).

Note: Refundable security deposit of \(\$ 250.00\) is due after approval with required documents.
*Labor costs include an additional two hours (one hour before requested time and one hour after requested time).

\section*{2010-11 Purchase of Goods and Services/Qualified Purchasing Agent}

Recommend the Board approve the following resolution:
WHEREAS, NJSA 18A:18A-2 provides that a board of education shall assign the authority, responsibility and accountability for the purchasing activity of the Board of Education to a person or persons who shall have the power to prepare advertisements, to advertise for and receive bids and to award contracts as permitted by this chapter; and
WHEREAS, NJSA 18A:18A-3 provides that contracts, awarded by the qualified purchasing agent that do not exceed in the aggregate in a contract year the bid threshold of \(\$ 36,000\) may be awarded by the purchasing agent without advertising for bids when so authorized by board resolution; and
WHEREAS, NJSA 18A:18A-37.c. provides that all contracts that are in the aggregate less than 15\% of the bid threshold of \(\$ 5,400\) may be awarded by the qualified purchasing agent without soliciting competitive quotations if so authorized by board resolution, and
WHEREAS, NJSA 18A:18A-10 provides that a board of education may purchase without advertising for vendors pursuant to the Federal Supply Schedules of the General Services Administration as permitted by the "Federal Acquisition Streamlining Act of 1994" and federal regulations adopted thereunder; and NOW, THEREFORE, BE IT RESOLVED that the Somerset County Vocational Board of Education pursuant to the statutes cited above hereby appoints the School Business Administrator as its duly authorized purchasing agent and is duly assigned the authority of the Somerset County Vocational Board of Education; and
BE IT FURTHER RESOLVED, that the School Business Administrator is hereby authorized to seek competitive quotations, when applicable and practicable, before awarding contracts when contracts in the aggregate exceed \(15 \%\) of the bid threshold of \(\$ 5,400\) but less than the bid threshold of \(\$ 36,000\); and BE IT FURTHER RESOLVED, that pursuant to NJSA 18A:18A-10 that the School Business Administrator is authorized to purchase goods and services pursuant to the following: a contract or contracts for such goods or services entered into on behalf of the State by the New Jersey Division of Purchase and Property, and the Federal Supply Schedules of the General Services Administration, as permitted by the "Federal Acquisition Streamlining Act of 1994" and federal regulations adopted thereunder, as promulgated by the Director of the Division of Purchasing and Property in the Department of Treasury.
\begin{tabular}{|c|c|c|}
\hline VENDOR & AMOUNT & DESCRIPTION OF SERVICES \\
\hline Alarm \& Communication Technologies, Inc. & \$ 8,725.00 & Preventative Maintenance \& Inspections on Fire Alarm system \\
\hline Automatic Temperature Control Services Inc. & \$ 14,400.00 & Maintenance \& Service on Pneumatic Control Systems for Heating \& Cooling \\
\hline Birdsall Services Group & \$ 2,500.00 & Asbestos Management Services \\
\hline CK Air & \$ 5,215.00 & Inspection \& Maintenance on York Centrifugal Chillers \\
\hline County of Somerset & \$ 19,000.00 & Gas, Diesel Fuel and Repairs of Vehicles \\
\hline Federal Fire Protection & \$ 3,850.00 & Service of Portable Fire Extinguishers, Kitchen Fire Suppression Systems \& Sprinkler Systems \\
\hline Ingersoll Rand Company & \$ 1,910.00 & Preventative Maintenance for Compressed Air System \\
\hline Jersey Elevator & \$ 5,844.00 & Service and Maintenance on Elevators \\
\hline Miller \& Chitty Company, Inc. & \$ 5,364.00 & Cleaning \& Inspection on Two Cleaver Brooks Boilers \\
\hline Raritan Valley Disposal & \$ 17,500.00 & Trash Removal \\
\hline Safety-Kleen Systems, Inc. & \$ 13,500.00 & Maintenance of Fluid Cleaning Systems in A Shops \\
\hline Sonitrol & \$ 992.00 & Monitoring for Security System \\
\hline Strategic Environmental Services & \$ 3,200.00 & Universal Waste' Removal \\
\hline Strategic Environmental Services & \$ 1,950.00 & Right to Know/PEOSHA Compliance Services \\
\hline T\&R Landscaping & \$ 16,000.00 & Lawn Maintenance \\
\hline Uni Temp & \$ 3,592.00 & Maintenance Program for HVAC in the Admin Building \& Gym \\
\hline Vent-Tech & \$ 3,560.00 & Degreasing of Cafeteria Exhaust Systems \\
\hline Water Management & \$ 1,524.00 & Water Treatment for Closed Water System \\
\hline Western Pest Control & \$ 1,400.00 & Pest Control Service \\
\hline
\end{tabular}
\begin{tabular}{ll} 
Vendor & State Contract\# \\
Akerson Drapery and Decoration & 67363 \\
Carpet Showcase & 65750 \\
CDW Government & 70263 \\
Lawson Products & 73736 \\
Pitney Bowes INC & 75237 \\
Promedia Technology Services & 73979 \\
Shanahan's \& Inwood Office Furniture & 69987 \\
Snap-On Industrial & 66332 \\
Trans Net Corporation & 74849
\end{tabular}

