# SOMERSET COUNTY VOCATIONAL BOARD OF EDUCATION 

SOMERSET COUNTY VOCATIONAL \& TECHNICAL SCHOOLS
14 Vogt Drive
Bridgewater, New Jersey 08807
Regular Meeting
November 24, 2014
Call to Order:
Mr. Hyncik called the meeting to order at 5:00 p.m. in the Technology Center with the following board of education members:
William Hyncik, Jr., President
William Dudeck, Vice President
Theodore Smith
Sarah Brennan, absent
Juan Torres, absent

Also Present:
Dr. Chrys Harttraft, Superintendent of Schools
Diane Strober, Assistant Superintendent for Business/Board Secretary
Diane Ziegler, High School Principal
Lisa Fittipaldi, Board Attorney
Robert Zaborowski, Somerset County Freeholder Liaison
Others: Mike Kuschyk, Director of Buildings and Grounds; Duane Wallace, Supervisor of Learning and Technology; Carene Jegou, Administrate Assistant to the Superintendent; Pat Pelliccia, Supervisor of Curriculum and Instruction; Mario Peluso, Supervisor of Career and Technical Education Program; Teresa Morelli, Supervisor of Academics; Maria Johnson, Director of Pupil Services; Wayne Miller and Robert Swisher, Suplee, Clooney and Company; Joseph Coscia and Sean Yates, Honeywell and Student of the Month.

Adequate notice of this meeting has been provided specifying time and place.
Pledge of Allegiance
Approval of Minutes
On motion by Mr. Dudeck, seconded by Mr. Smith, the minutes of the Regular Meeting and Executive Session held on October 27, 2014 and the Reorganization Meeting held on November 3, 2014 were approved.

Correspondence

- None

Old or Unfinished Business
Student of the Month

- Tyler Gist, a freshman student in the Diesel Mechanics program was selected as the Student of the Month for November. Angie Maggs, teacher, nominated Tyler for this award because of his A average, involvement in class discussion and respectfulness to his peers and teachers. Outside of school, Tyler is very active in Boys Scouts and was recently elected to the Troop's Quartet Master. Tyler plans to continue in the Boy Scouts and ultimately become an Eagle Scout. In his spare time, Tyler enjoys playing golf and tennis, camping, hiking, mountain biking and building model cars. Tyler plans include attending college to study engineering.


## Student Acknowledgement

- Ms. Ziegler acknowledged Jean-Pierre Jacob, a senior in the Academy of Health and Medical Sciences, for his recognition as an Outstanding Participant in the 2015 National Achievement Scholarship Program.


## Construction Projects Update

- The required SDA grant documents for reimbursement in the amount of approximately $\$ 500,000$ for the HVAC Boiler Replacement project to date have been submitted; due to high volume, no date as to when funds will be received; anticipate receiving the funding in December. The HVAC/Boiler project should be closed out in December.
- Ms. Strober noted that she is requesting the board attorney send a notice to Alarm Communications Technologies, the contractor for the Emergency Communication project, as the project should have been substantially complete by April 1, 2014 and is not yet closed out.


## Auditor Report

- Mr. Swisher from Suplee, Clooney \& Company provided a brief presentation of the Comprehensive Annual Financial Report (CAFR) to the board. Mr. Swisher explained that a financial compliance audit was completed as required by law and a clean opinion was reported. Further discussion on required levels for fund balance took place. He acknowledged the accurate, available and organized record keeping of the business office staff which streamlines the audit process. There were no noncompliant issues or findings.

Report of the Attorney

- Ms. Fittipaldi reported that she will discuss the status of the Emergency Communication project and report on litigation cases during closed session.

Committee Reports

- Board of School Estimate (Mr. Dudeck) - None
- Curriculum/Grants (Mr. Smith) - None
- NJSBA Delegate, State Convention Legislative Committee (Mr. Dudeck) - Mr. Dudeck reported that he attended the delegate meeting on November $15^{\text {th }}$. He reported that a three year sustainable plan was discussed, officers were elected and several resolutions were passed. If anyone would like further information please contact Mr. Dudeck.
- SCSBA Delegate (Mr. Dudeck) - None
- SCESC Representative (Mr. Smith) - None
- SCJIF Commissioner (Ms. Strober) - The next meeting will be held on November 26, 2014.


## School Communications Report

- Mr. Wallace presented the school communications report.


## Superintendent's Report

On recommendation of Dr. Harttraft and motion by Mr. Dudeck, seconded by Mr. Smith and on roll call vote, agenda items A through $G$ as follows:
A. Resignations

The Board of Education accepted the resignation of Kevin McManus, Spanish Instructor, for the purpose of retirement, effective July 1, 2014.

The Board of Education accepted the resignation of Mr. James Hoff, Foreman, for the purpose of retirement, effective January 1, 2015.

The Board of Education accepted the resignation of Ms. Diane Strober, Assistant Superintendent for Business/Board Secretary, for the purpose of retirement, effective January 31, 2015.
B. Employment of Full-Time Personnel - 2014-15 School Year

The Board of Education appointed Mr. Brian Greves to the position of Security Guard (10 month position) (UPC \#GUA-BO-SECG-NA-01), at a salary of $\$ 31,015.00$ (prorated), effective at a mutually agreed upon date.

The Board of Education appointed Mr. Brian Schmitt to the position of Utility Worker (UPC \#MNT-BO-MNT-NA-11), at a salary of $\$ 45,000.00$ (prorated), effective at a mutually agreed upon date.
C. Employment of Part-Time Hourly Personnel - 2014-15 School Year

The Board of Education approved employment of the following part-time personnel for the 2014-15 school year:
Performing Arts
Rocco Terranova
Technical Assistant
(196 hours - Dance)
(544 hours - Acting/Music Vocal)
\$ 21.00/hour
(196 hours - Dance)
(544 hours - Acting/Music Vocal)
D. Employment of Substitutes - 2014-15 School Year

The Board of Education approved employment of the following substitute at a rate of $\$ 100.00 /$ day for the 2014-15 school year:
Kelly Avenoso
E. Extra-Curricular Appointment - 2014-15 School Year

The Board of Education approved the following for extra-curricular activities for the 2014-15 school year.
JaLisa Williamson
Cheerleading Coach
\$1,650.00
F. Affirmative Action Officer Stipend

The Board of Education approved a stipend for Ms. Teresa Morelli, Affirmative Action Officer in the amount of \$735.75/month (based upon 15 hours/month/per diem hourly rate), retroactive to July 1, 2014.
G. Salary Adjustment - 2014-15 School Year

The Board of Education approved a salary adjustment for Ms. Kim Vasaturo for the 2014-15 school year (effective 12/1/2014) as follows:

|  | Masters <br> Stipend | Additional <br> Assignments <br> per Week | $\%$ rate | Amount | Longevity | 2014-15 Total <br> Salary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2014-15$ Base Salary |  |  |  |  |  |  |
| $\$ 73,754.00$ | NA | 4 | $11.424 \%$ | $\$ 8,425.66$ | NA | $\$ 82,179.66$ |

Mr. Hyncik, on behalf of the board, thanked Ms. Strober for her exemplary thirteen years of service to the district and wished her well during her retirement. Mr. Smith congratulated Bob Zaborowski on his retirement thanked him for his support over the years as County Freeholder Liaison to the board and wished him well in his position at Raritan Valley Community College.

| Roll Call | Yes | No |
| :--- | :---: | :--- |
| Mr. Smith | X |  |
| Ms. Brennan | absent |  |
| Mr. Dudeck | X |  |
| Mr. Hyncik | X |  |
| Mr. Torres | absent |  |

On recommendation of Dr. Harttraft and motion by Mr. Dudeck, seconded by Mr. Smith and on roll call vote, agenda items H through J as follows:

## H. Field Trips

The Board of Education approved field trips for high school students as they appear on Addendum \#1.
I. Home Instruction

The Board of Education approved home instruction to a $12^{\text {th }}$ grade student. Instruction will be provided for approximately eight (8) weeks at ten (10) hour per week.