\section*{Description of Services}

Window treatments-blinds/draperies supply \& install Carpet \& padding supplies
Microcomputers: rugged computer opts/services
Automotive parts for heavy duty vehicles
Mailroom equipment \& maint various state agencies
Anti- virus support
Office supplies and materials
Power tools and accessories
Novell MLA licensing term contracts

Software Contract Agreements - 2010-2011 SY
ADP
Aesop
Alequest International
Alert Now, Rapid Notification
Computer Resourses, Inc.
Ednet Technologies
Empire Technologies
E-Rate Exchange
FEEDS
FileMaker
Food Services Solutions
Glencom Systems, Inc.
Glencom Systems, Inc.
Glencom Systems, Inc.
NetCarrier
NJEDge
Pitney Bowes
School Dude
School World
Strauss Esmay Associates, LLP
Systems 3000
Visix
\$ 24,600.00 Payroll Services
\$ 2,400.00 Substitute Calling
\$ 7,000.00 TI Student Database
\$ 2,100.00 Emergency Communication
\$ 4,346.00 HS Student Database - MMS
\$ 1,950.00 IEP Planner Software - Special Ed.
\$ 10,434.82 Phone System Definity G3
\(\$ 3,272.00\) E-Rate Funding Services
\$ 1,820.00 SCTI Student Reg.
\$ 185.00 Mainteinance
\$ 1,290.00 Point of Sale for Cafeteria
\$ 5,903.00 Checkpoint Firewall and Support
\$ 7,875.72 McAfee Anti-Virus Endpoint ADV
\$ 450.00 Citrix XenApp Advanced Renewal
\$ 480.00 SCTI.org - On the Fly Training
\$ 30,504.00 Internet Service Provider
\$ 9,336.00 Postage and Mailing
\$ 2,140.00 Work Order Request System
\$ 2,500.00 High School Website
\$ 2,395.00 Board Policy Updates
\$ 11,444.00 Financial / Accounting Software
\$ 340.00 Visual Communication System
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{Academy Tuition Contracts - 2010-2011 SY} \\
\hline Bedminster Board of Education & 1 student & \$ 2,500.00 \\
\hline Bernards Twp. Board of Education & 2 students & \$ 5,000.00 \\
\hline Bound Brook Board of Education & 3 students & \$ 7,500.00 \\
\hline Branchburg Twp. Board of Education & 5 students & \$ 12,500.00 \\
\hline Bridgewater Raritan Board of Education & 29 students & \$ 50,000.00 \\
\hline Delaware Valley Regional Board of Education & 4students & \$ 12,500.00 \\
\hline Franklin Township Board of Education & 12students & \$ 30,000.00 \\
\hline Green Brook Board of Education & 2 students & \$ 5,000.00 \\
\hline Hillsborough Township Board of Education & 16 students & \$ 40,000.00 \\
\hline Hunterdon Central Regional Board of Education & 4 students & \$ 12,000.00 \\
\hline Manville Boro Board of Education & 1 student & \$ 2,500.00 \\
\hline Montgomery Township Board of Education & 2students & \$ 5,000.00 \\
\hline North Hunterdon/Voorhees Reg. BOE & 1student & \$ 3,000.00 \\
\hline North Plainfield Board of Education & 7 students & \$ 17,500.00 \\
\hline Somerville Boro Board of Education & 3 students & \$ 7,500.00 \\
\hline South Bound Brook Board of Education & 2students & \$ 5,000.00 \\
\hline Watchung Hills Regional Board of Education & 6 students & \$ 15,000.00 \\
\hline \multicolumn{3}{|l|}{Academy Parent Paid Tuition Contracts - 2010-2011 SY} \\
\hline Bedminster & 1 student & \$ 200.00 \\
\hline Branchburg & 2 students & \$ 400.00 \\
\hline Bridgewater & 10 students & \$ 2,000.00 \\
\hline Franklin & 2 students & \$ 400.00 \\
\hline Frenchtown & 1 student & \$ 200.00 \\
\hline Green Brook & 1 student & \$ 200.00 \\
\hline Hillsborough & 8 students & \$ 1,600.00 \\
\hline Long Hill & 1 student & \$ 200.00 \\
\hline Milford/Holland Township & 2 students & \$ 400.00 \\
\hline North Plainfield & 2 students & \$ 400.00 \\
\hline South Bound Brook & 1 student & \$ 200.00 \\
\hline Warren & 1 student & \$ 200.00 \\
\hline \multicolumn{3}{|l|}{Alternative Tuition Contracts - 2010-2011 SY} \\
\hline Bridgewater-Raritan Regional Board of Education & 9 slots & \$165,960.00 \\
\hline Franklin Board of Education & 13 slots & \$239,720.00 \\
\hline Green Brook Board of Education & 1slot & \$ 18,440.00 \\
\hline Hillsborough Board of Education & 3 slots & \$ 55,320.00 \\
\hline Somerset Hills Board of Education & 1 slot & \$ 18,440.00 \\
\hline Montgomery Board of Education & 2 slots & \$ 36,880.00 \\
\hline Somerville Board of Education & 5 slots & \$ 92,200.00 \\
\hline South Bound Brook Board of Education & 3 slots & \$ 55,320.00 \\
\hline Watchung Hills Board of Education & 1 slot & \$ 18,440.00 \\
\hline \multicolumn{3}{|l|}{Special Education Vocational Tuition Contracts - 2010-2011 SY} \\
\hline Hunterdon Central Regional Board of Education & 1 share time-Perf. Arts & \$ 6,500.00 \\
\hline Plainfield Board of Education & 1 full time-Health Occ. & \$ 13,000.00 \\
\hline West Essex Board of Education & 1 share time-Hort. & \$ 6,500.00 \\
\hline Westfield Board of Education & 1 share time-Perf. Arts & \$ 6,500.00 \\
\hline \multicolumn{3}{|l|}{Regular Vocational Tuition Contracts - 2010-2011 SY} \\
\hline Clark Board of Education & 1 share time-Perf. Arts & \$ 5,000.00 \\
\hline Hunterdon Central Regional Board of Education & 3 share time-Perf. Arts & \$ 15,000.00 \\
\hline Orange Board of Education & 1 full time- Auto Body & \$ \(10,000.00\) \\
\hline Plainfield Board of Education & 1 full time-Carpentry & \$ \(10,000.00\) \\
\hline Sayreville Board of Education & 1 full time-Law \& Safety & \$ \(10,000.00\) \\
\hline Westfield Board of Education & 3 share time-Perf. Arts & \$ 15,000.00 \\
\hline \begin{tabular}{l}
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\title{
MEMORANDUM OF UNDERSTANDING RARITAN VALLEY COMMUNITY COLLEGE AND THE SOMDERSET COUNTY VOCATIONAL/TECHNICAL SCHOOL DISTRICT
}