Ms. Mary Behot will be the instructor at a rate of $\$ 41.00 /$ hour.
J. Professional Seminars/Workshops/Travel Reimbursements

The Board of Education approved requests for district staff and Board of Education members to attend professional seminars, workshops and travel reimbursements as they appear on Addendum \#2.

| Roll Call | Yes | No |
| :--- | :---: | :--- |
| Mr. Smith | X |  |
| Ms. Brennan | absent |  |
| Mr. Dudeck | X |  |
| Mr. Hyncik | X |  |
| Mr. Torres | absent |  |

On recommendation of Dr. Harttraft and motion by Mr. Dudeck, seconded by Mr. Smith and on roll call vote, agenda items K and L as follows:
K. Revised Board Policies - First Reading

The Board of Education approved the following revised board policy at this first reading as it appears on Addendum \#3.

$$
6620 \text { - Petty Cash }
$$

L. Donation

The Board of Education accepted the following donation:
Item Donor
2003 Ford Crown Victoria County of Somerset
VIN \# 2FAFP71WX3X131465
(Estimated value $\$ 1,500.00$ )

| Roll Call | Yes | No |
| :--- | :---: | :---: |
| Mr. Smith | X |  |
| Ms. Brennan | absent |  |
| Mr. Dudeck | X |  |
| Mr. Hyncik | X |  |
| Mr. Torres | absent |  |

M. Professional Development School Network Agreement - William Paterson University

On recommendation of Dr. Harttraft and motion by Mr. Dudeck, seconded by Mr. Smith and on roll call vote, the Board of Education entered into an agreement with William Paterson University to become a member of the College's Professional Development School Network and be designated as a Professional Development School, effective January 1, 2015 through June 30, 2015 at a cost of $\$ 8,000.00$.

| Roll Call | Yes | No |
| :--- | :---: | :--- |
| Mr. Smith | X |  |
| Ms. Brennan | absent |  |
| Mr. Dudeck | X |  |
| Mr. Hyncik | X |  |
| Mr. Torres | absent |  |

Dr. Harttraft noted the purpose of increasing petty cash to $\$ 2,000$ for performing arts is to meet the demand during productions that run simultaneously. Dr. Harttraft further noted that the new initiative with Paterson University will create a Professional Development School model and through a Professor in Residency strategy, enhance the skills of the teacher leaders and the PLC's, augment our mentoring programs and support rigorous Math, English and STEM initiatives. The program can extend into future years and augment various priorities selected by the administrative team. The funding for this will be through NCLB, Title II grant.
N. Superintendent's Update

- HIB - 0 submitted, YTD total - 0 .
- A County budget meeting took place on November $13^{\text {th }}$ with the County Administrator and County Financial Officer, to share a preliminary school budget and solicit feedback. The budget was well received and our early focus on the finances was appreciated.
- SCVTS has begun conversations with sending districts to alleviate the conflicts existing for shared time students, arising out of the increased number of graduation credit requirements and the down time associated with commuting. Meetings have also taken place with the DOE and the State Board members who have demonstrated an interest in the dilemma and possible solutions to address it. Discussions at the state level focused on possible CTE electives and/or dual credits.
- The district is currently looking into the need to revamp its admission policy to comply with overarching disability regulations and recent guidance from the Office of Civil Rights. This work is being done via our pupil services department in coordination with the vocational council and other vocational/ technical schools to ensure individual school and statewide compliance.
- Dr. Harttraft indicated that she was interested in assessing the "hidden costs" of special education and how that was impacting the district's overall budget scenario.
- Mr. Smith requested enrollment trends and information on new or revised programs. Dr. Harttraft will provide Mr. Smith with the requested data and further explained how the current decline in enrollment was a direct result of scheduling and financial constraints. The increased enrollment experienced in 2012/13 was intentional but unsustainable, moving forward, due to our inability to expand both staffing and building space. Dr. Harttraft reported that the district is looking into STEM/Engineering career pathways, manufacturing fields, computer assisted design programs for the construction cluster and increasing highly skilled, high demand employment opportunities. Mr. Pelliccia reported on the enrichment of some of our existing programs: Horticulture/Landscaping has been revised to Agricultural Sciences, Cisco has been expanded to Information Technology Systems and Plumbing now has an HVAC component. Dr. Harttraft added the automotive technology enhancement and the value of its newly approved NATF certification. Mr. Smith shared his concern regarding being "stagnant" and Dr. Harttraft assured him that the district had and continues to be focused on upgrading all programs, one or two per year, in an effort to remain relevant. All of these future plans coincide with Principal Ziegler's goal and focus on increasing the academic rigor of all programs.
- Mr. Dudeck asked about the SCESC program. Dr. Harttraft reported that although they do not have a Certificate of Occupancy, they are administering the programs out of existing classrooms. The current enrollment is 22 students, not the projected capacity of 72 students. When the building is complete, marketing efforts are expected to be more fruitful.


## Submission of Bills

On motion by Mr. Dudeck, seconded by Mr. Smith and on roll call vote, the Board of Education approved the bills list for November 2014 which was included in the board packet and is attached to the regular meeting minutes.

| Fund 10 | $\$ 1,269,805.86$ |  |
| :--- | :--- | ---: |
| Fund 20 | $\$$ | $85,632.70$ |
| Fund 30 | $\$$ | $51,535.65$ |
| Fund 60 | $\$$ | $16,746.08$ |
| Fund 90 | $\$$ | $369,779.38$ |
| Fund 95 | $\$$ | $11,888.82$ |
| Total | $\$ 1,805,388.49$ |  |


| Roll Call | Yes | No |
| :--- | :---: | :--- |
| Mr. Smith | X |  |
| Ms. Brennan | absent |  |
| Mr. Dudeck | X |  |
| Mr. Hyncik | X |  |
| Mr. Torres | absent |  |

## New Business

- None

Report of the Assistant Superintendent for Business/Board Secretary
A. Reports A-148 and A-149 - October 2014

On motion by Mr. Dudeck, seconded by Mr. Smith and on roll call vote, the Board of Education adopted the monthly financial statement reports for the Assistant Superintendent for Business/Board Secretary for the month of October 2014 and the Treasurer of School Monies for the month of October 2014, after review of the secretary's monthly financial report (appropriations section), and upon consultation with the appropriate district officials, to the best of our knowledge no major fund has been overextended in violation to N.J.A.C. 6:20-2A.10(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. (Addendum \#4)

| Roll Call | Yes | No |
| :--- | :---: | :--- |
| Mr. Smith | X |  |
| Ms. Brennan | absent |  |
| Mr. Dudeck | X |  |
| Mr. Hyncik | X |  |
| Mr. Torres | absent |  |

B. Audit Report - 2013-14 School Year

On motion by Mr. Dudeck, seconded by Mr. Smith and on roll call vote, the Board of Education approved the 2013-14 school year audit and the Comprehensive Annual Financial Report (CAFR) (as prepared by the firm of Suplee, Clooney \& Company).

| Roll Call | Yes | No |
| :--- | :---: | :--- |
| Mr. Smith | X |  |
| Ms. Brennan | absent |  |
| Mr. Dudeck | X |  |
| Mr. Hyncik | X |  |
| Mr. Torres | absent |  |

On motion by Mr. Dudeck, seconded by Mr. Smith and on roll call vote, agenda items C through E as follows:
C. Award Purchases in Excess of Bid Threshold in Compliance with NJSA 18A:18A - 2014-15 School Year The Board of Education awarded the following purchases in excess of the bid threshold which are year to date amounts (may be adjusted monthly when necessary) and in compliance with law.

| Educational Solutions Enterprises | Specialized Educational Software | Library\& Educational Goods \& Services | $\$ 106,454.00$ |
| :--- | :--- | :--- | :--- |
| Foveonics Imaging Technologies | Student Data Archiving | Co-Op | $\$ 55,438.00$ |

D. Sole Source Provider

The Board of Education approved Logojet USA of Broussard, Louisiana as a sole source provider for the purchase of $\$ 19,100.00$ for a Logojet printer and accessories. (This purchase is funded through the 201415 Perkins Grant.)
E. Resolution 2014-15/11-A -Energy Savings Plan and Lease Purchase Bids

The Board of Education adopted Resolution 2014-15/11-A as it appears on Addendum \#5.

| Roll Call | Yes | No |
| :--- | :---: | :--- |
| Mr. Smith | X |  |
| Ms. Brennan | absent |  |
| Mr. Dudeck | X |  |
| Mr. Hyncik | X |  |
| Mr. Torres | absent |  |

F. High School Tuition Rates - 2015-16 School Year

On motion by Mr. Dudeck, seconded by Mr. Smith and on roll call vote, the Board of Education approved high school tuition rates for the 2015-16 school year as follows:

| Academy for Health and Medical Sciences (Parent Paid) | Freshman | Sophomore | Junior | Senior |
| :--- | :--- | :--- | :--- | :--- |
| School Year Student Enters Program (2015-2016) | $\$ 205$ | $\$ 615$ | $\$ 1,020$ | $\$ 1,225$ |


|  | Tuition (In County) |  | Tuition (Out of County) |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Full Time | Shared <br> Time | Full Time | Shared <br> Time |
| Academy for Health and Medical Sciences (District Paid- <br> RVCC Tuition) | $\$ 2,705$ | NA | $\$ 3,215$ | NA |
| Alternative School | $\$ 23,250$ | N/A | $\$ 33,250$ | N/A |
| Special Education | $\$ 1,530$ | $\$ 765$ | $\$ 13,260$ | $\$ 6,630$ |
| Vocational Programs | $\$ 1,020$ | $\$ 510$ | $\$ 10,200$ | $\$ 5,100$ |


| Roll Call | Yes | No |
| :--- | :---: | :--- |
|  | X |  |
| Ms. Brennan | absent |  |
| Mr. Dudeck | X |  |
| Mr. Hyncik | X |  |
| Mr. Torres | absent |  |

G. Authorization Petty Cash Accounts - 2014-15 School Year

On motion by Mr. Dudeck, seconded by Mr. Smith and on roll call vote, the Board of Education granted approval to authorize the establishment of petty cash accounts for the 2014-15 school year in the amount of $\$ 400.00$ for the district office; $\$ 800.00$ for the high school office; and $\$ 2,000.00$ for the performing arts department.

| Roll Call | Yes | No |
| :--- | :---: | :--- |
| Mr. Smith | X |  |
| Ms. Brennan | absent |  |
| Mr. Dudeck | X |  |
| Mr. Hyncik | X |  |
| Mr. Torres | absent |  |

## Next Meeting

The next regular meeting of the Somerset County Vocational Board of Education will be held:
December 15, 2014
5:00 P.M.
Somerset County Vocational \& Technical Schools
14 Vogt Drive

## Bridgewater, New Jersey 08807

## Remarks from the Public

- Ms. Ziegler reported that the SkillsUSA advisors, Michelle Fresco, Pratima Patil, Michael McClain and James Strickhart; class advisors, Matthew Poznanski, Ed Graf, Julie Francis and Krista Huebsch and students held a Thanksgiving food drive; 15 baskets were prepared and delivered to families in need from the school community and the Somerset County food bank. A prize for bringing in the most items will be given to the students in the sophomore class.

BE IT RESOLVED by the Vocational Board of Education of the County of Somerset that:
A. This Board will go into closed session with the Board Counsel for the purpose of discussing matters within the provisions of $7 \mathrm{~A}(11) \mathrm{c} 231$.
B. The general nature of matters to be discussed relates to negotiations and litigation.
C. Under the provisions of the above stated laws, the public shall be excluded from attendance at the portion of the meeting relating to the above matters.
D. It is anticipated that the items discussed will be made public when the matters discussed are resolved.

## Closed Session

On motion by Mr. Dudeck, seconded by Mr. Smith and on roll call vote, the Board of Education went into closed session at 5:40 p.m.

| Roll Call | Yes | No |
| :--- | :---: | :--- |
| Mr. Smith | X |  |
| Ms. Brennan | absent |  |
| Mr. Dudeck | X |  |
| Mr. Hyncik | X |  |
| Mr. Torres | absent |  |

Open Session
On motion by Mr. Dudeck, seconded by Mr. Smith and on roll call vote, the Board of Education went into open session at 6:11 p.m.

| Roll Call | Yes | No |
| :--- | :---: | :---: |
| Mr. Smith | X |  |
| Ms. Brennan | absent |  |
| Mr. Dudeck | X |  |
| Mr. Hyncik | X |  |
| Mr. Torres | absent |  |

## Adjournment

On motion by Mr. Dudeck, seconded by Mr. Smith and passed, the meeting adjourned at 6:12 p.m.

## Diane Strober

Assistant Superintendent for Business/Board Secretary

| Date of Trip | CTE Program / Other | Location | Cost Per Student/Paid by | Transportation Provided/Paid by |
| :---: | :---: | :---: | :---: | :---: |
| * 11/13/2014 | Open to all Grades | Valley View MS <br> Watchung, NJ | \$0.00 | District |
| 12/4/2014 | PA - The Tap Co. | Crème de la Crème <br> Bridgewater, NJ | \$0.00 | District |
| 12/9/2014 | PA - The Tap Co. | Bridgewater Senior Center <br> Bridgewater, NJ | \$0.00 | District |
| 12/12/2014 | PA - The Tap Co. | Kangaroo Kids Branchburg, NJ | \$0.00 | District |
| 12/13/2014 | Agricultural Sciences/FFA | Rutgers SEBS <br> New Brunswick, NJ | \$0.00 | District |
| 12/15/2014 | Open to all Grades | Green Brook MS <br> Watchung, NJ | \$0.00 | District |
| 12/15/2014 | PA - The Tap Co. | Hunterdon County <br> Senior Complex <br> Flemington, NJ | \$0.00 | District |
| 12/17/2014 | PA - The Tap Co. |  | \$0.00 | District |
| 1/9-1/10, 2015 | Theater Arts | Double Tree Guest <br> Suites <br> New York, NY | \$410.00/Student Paid | Outside Agency/Student Paid |
| 1/14/2015 | Open to all Grades | Montgomery MS <br> Watchung, NJ | \$0.00 | District |
| $\begin{gathered} 1 / 15,3 / 12, \& \\ 04 / 09,2015 \end{gathered}$ | Science League | Hillsborough HS Hillsborough, NJ | \$0.00 | District |
| 1/15/2015 | Health Occupations |  <br> Ed. Center <br> Peapack, NJ | \$0.00 | District |
| 1/27/2015 | Open to all Grades | William Annin MS Basking Ridge, NJ | \$0.00 | District |

Professional Seminars/Workshops/Travel Reimbursements November 2014

|  | DATE(S) | PARTICIPANTS | REG. FEE | EXPENSES | WORKSHOP DESCRIPTION | LOCATION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 10 sessions varying throughout the school year | Paul O'Connor | \$1000.00 | NA | Vocal/Acting/Voice Overs | Westfield, NJ |
| 2 | November 5-9, 2014 (previously approved May BOE mtg. - revise to include meals/parking) | Sheila Buttermore <br> Maureen Glennon MaryLynne McAnally | \$360.00 ea. (previously approved/no change) | $\begin{aligned} & \text { \$ 78.00/parking } \\ & \$ 319.50 / \mathrm{meals} \\ & \$ 319.50 / \mathrm{meals} \\ & \$ 319.50 / \mathrm{meals} \end{aligned}$ | National Dance Educators Conference | Chicago, IL |
| 3 | December 4, 2014 | Maria Santiago | NA |  | Transition from School to Adult Life: Making the Process Meaningful Workshop | East Orange, NJ |
| 4 | December 12, 2014 | Melissa Norrbom | \$110 | NA | NJ Association of School Psychologists | East Windsor, NJ |
| 5 | December 15, 2014 | Janeen Sortor | \$239.00 | \$28.52/mileage | Strengthening Special Needs Students' Executive Function Skills | Allentown, PA |
| 6 | January 16, 2014 | Maria Santiago | \$25.00 | NA | Woodcock Johnson IV Workshop | Somerville, NJ |
| 7 | January 21, 2015 | Bonnie DeFazio Nancy Hall | \$99.00 ea. | \$19.60/mileage <br> \$19.72/mileage | Excel Workshop | Edison, NJ |
| 6 | November 25, 2014 | Chrys Harttraft | \$120.00 | NA | Navigating New Laws Seminar | Monroe, NJ |
| 7 | January 21, 2015 | Michele Sartori | \$99.00 | NA | Microsoft Excel | Edison, NJ |

*Prior approval given by Superintendent

## 6620 PETTY CASH (M)

The Board of Education authorizes the establishment of petty cash funds in accordance with this policy. The Board directs the implementation of appropriate controls to protect the funds from abuse.