\section*{AGREEMENT}

AGREEMENT, made this 29 day of June2010, by and between Raritan Valley Community College, 118 Lamington Road, North Branchburg, NJ 08876 (hereinafter referred to as "College") and the Somerset County Vocational and Technical Schools District (hereinafter referred to as "SCVTS"), 14 Vogt Drive, Bridgewater NJ 08807.

The above named parties have agreed to the following terms and conditions:

\section*{1. Scope and Term of Program}

The College will be the sole provider of all of the adult education programs for Somerset County effective July 1, 2010. These programs include many previously offered by SCVTS. In order to accomplish this objective the College will have to share a number of services that will be provided by SCVTS as outlined in other sections of this agreement and as part of a separate lease agreement for the current SCVTS Technical Institute building (building "B"). The parties agree that the College will begin occupancy of Building B on July 1, 2010. The parties agree that this initial agreement will remain in effect until June 30, 2011. The parties further agree that it is their intention that the College conduct the adult post secondary courses at SCVTS beyond June 30, 2011 but they will meet to determine if any of the provisions of this agreement need to be modified. They further agree to keep each other informed of problems on a monthly basis so as to enable adjustments, if any, to be made where possible.

\section*{2. Required Prior Actions}

In order to properly transfer the responsibility and accountability of the educational programs from SCVTS to the College, SCVTS will officially terminate or close the Technical Institute (TI) Program as of June 30, 2010, except for the LPN program which will terminate on December 31, 2010. SCVTS has the obligation to notify all of the appropriate governing bodies and other affected entities of its action(s) including the New Jersey State Department of Education, the United States Department of Education, the Somerset County Board of Chosen Freeholders and the relevant employee bargaining units.

\section*{3. Management \& Use of Building B}

In order to efficiently utilize the available space, SCVTS will provide the College with their classroom needs prior to the College scheduling Building \(B\) for which (RVCC) they will be
solely responsible. Both parties will make every effort to ensure that each of their respective programs are unimpeded by the other. It is the intent of all parties that adult and college-level and secondary courses be offered throughout the day.

\section*{4. Ownership of Equipment and Furnishings}

SCVTS will transfer tî̂le to all movable equipment and furniture located in building B except for those items related to the central technology services department and other items that are listed on Exhibit B. This action will enable the College to take full responsibility for the maintenance and replacement of these items as they are utilized in providing post-secondary education programs and providing administration thereof. Most computer software products are only licensed to owners of equipment. The College will make no additional payments as these items had been purchased with funds provided by Somerset County, the Federal Perkins Equipment program or specific New Jersey state grants.

The College will solely bear the cost of any new furniture or equipment it chooses to install within the building. With respect to technology equipment, the College will coordinate with the appropriate SCVTS department to insure that installation will not negatively impact SCVTS operations.

\section*{5. Calculating the Cost of Shared Services and Materials}

\section*{A. Total Square Footage of All Buildings in Service on SCVTS Campus}

SCVTS will identify at the date of this contract all buildings that are currently in use and their measured square footage. These buildings would be those covered by centrally billed utility providers - e.g. electricity, gas, water and sewer. The initial measured space is 212,836 square feet.

\section*{B. Square Footage of B Building}

The total building is measured at 32,959 square feet. After deducting dedicated space for SCVTS' technology department and the High School Science Academy classrooms and the pro rata usage of space required for other programs, the College will be responsible for 27,275 square feet, which represents \(12.8 \%\) of the total campus square feet. Exhibit A attached hereto and incorporated herein shows the designation of space utilized by RVCC.

\section*{C. Instructional Supplies}

The College will likely use shops and laboratories in other SCVTS buildings. It is more cost effective for SCVTS to continue ordering instructional supplies for the entire campus and then bill the College for the approximate quantity used. SCVTS will calculate each semester the cost of supplies for each shop or laboratory department as well as the number of its student contact hours in these facilities.

\section*{6. Compensation for Shared Services and Materials}

The College will pay \(\$ 9.00\) per square foot to SCVTS which covers the use of facilities and the following services in paragraphs A-F. The total cost for the year is \(\$ 245,475.00\). The parties agree however that for the first year the College will only pay SCVTS the sum of \(\$ 125,000.00\) in two equal installments of \(\$ 62,500.00\) on September 1, 2010 and January 2, 2011.
A. Electricity
B. Gas
C. Water and Sewer
D. Housekeeping
E. Building Maintenance

\section*{F. General Security}

While SCVTS will provide security, the College intends to provide additional security personnel at its own cost within the building during its hours of operation.

\section*{G. Instructional Materials}

The College will pay SCVTS a price per contact hour calculated per 5.C above for each particular shop or laboratory that its students use in other buildings, most frequently building A . The initial base period for the determination of this cost will be SCVTS' fiscal year ended June 30, 2009. The numerator will be the cost of instructional supplies for a particular shop or laboratory; the denominator will be the total number of SCVTS students recorded in these rooms at the expiration of the semester beginning with the Fall, 2011 semester. For subsequent years, the denominator will be increased for the number of College reported students. SCVTS will bill the College for the number of high school students using instructional materials at the expiration of the add/drop date for the College. SCVTS will bill the College on October 1, 2010 and February 1,2011 for these costs. The College will remit payment by November 15, 2010 and March 15, 2011 for these costs. The parties will review methodology for calculation of payment annually shortly after the completion of the SCVTS audit report.

\section*{H. Telecommunication Services}

SCVTS will allow the College to use a portion of its internet gateway currently provided by Verizon through the NJ Edge consortium. Technical managers from both institutions will determine how much bandwidth will be required for direct College operations. The College will pay SCVTS a proportionate share of its monthly cost for this service upon rebilling by SCVTS within 30 days of receipt of invoice from SCVTS.