The Board hereby establishes imprest petty cash funds in the care of the following persons and in the following amounts:

| Account Title | Custodian(s) | Amount | Maximum Single <br> Expenditure |
| :--- | :--- | :--- | :--- |
| District Office | Business Administrator | $\$ 400$ | $\$ 50$ |
| High School | Principal | $\$ 800$ | $\frac{\$ 50}{\$ 1000}, 500$ |
| Performing Arts | Principal | $\boxed{ } \quad$ | - |

Petty cash funds may be disbursed only for the immediate payment of comparatively small expenditures and may not be used to circumvent the regular purchasing procedures of this district. Each request for petty cash funds must be in a written document that is signed by the person making the request; supporting documents, if any, will be affixed to the request.

The custodian of a petty cash fund shall submit to the Board Secretary a request for replenishment when the moneys available in the fund have declined to fifty percent or less of the authorized amount of the fund. The Board Secretary shall prepare a voucher for approval by the Board. The voucher will include disbursement slips to support the amount of the replenishment and its allocation to any account.

The petty cash box must be secured daily. All petty cash funds will be closed out for audit at the end of the school year, and unused funds will be returned to the depository. The custodian of each fund will report to the Board on amounts disbursed from the fund not less than once each year.
N.J.S.A. 2C:21-15
N.J.S.A. 18A:19-13; 18A:23-2
N.J.A.C. 6A:23-2.9 et seq.

Adopted: 25 June 2007
Revised: 24 October 2011
Edited: 23 June 2014

$$
\begin{gathered}
\text { REPORT OF THE SECRETARY } \\
\text { TO THE BOARD OF EDUCATION } \\
\text { Somerset County Vocational Board of Ed. } \\
\text { General Fund - Fund } 10 \text { (including 16, } 17 \& 18 \text { ) } \\
\text { Interim Balance Sheet } \\
\text { For } 4 \text { Month Period Ending 10/31/2014 } \\
==================== \\
\text { ASSETS AND RESOURCES } \\
\text { ===================== }
\end{gathered}
$$

--- A S S E T S --

| 101 | Cash in bank |  | $\$ 954,471.58$ |
| ---: | :--- | ---: | ---: |
| 121 | Tax levy receivable |  |  |
|  | Accounts receivable: | $\$ 8,119,167.00$ |  |
| 132 | Interfund | $\$ 18,926.00$ |  |
| 141 | Intergovernmental - State | $\$ 1,182,183.20$ |  |
| 142 | Intergovernmental - Federal | $\$ 4,236.52$ |  |
| 143 | Intergovernmental - Other | $(\$ 1,775.82)$ |  |
|  |  |  | $\$ 1,203,569.90$ |

Other Current Assets
$\$ 0.00$
--- RESOURCES --
301 Estimated Revenues

302 Less Revenues
\$14,155,865.00
(\$12, 959, 211.88)

# REPORT OF THE SECRETARY <br> TO THE BOARD OF EDUCATION <br> Somerset County Vocational Board of Ed． <br> General Fund－Fund 10 （including 16， 17 \＆18） <br> Interim Balance Sheet <br> For 4 Month Period Ending 10／31／2014 <br> ＝＝＝ニ＝ニ＝ニ＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝ <br> LIABILITIES AND FUND EQUITY <br> ＝＝ニ＝ニ＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝ 

－－－L I A B L I T I E S－－－

| Accounts Payable | $\$ 4,236.52$ |
| :--- | ---: |
| Other current liabilities | $\$ 3,050.00$ |
|  |  |
|  |  |
|  | $\$ 7,286.52$ |
|  | $=============$ |

FUND BALANCE
－－A p propriated－－

| 753 | Reserve for encumbranc Reserved fund balance： | Current Year |  | \＄8，577，696．87 |
| :---: | :---: | :---: | :---: | :---: |
| 760 | Reserved Fund Balance |  |  | \＄546， 053.84 |
| 601 | Appropriations |  | \＄14，658， 281.83 |  |
| 602 | Less ：Expenditures | \＄4，200，594．47 |  |  |
| 603 | Encumbrances | \＄8，577，696．87 | （\＄12，778，291．34） |  |
|  |  |  |  | \＄1，879， 990.49 |

-- U n a p propriat ed $-\ldots$
$770 \quad$ Fund Balance

| 770 | Fund Balance |
| :--- | :--- |
| 303 | Budgeted Fund Balance |

TOTAL FUND BALANCE
TOTAL LIABILITIES AND FUND EQUITY

RECAPITULATION OF FUND BALANCE

Appropriations
Revenues

Less：Adjust for prior year encumb．

Budgeted Fund Balance

Recapitulation of Budgeted Fund Balance by Subfund
Fund 10 （includes 10，11，12，and 13）

Fund 16 （Restricted ARRA－ESF）
Fund 17 （Restricted ARRA－GSF）
Fund 18 （Restricted ED JOBS）

| $\$ 501,491.33$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 501,491.33$ |
| $============$ |

（\＄181，846．04）
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
（\＄181，846．04）
\＄683，337． 37
\＄683，337． 37
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\qquad$
\＄964，325． 21
（\＄501，491．33）
\＄11，466，575． 08
\＄11，473， 861.60
＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝
Variance
\＄1，879， 990.49
（\＄1，196，653．12）
\＄683，337． 37
\＄683， 337.37
$=============$
（\＄181， 846.04

# REPORT OF THE SECRETARY <br> TO THE BOARD OF EDUCATION <br> Somerset County Vocational Board of Ed． <br> GENERAL FUND－FUND 10 （including 16， 17 \＆18） <br> INTERIM STATEMENTS COMPARING <br> BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 4 Month Period Ending 10／31／2014 

＊＊＊REVENUES／SOURCES OF FUNDS＊＊＊

| $1 X X X$ | From Local Sources |
| :--- | :--- |
| $3 X X X$ | From State Sources |

＊＊＊EXPENDITURES＊＊＊APPROPRIATIONS
－－－CURRENT EXPENSE－．－

11－1XX－100－XXX Regular Programs－Instruction 11－230－X00－XXX Basic Skills－Remedial Instruction
11－240－X00－XXX Bilingual Education－Instruction
11－3XX－100－XXX Voc．Programs－Local－Instruction
11－401－100－XXX School－Spon．Cocurr．Acti－Instr
11－402－100－XXX School－Spons．Athletics－Instruction
$\$ 1,588,957.00$
$\$ 97,135.00$
$\$ 63,200.00$
$\$ 3,647,007.52$
$\$ 75,696.00$
$\$ 86,821.00$
$\$ 375,870.10$
$\$ 16,636.80$
$\$ 7,021.20$
$\$ 743,963.54$
$\$ 3,632.40$
$\$ 15,935.46$
－－－UNDISTRIBUTED EXPENDITURES－．－
11－800－330－XXX Community Services Programs－
11－000－213－XXX Health Services
11－000－218－XXX Guidance
11－000－219－XXX Child Study Teams
11－000－221－XXX Improvement Of Inst．／Other Support Improvement of Inst．Serv．

| $11-000-222-X X X$ | Educational Media Serv／School Library |
| :--- | :--- |
| 11－000－223－XXX | Instructional Staff Training Services |
| 11－000－230－XXX | Supp．Serv．－General Administration |
| 11－000－240－XXX | Supp．Serv．－School Administration |
| 11－000－25X－XXX | Central Serv \＆Admin．Inform．Tech． |
| 11－000－261－XXX | Allowable Maint．for School Facilities |
| 11－000－262－XXX | Custodial Services |
| $11-000-263-X X X$ | Care and Upkeep of Grounds |
| $11-000-266-X X X$ | Security |
| $11-000-270-X X X$ | Student Transportation Services |
| $11-000-291-X X X$ | Allocated and Unallocated Benefits |

TOTAL GENERAL CURRENT EXPENSE EXPENDITURES／USES OF FUNDS

| BUDGETED | ACTUAL TO |
| :--- | :---: |
| ESTIMATED | DATE |
|  |  |

$\$ 12,731,923.00$
$\$ 1,423,942.00$
\＄14，155， 865.00

\＄11，535， 269.88
\＄1，423， 942.00
\＄12，959， 211.88
＝ニニニニ＝ニ＝ニ＝ニ＝＝
$\$ 1,188,112.40$
$\$ 25,000.00$
$\$ 5,106.40$
$\$ 2,328,771.32$
$\$ 51,495.17$
$\$ 60,145.47$
\＄24， 974.50
\＄55，498． 20
\＄51， 072.40
\＄574， 272.66
\＄10， 740.07

$\qquad$
\＄1，196， 653.12
\＄1，196，653． 12
＝ニニニ＝ニ＝ニ＝＝＝＝＝＝

AVAILABLE
Encumbrances
BALANCE
\＄19， 925.66 \＄18， 648.00 \＄10， 060.99
\＄53，433． 51
\＄6， 447.09
\＄29， 297.87
\＄44， 075.96
\＄11， 709.89
\＄9， 823.35
\＄213， 838.69
\＄174， 648.20
$\$ 44.44$
\＄1， 945.90
\＄40，484．40
\＄468， 694.08
\＄1，840， 204.29

# REPORT OF THE SECRETARY <br> TO THE BOARD OF EDUCATION <br> Somerset County Vocational Board of Ed. <br> GENERAL FUND - FUND 10 (including 16, 17 \& 18) <br> INTERIM STATEMENTS COMPARING <br> budget revenue with actual to date and APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 4 Month Period Ending 10/31/2014 

| *** EXPENDITURES - cont'd *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | AVAILABLE <br> BALANCE |
| :---: | :---: | :---: | :---: | :---: |
| *** CAPITAL OUTLAY *** |  |  |  |  |
| 12-000-4XX-XXX Facilities acquisition \& constr. serv. | \$174,006.00 | \$125,419.80 | \$8,800.00 | \$39,786. 20 |
| TOTAL CAP OUTLAY EXPEND./USES OF FUNDS | \$174,006.00 | \$125,419.80 | \$8,800.00 | \$39,786. 20 |
| *** SPECIAL SCHOOLS *** |  |  |  |  |
| 13-422-100-XXX Summer school -instruction | \$60,000.00 | \$57,920.53 | \$2,079.47 | . 00 |
| TOTAL SPECIAL SCHOOLS EXPENDITURES/USES OF FUNDS | \$60,000.00 | \$57,920.53 | \$2,079.47 | \$0.00 |
| TOTAL GENERAL FUND EXPENDITURES | \$14,658, 281.83 | \$4,200,594.47 | \$8,577,696.87 | \$1,879, 990.49 |

```
REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
Somerset County Vocational Board of Ed. GENERAL FUND - FUND 10 (including 16, 17 \& 18)
SCHEDULE OF REVENUES
ACTUAL COMPARED WITH ESTIMATED
For 4 Month Period Ending 10/31/2014
```

ESTIMATED ACTUAL UNREALIZED
--- LOCAL SOURCES ---

| 1210 | Local Tax Levy |
| :--- | :--- |
| 1310 | Tuition- From LEA's |
| $1 X X X$ | Miscellaneous |

TOTAL

| \$11, 291, 923.00 | \$11, 291, 923.00 | . 00 |
| :---: | :---: | :---: |
| \$592, 800.00 | \$15, 960.00 | \$576, 840.00 |
| \$847, 200.00 | \$227,386.88 | \$619,813.12 |
| \$12, 731, 923.00 | \$11, 535, 269.88 | \$1, 196, 653.12 |

--- STATE SOURCES ---

| 3132 | Categorical Special Education Aid |
| :--- | :--- |
| 3176 | Equalization |
| 3177 | Categorical Security |
| 3178 | Adjustment Aid |
| $3 \times X X$ | Other State Aids |
|  |  |
|  |  |

total revenues/sources of funds

| \$293, 914.00 | \$293,914.00 | . 00 |
| :---: | :---: | :---: |
| \$580, 221.00 | \$580, 221.00 | . 00 |
| \$64,725.00 | \$64,725.00 | . 00 |
| \$366,426.00 | \$366,426.00 | . 00 |
| \$118,656.00 | \$118,656.00 | \$0.00 |
| \$1,423, 942.00 | \$1, 423, 942.00 | \$0.00 |
| ============= | ============= | $===$ |
| \$14,155,865.00 | \$12,959,211.88 | 653.12 |

*** GENERAL CURRENT EXPENSE***

Appropriations

## Expenditures

$\qquad$
GENERALCURRENT EXPENSE***
--- REGULAR PROGRAMS - INSTRUCTION ---

11-140-100-101 Salaries of Teachers
11-140-100-106 Other Salaries for Instruction
11-140-100-320 Purchased Prof.-Ed. Services
11-140-100-500 Other Purchased Services
11-140-100-610 General Supplies
11-140-100-640 Textbooks
11-140-100-800 Other Objects
--- Regular programs - Home Instruction --11-150-100-101 Salaries of Teachers

TOTAL
\$1,588, 957.00
\$375,870.10
-- Basic skills/remedial-Instruction --
11-230-100-101 Salaries of Teachers
11-230-100-106 Other Sal. For Instruction
11-230-100-610 General Supplies
\$55,135. 00
\$7, 203.4
\$40, 000.00
\$2, 000.00

TOTAL
\$97, 135.00
--- Bilingual education-Instruction ---

11-240-100-101 Salaries of Teachers
\$63,200.00

TOTAL
\$63, 200.00
\$7, 021.20
\$7, 021.20
--- Regular Vocational Programs - Instruction --

11-310-100-101 Salaries of Teachers
11-310-100-106 Other Salaries for Instruction
11-310-100-320 Purchased Prof.-Ed. Services
11-310-100-500 Other Purchased Services
11-310-100-610 General Supplies
11-310-100-640 Textbooks
11-310-100-800 Other Objects
$\$ 2,616,652.00$
$\$ 57,000.00$
$\$ 203,020.00$
$\$ 52,332.00$
$\$ 300,867.52$
$\$ 16,242.00$
$\$ 8,562.00$
\$3, 254, 675.52
\$513,590.77
.00
\$5, 239.70
\$134, 943.24
\$15, 657.13
\$3, 155.00
\$681, 265.22
\$2, 072, 351. 22

Available
$\qquad$
$\qquad$
\$5, 106.4
\$5, 106.40
\$51, 072.40
$\$ 1,073,127.69$
$\$ 32,436.48$
$\$ 39,266.86$
$\$ 4,225.92$
$\$ 33,693.88$
$\$ 4,365.57$
$\$ 996.00$
$\$ 0.00$
\$1, 188, 112.40
\$24, 974.50
\$47, 931.60
\$7,566.60
\$55,498. 20
\$51, 072.40

159, 851.20
\$1,539.45
\$203, 020.00
\$38, 369.44
\$92, 466.30
\$435. 69
\$5,377. 00
\$501, 059.08
-.- Special Vocational Programs - Instruction -..
11-320-100-101 Salaries of Teachers
11-320-100-106 Other Salaries for Instruction
\$275, 151.00
\$50, 869.18
\$211, 602.92
\$12,678. 90
\$40, 000.00
\$35, 000.00

|  | Appropriations |
| :---: | :---: |
| 11-320-100-500 Other Purchased Services | \$1,015.00 |
| 11-320-100-610 General Supplies | \$41,166.00 |
| Total | \$392, 332.00 |