SCVTS will be solely responsible for the ongoing maintenance of existing network connections within the \(B\) building. Should the College require any additional services or connections, both parties will determine the best course of action to achieve the objective and the method to fairly reimburse SCVTS for any incremental costs.

It may be deivmined thai seviai of the computer supputied ciassrooms in the building will have scheduled joint use with SCVTS programs. If the dominant user of a particular space will be SCVTS, the network connection will be the SCVTS portion. When the College uses the same space and needs to use the computers for its instructional purposes SCVTS will allow the College access to its network at no cost.

\section*{7. Repairs \& Maintenance-Movable Equipment \& Furnishings}

The College will be responsible for the maintenance, repair and replacement of all its equipment located in the building including those items referred to in paragraph 4 above.

\section*{8. Other Equipment}

The College will be permitted to use all equipment in the specialty workshops in building \(A\) after 3:30 p.m. at times made available by SCVTS. If any equipment is damaged or becomes nonfunctioning during use by the college it will contribute one half cost of repair. The supplies consumed will be reimbursed to SCVTS per paragraph 6(G) above.

\section*{9. Repairs \& Maintenance_Building}

SCVTS is responsible for the maintenance and repair of building B's exterior, major mechanical systems and adjacent parking lots without assessing any additional pro rata charges.

However, should the College wish to renovate or reconfigure any interior spaces or place new signage on the building or at the parking lot entranceways, any such changes will be at the sole cost of the College with the consent of SCVTS, which consent shall not be unreasonably withheld. The College will coordinate with SCVTS prior to planning any alterations. The College agrees that the only alterations are to be cosmetic not structural. If requested by SCVTS, the College will restore the premises to its original condition in the event the College no longer occupies the space.

\section*{10. Usage of Other Buildings}

The College may wish to use other SCVTS facilities in buildings other than A and B after the normal high school schedule. The parties will in a separate Memorandum of Understanding agree to a fair pricing schedule that reimburses SCVTS for its incremental costs. It is agreed that the College will use any other building after 3:30 p.m.

\section*{11. Custody of Student Records}

RVCC will take custody of all adult education transcript records as of July 1, 2010, except for the LPN program, which will be January 1, 2011. SCVTS will provide a hard copy of these records as well as in a digital format to be specified by RVCC. RVCC will use its best efforts to respond to any student inquiries regarding these records. However, should RVCC be unable to aniswer any questions, SCVTS will assist in resolving any cienn student iusueis.

\section*{12. Indemnification}

The College and SCVTS hereby indemnify and hold each other harmless against all losses, claims, or liabilities of any kind (including reasonable attorneys' fees and costs) for personal injury or property damage that were caused by the negligence or omission of their employees, officers, directors, agents or representatives.

\section*{13. Insurance}

During the term of this Agreement, the College will keep in force, at its own expense, (a) comprehensive general liability insurance, including contractual liability, with carriers authorized to do business in New Jersey, with minimum limits of \(\$ 1,000,000\) per occurrence and \(\$ 3,000,000\) aggregate per year; (b) worker's compensation and employer's liability insurance at statutory limits for its employees located at SCVTS; and (c) property damage insurance for loss or damage of \(\$ 500,000\).

The College will provide SCVTS a certificate of insurance evidencing the above coverages and naming it an additional insured.

\section*{14. Authorization}

The governing boards of both institutions have approved the broad scope and substance of this agreement. In addition, the Somerset County Board of Chosen Freeholders has endorsed the actions taken by both institutions.

\section*{15. No Assignments}

One party without the written consent of the other party may not assign this Agreement.

\section*{16. Notices}

All notices, statements or other documents required by this Agreement shall be hand-delivered or mailed to the following addressees:

For the College:
John Trojan
Vice President Finance \& Facilities
118 Lamington Road
Braichburg NJ 08876

For SCVTS:

Diane Strober
Assistant Superintendent for Business
14 Vogt Drive
Biidgewater NJ 08807

\section*{17. Operational Management}

The College recognizes the primary responsibility of the SCVTS Superintendent to maintain an appropriate learning environment within the rules and procedures of its organization. Whenever necessary the College site manager will endeavor to resolve all contractual issues directly with the Superintendent or his designate. The current personnel occupying these positions are: for the College - Ms. Janet Perantoni, Dean of Corporate \& Continuing Education; for SCVTS -Michael Maddaluna, Superintendent.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the day and year first written above:

\section*{For Raritan Valley Community College}


\section*{For Somerset County Vocational and Technical Schools District}


Michael Maddaluna, Superintendent

By:


Dr. Alan P. Braun, Board President```