$\qquad$
$\qquad$

| .00 |
| ---: |
| $\$ 11,829.14$ |
| $\$ 62,698.32$ |


|  |
| ---: |
| $\$ 520.00$ |
| $\$ 4,297.18$ |
| $\$ 256,420.10$ |

## Encumbrances

$\$ 650.00$
\$2,982.40
\$13,196. 00

## TOTAL

\$75,696.00

| $\$ 63,380.00$ |
| ---: |
| $\$ 18,000.00$ |
| $\$ 5,441.00$ |
| $\$ 86,821.00$ |


| $\$ 5,806.02$ |
| ---: |
| $\$ 7,570.25$ |
| $\$ 2,559.19$ |
| $\$ 15,935.46$ |

\$57, 000.00
\$391.70
\$2,753.77
\$10,740.07
$\$ 573.98$ \$10,038.05
\$128.04
Available
Balance
\$25, 039.68
\$73,213.58

43,000.
\$399. 00
\$8,096.17
\$51, 495.17
\$20,568.43
\$1,500.00 \$16,951.00
\$2,117.43
--- School sponsored athletics-Instruct. --
11-402-100-100 Salaries
11-402-100-500 Purchased Services
11-402-100-600 Supplies and Materials

TOTAL
00
. 46

$$
\$ 60,145.47
$$

## - 7

--- UNDISTRIBUTED EXPENDITURES ---
--- Health services --

11-000-213-100 Salaries
11-000-213-300 Purchased Prof. \& Tech. Svc.
11-000-213-600 Supplies and Materials
11-000-213-800 Other Objects

| $\$ 155,000.00$ |
| ---: |
| $\$ 22,969.00$ |
| $\$ 6,091.00$ |
| $\$ 406.00$ |
| $\$ 184,466.00$ |


| $\$ 45,726.04$ |
| ---: |
| $\$ 1,929.63$ |
| $\$ 4,485.07$ |
| .00 |
| $\$ 52,140.74$ |


| $\$ 109,270.82$ | $\$ 3.14$ |  |
| ---: | ---: | ---: |
| $\$ 2,548.89$ | $\$ 18,490.48$ |  |
| $\$ 579.89$ | $\$ 1,026.04$ |  |
| .00 | $\$ 406.00$ |  |
|  |  |  |
|  |  | $\$ 112,399.60$ |


| $\$ 502,000.00$ |
| ---: |
| $\$ 106,000.00$ |
| $\$ 20,000.00$ |
| $\$ 1,015.00$ |
| $\$ 629,015.00$ |


| $\$ 117,067.66$ |
| ---: |
| $\$ 40,049.11$ |
| $(\$ 553.55)$ |
| $\$ 924.56$ |
| $\$ 157,487.78$ |


| $\$ 384,735.17$ | $\$ 197.17$ |
| ---: | ---: |
| $\$ 65,796.05$ | $\$ 154.84$ |
| $\$ 2,348.00$ | $\$ 18,205.55$ |
| .00 | $\$ 90.44$ |
|  |  |
|  |  |

-- Child Study Teams --

11-000-219-104 Salaries Other Prof. Staff
\$77,000.00
\$19,550.16
\$57, 363.55
$\$ 86.29$
\$96,500.00
\$32,193.79
\$55, 322.56

TO THE BOARD OF EDUCATION Somerset County Vocational Board of Ed. GENERAL FUND - FUND 10 (including 16, 17 \& 18) STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES For 4 Month Period Ending 10/31/2014
11-000-219-390 Other Purch. Prof. \& Tech Svc.
11-000-219-500 Other Purchased Services
11-000-219-600 Supplies and Materials
11-000-219-800 Other Objects

Appropriations

## \$5, 076.00

\$1,015.00
\$2,030.00
\$2,000.00

TOTAL
\$183, 621.00

## Expenditures

$\qquad$


|  |
| ---: |
| $\$ 4,000.00$ |
| $\$ 929.00$ |
| .00 |
| $\$ 1,272.54$ |
| $\$ 118,887.65$ |

Available
Balance
$\$ 906.00$
$\$ 56.59$
. 00
$\$ 28.46$
\$10, 060.99
-- Improvement of instr.serv/other supp serv-inst staff --
11-000-221-102 Salaries Superv. of Instr.
11-000-221-104 Salaries Other Prof. Staff
11-000-221-105 Sal Secr. \& Clerical Asst.
11-000-221-500 Other Purchased Services
11-000-221-600 Supplies and Materials
11-000-221-800 Other Objects

| $\$ 140,000.00$ |
| ---: |
| $\$ 78,224.00$ |
| $\$ 96,245.00$ |
| $\$ 5,076.00$ |
| $\$ 2,538.00$ |
| $\$ 3,045.00$ |
| $\$ 325,128.00$ |


| $\$ 31,571.20$ |
| ---: |
| $\$ 27,471.49$ |
| $\$ 32,071.60$ |
| $\$ 1,638.61$ |
| .00 |
| $\$ 587.14$ |
| $\$ 93,340.04$ |


| $\$ 60,390.13$ | $\$ 48,038.67$ |
| ---: | ---: | ---: |
| $\$ 50,684.50$ | $\$ 68.01$ |
| $\$ 63,858.76$ | $\$ 314.64$ |
| $\$ 882.06$ | $\$ 2,555.33$ |
| $\$ 2,538.00$ | .00 |
| $\$ 1.00$ | $\$ 2,456.86$ |
| $\$ 178,354.45$ | $\$ 53,433.51$ |

--- Educational media serv./sch.library ---
11-000-222-100 Salaries
11-000-222-177 Salaries of Technology Coordinators
11-000-222-500 Other Purchased Services
11-000-222-600 Supplies and Materials
11-000-222-800 Other Objects

| $\$ 30,000.00$ |
| ---: |
| $\$ 104,000.00$ |
| $\$ 4,060.00$ |
| $\$ 21,136.00$ |
| $\$ 4,060.00$ |
| $\$ 163,256.00$ |

--- Instructional Staff Training Services --

11-000-223-104 Salaries Other Prof. Staff
11-000-223-390 Other Purch. Prof. \& Tech Svc.
11-000-223-500 Other Purchased Services
11-000-223-600 Supplies and Materials

| $\$ 73,000.00$ |  | $\$ 15,676.20$ |
| ---: | ---: | ---: |
| $\$ 20,000.00$ | .00 |  |
| $\$ 18,846.00$ | $\$ 4,620.91$ |  |
| $\$ 2,030.00$ | $\$ 399.00$ |  |
|  |  |  |
| $\$ 113,876.00$ |  | $\$ 20,696.11$ |


| $\$ 56,371.47$ | $\$ 952.33$ |  |
| ---: | ---: | ---: |
| $\$ 1,600.00$ | $\$ 18,400.00$ |  |
| $\$ 4,279.55$ | $\$ 9,945.54$ |  |
| $\$ 1,631.00$ | .00 |  |
|  |  |  |
|  |  | $\$ 29,882.02$ |

## --- Support services-general administration --

11-000-230-100 Salaries
11-000-230-331 Legal Services
11-000-230-332 Audit Fees
11-000-230-339 Other Purchased Prof. Svc.
11-000-230-530 Communications/Telephone
11-000-230-590 Other Purchased Services

| $\$ 302,125.00$ | $\$ 103,582.57$ |
| ---: | ---: |
| $\$ 76,777.22$ | $\$ 22,884.15$ |
| $\$ 33,500.00$ | .00 |
| $\$ 3,045.00$ | $\$ 827.50$ |
| $\$ 76,132.00$ | $\$ 4,872.56$ |
| $\$ 13,000.00$ | $\$ 9,014.75$ |


| $\$ 198,275.32$ | $\$ 267.11$ |
| ---: | ---: |
| $\$ 48,760.07$ | $\$ 5,133.00$ |
| $\$ 33,500.00$ | .00 |
| $\$ 1,115.84$ | $\$ 1,101.66$ |
| $\$ 45,671.97$ | $\$ 25,587.47$ |
| $\$ 447.00$ | $\$ 3,538.25$ |

TO THE BOARD OF EDUCATION Somerset County Vocational Board of Ed. GENERAL FUND - FUND 10 (including 16, 17 \& 18) STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES For 4 Month Period Ending 10/31/2014
Appropriations

11-000-230-61X General Supplies
11-000-230-630 BOE In-House Training/Meeting Supplies 11-000-230-890 Misc. Expenditures
11-000-230-895 BOE Membership Dues and Fees

TOTAL
\$11,166. 00
\$3,553. 00
\$28,742.00
\$7,735.00
\$555,775. 22

## Expenditures

$\qquad$

| $\$ 9,589.45$ |
| ---: |
| $\$ 1,521.41$ |
| $\$ 22,150.28$ |
| $\$ 6,749.75$ |
| $\$ 181,192.42$ |


| $\$ 516,000.00$ |  | $\$ 146,277.52$ |
| ---: | ---: | ---: | ---: |
| $\$ 171,500.00$ | $\$ 58,244.40$ |  |
| $\$ 15,000.00$ |  | $\$ 625.00$ |
| $\$ 22,704.00$ |  | $\$ 13,284.00$ |
| $\$ 10,450.19$ |  | $\$ 2,070.02$ |
| $\$ 4,545.00$ |  | $\$ 1,075.00$ |
|  |  |  |
| $\$ 740,199.19$ |  | $\$ 221,575.94$ |

--- Central Services ---
11-000-251-100 Salaries
11-000-251-330 Purchased Prof. Srvs.
11-000-251-340 Purchased Technical Srvs.
11-000-251-600 Supplies and Materials
11-000-251-89X Other Objects

TOTAL
--- Admin. Info. Technology --
11-000-252-100 Salaries
11-000-252-500 Other Pur Serv. (400-500 seriess )
11-000-252-600 Supplies and Materials

| $\$ 265,000.00$ |
| ---: |
| $\$ 70,000.00$ |
| $\$ 17,000.00$ |
| $\$ 352,000.00$ |


| $\$ 88,083.20$ |
| ---: |
| $\$ 53,907.74$ |
| $\$ 16,168.22$ |
| $\$ 158,159.16$ |

-- Allowable Maint.for School Facilities --
11-000-261-100 Salaries
11-000-261-420 Cleaning, Repair \& Maint. Svc.
11-000-261-610 General Supplies
11-000-261-800 Other Objects

TOTAL

11-000-262-420 Cleaning, Repair \& Maint. Svc. 11-000-262-490 Other Purchased Property Svc.
\$614,500.00 \$449, 911.62 \$36,000.00 \$10, 151.00

$$
\$ 1,110,562.62
$$

\$361, 100.00 \$68,900. 00
\$218,751. 04 \$127, 200.83 \$30,529.50 \$1, 626 . 99
\$378, 108. 36
\$120,424.12
\$9,618.13

Available

| $\$ 365.36$ |
| ---: |
| $\$ 305.85$ |
| $\$ 2,065.43$ |
| .00 |
| $\$ 330,506.84$ |


| $\$ 367,852.58$ |
| ---: |
| $\$ 112,862.46$ |
| $\$ 14,375.00$ |
| $\$ 3,979.26$ |
| $\$ 7,844.06$ |
| .00 |
| $\$ 506,913.36$ |


| $\$ 176,166.57$ |
| ---: |
| $\$ 13,445.66$ |
| .00 |
| $\$ 189,612.23$ |

\$394,727. 26 \$114, 708.63
\$4,175.78
\$5,003.90
\$518, 615.57
\$213, 838.69
\$240,675.88
.00
\$8,172. 00
\$1, 021.70
\$208,002.16
\$1,294.72
\$3,520.11
\$51, 109.87

Encumbrances

\$506,913.36

| \$226,560.88 |
| ---: |
| $\$ 2,462.84$ |
| $\$ 449.54$ |
| $\$ 4,022.53$ |
| $\$ 706.25$ |
| $\$ 234,202.04$ |


| $\$ 1,869.90$ |
| ---: |
| $\$ 393.14$ |
| .00 |
| $\$ 5,440.74$ |
| $\$ 536.11$ |
| $\$ 3,470.00$ |
| $\$ 11,709.89$ |

$\$ 750.23$
\$2,646.60
\$4,228.61
$\$ 39.77$

$$
\$ 1,812.66
$$

\$2,780. 31
$\$ 962.00$
\$5,594.74


Balance
\$1,211. 19
\$1,725.74
\$4,526. 29
$\$ 985.25$
\$44, 075.96

## \$11,709.89

> REPORT OF THE SECRETARY
> TO THE BOARD OF EDUCATION Somerset County Vocational Board of Ed. GENERAL FUND - FUND 10 (including 16, $17 \& 18$ ) STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES For 4 Month Period Ending $10 / 31 / 2014$

|  | Appropriations | Expenditures | Encumbrances | Available <br> Balance |
| :---: | :---: | :---: | :---: | :---: |
| 11-000-262-520 Insurance | \$244,350.00 | \$128,979.00 | \$112,602.00 | \$2,769.00 |
| 11-000-262-621 Energy (Natural Gas) | \$130,000.00 | \$6,659.20 | \$1.00 | \$123,339.80 |
| 11-000-262-622 Energy (Electricity) | \$483,000.00 | \$149,738.81 | \$292,893.79 | \$40,367.40 |
| TOTAL | \$1,287, 350.00 | \$415,419. 26 | \$697,282.54 | \$174,648.20 |
| --- Care and Upkeep of Grounds --- <br> 11-000-263-420 Cleaning, Repair, \& Maintenance Serv. | \$15,500.00 | \$10,564.24 | \$4,891. 32 | \$44.44 |
| TOTAL | \$15,500.00 | \$10,564. 24 | \$4,891. 32 | \$44.44 |
| --- Security --- |  |  |  |  |
| 11-000-266-100 Salaries | \$96,000.00 | \$35,705.71 | \$58,348. 39 | \$1,945.90 |
| TOTAL | \$96,000.00 | \$35,705.71 | \$58,348.39 | \$1,945.90 |

--- Student transportation services ---
11-000-270-162 Sal.pupil trans(Other than Bet Home \& Sch)
11-000-270-420 Cleaning, Repair \& Maint. Svc.
11-000-270-512 Contr Svc (other btw home \& sch)-vendors
11-000-270-514 Contract Svc (spec.ed.)-vendors
11-000-270-517 Contract Svc (reg std) - ESCs
11-000-270-593 Misc. Purchased Svc.- Transp.
11-000-270-610 General Supplies
11-000-270-800 Misc. Expenditures

TOTAL
--- Benefits ---
11-XXX-XXX-220 Social Security Contributions
11-XXX-XXX-241 Other Retirement Contrb. - PERS
11-XXX-XXX-250 Unemployment Compensation
11-XXX-XXX-260 Workman's Compensation
11-XXX-XXX-270 Health Benefits
11-XXX-XXX-280 Tuition Reimbursement
11-XXX-XXX-290 Other Employee Benefits

TOTAL

## Total Undistributed expenditures

*** TOTAL CURRENT EXPENSE EXPENDITURES ***
\$45,000.00
\$3, 045.00
\$26, 091.00
\$3,045.00
\$21,600.00
\$8,000.00
\$2,030.00
\$2,000.00
\$110, 811.00
\$15,209. 33

| $\$ 240,000.00$ |
| ---: |
| $\$ 300,000.00$ |
| $\$ 50,000.00$ |
| $\$ 180,688.00$ |
| $\$ 1,754,930.00$ |
| $\$ 25,000.00$ |
| $\$ 50,000.00$ |
| $\$ 2,600,618.00$ |

\$8, 865,459. 31
\$14,424, 275.83
\$2, 854, 194.64
\$4, 017, 254.14
\$4,908,186.64
\$1, 103, 078.03
\$8,566, 817.40
\$1,840,204. 29
\$8,566, 817.40
\$1,840,204.29

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
Somerset County Vocational Board of Ed.
GENERAL FUND - FUND 10 (including 16, 17 \& 18)
STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES

For 4 Month Period Ending 10/31/2014

| Appropriations | Expenditures | Encumbrances | Available <br> Balance |
| :--- | :--- | :--- | :--- |
|  |  |  |  |

[^0]\$14, 424, 275.83
\$4, 017, 254.14 \$8,566,817.40
\$1,840,204.29


# REPORT OF THE SECRETARY <br> TO THE BOARD OF EDUCATION <br> Somerset County Vocational Board of Ed. <br> GENERAL FUND - FUND 10 (including 16, 17 \& 18) <br> STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES For 4 Month Period Ending 10/31/2014 

| Available |  |  |
| :--- | :--- | :--- |
| Appropriations Expenditures Encumbrances |  |  |

```
*** C A P I TALOTLA \(\quad\) U ***
```

-- Facilities acquisition and construction services --
12-000-400-334 Architectural/Engineering Services
12-000-400-450 Construction services
12-000-400-800 Other objects
Facilits. Acqstn. Const. Sevr. -- TOTAL --
$\$ 7,000.00$
$\$ 135,568.00$
$\$ 31,438.00$
$\$ 174,006.00$
\$174, 006.00
\$174,006.00
\$125,419.80
\$8,800.00
\$39,786. 20
*** S PECIALSCHOLS ***
--- Summer school - Instruction --

*** EDUCATION STABILIZATION FUND **
*** GOVERNMENT SERVICES FUND **
*** EDUCATION JOBS FUND **

TOTAL GENERAL FUND EXPENDITURES

# REPORT OF THE SECRETARY CERTIFICATION PAGE <br> TO THE BOARD OF EDUCATION <br> Somerset County Vocational Board of Ed. <br> <br> For 4 Month Period Ending 10/31/2014 

 <br> <br> For 4 Month Period Ending 10/31/2014}

I, Diane Strober , Board Secretary/Business Administrator
certify that no line item account has encumbrances and expenditures,
which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.
$\qquad$

TO THE BOARD OF EDUCATION Somerset County Vocational Board of Ed.

Special Revenue Fund - Fund 20
Interim Balance Sheet
For 4 Month Period Ending 10/31/14


ASSETS AND RESOURCES
--- ASSETS --

| 101 | Cash in bank |  |
| :--- | :--- | ---: |
| Accounts receivable: |  |  |
| 141 | Intergovernmental - State | $\$ 54,578.39)$ |

\$5,465.00
301 Estimated Revenues

# REPORT OF THE SECRETARY <br> TO THE BOARD OF EDUCATION Somerset County Vocational Board of Ed． 

Special Revenue Fund－Fund 20
Interim Balance Sheet
For 4 Month Period Ending 10／31／14


## LIABILITIES AND FUND EQUITY

==============================
481 Deferred revenues

Other current liabilities

TOTAL LIABILITIES
$\$ 0.21$
\＄18，926．00
\＄18，926． 21
＝ニニニ＝ニニ＝ニ＝ニ＝ニ＝＝

FUNDBALANC
$\ldots$ Appropriated－．．

| 753 | Reserve for encumbran | rent Year |  | \＄522， 657.06 |
| :---: | :---: | :---: | :---: | :---: |
| 601 | Appropriations |  | \＄1，100， 019.00 |  |
| 602 | Less：Expenditures | \＄331， 204.60 |  |  |
| 603 | Encumbrances | \＄522，657．06 | （\＄853，861．66） |  |
|  |  |  |  | \＄246， 157.34 |

TOTAL FUND BALANCE

TOTAL LIABILITIES AND FUND EQUITY

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION Somerset County Vocational Board of Ed.

Special Revenue Fund - Fund 20
INTERIM STATEMENTS COMPARING budget revenue with actual to date and APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 4 Month Period Ending 10/31/14
*** REVENUES/SOURCES OF FUNDS ***

| $1 X X X$ | From Local Sources |
| :--- | :--- |
| $3 X X X$ | From State Sources |
| $4 X X X$ | From Federal Sources |

TOTAL REVENUE/SOURCES OF FUNDS

| $\$ 98,800.00$ | $\$ 98,800.00$ |
| ---: | ---: |
| $\$ 492,977.00$ | $\$ 144,365.00$ |
| $\$ 508,242.00$ | .00 |


| ============== ========: |  |  |
| :---: | :---: | :---: |
|  |  |  |

$\qquad$
\$60, 082.00
\$10, 782.00
\$116,550.00
\$320, 828.00
\$508, 242.00
\$1,100, 019.00
\$23, 078.70
\$3,971.68
\$30,945.51
\$56,750.11
\$114,746.00
\$286,718.09
\$106,777.91

```
*** TOTAL EXPENDITURES ***
```

| $\$ 3,345.48$ |  | $\$ 33,657.82$ |
| ---: | ---: | ---: |
| $\$ 1,593.49$ | $\$ 5,216.83$ |  |
| $\$ 50,861.38$ |  | $\$ 34,743.11$ |
| $\$ 230,917.74$ |  | $\$ 33,160.15$ |
|  |  |  |
|  |  |  |
|  | $\$ 286,718.09$ |  |

\$522,657.06
\$246,157. 34

## \$243, 165.00

| APPROPRIATIONS |  |  |  | AVAILABLE <br> EXPENDITURES |
| ---: | ---: | ---: | ---: | ---: |
|  |  |  | ENCUMBRANCES |  |
|  |  |  |  |  |


| \$146,500.00 | \$20,699.97 | \$4,407.38 | \$121,392.65 |
| :---: | :---: | :---: | :---: |
| \$346,477.00 | \$104,867.38 | \$230,976.25 | \$10,633.37 |
| \$492,977.00 | \$125,567.35 | \$235, 383.63 | \$132,026.02 |

ACTUAL TO
DATE
$\qquad$
\$98,800.00

\$555. 34
\$7,353.41
\$132, 026.02

| REPORT OF THE SECRETARY |
| :--- |
| TO THE BOARD OF EDUCATION |
| Somerset County Vocational Board of Ed. |
| SPECIAL REVENUE - FUND 20 |
| SCHEDULE OF REVENUES |
| ACTUAL COMPARED WITH ESTIMATED |
| For 4 Month Period Ending 10/31/14 |
| ESTIMATED ACTUAL |

--- LOCAL SOURCES ---

Total Revenues from Local Sources

| $\$ 98,800.00$ |  | $\$ 98,800.00$ |  |
| ---: | ---: | ---: | ---: |

--- STATE SOURCES ---
3XXX Other State Aid

Total Revenue from State Sources

| \$492,977.00 | \$144,365.00 |
| :---: | :---: |
| \$492,977.00 | \$144,365.00 |

\$348, 612.00
\$348,612.00
==============
--- FEDERAL SOURCES --
4411-16 Title I

4451-55 Title II
4420-29 I.D.E.A. Part B (Handicapped)
4430-39
Vocational Education
10,782. 00
\$10, 782.00
\$116, 550.00
\$320, 828.00
. 00
\$0.00
\$508, 242.00
Total Revenues from Federal Sources

TOTAL REVENUES/SOURCES OF FUNDS

| \$508, 242.00 | \$0.00 |
| :---: | :---: |

\$1,100,019.00 \$243,165.00
\$856, 854.00

# REPORT OF THE SECRETARY CERTIFICATION PAGE <br> TO THE BOARD OF EDUCATION <br> Somerset County Vocational Board of Ed. <br> For 4 Month Period Ending 10/31/14 

I, Diane Strober , Board Secretary/Business Administrator
certify that no line item account has encumbrances and expenditures,
which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.
$\qquad$

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
Somerset County Vocational Board of Ed．
Capital Projects Fund－Fund 30
Interim Balance Sheet
For 4 Month Period Ending 10／31／14


ASSETS AND RESOURCES

```
--- A S S ETS -..
```

| 101 | Cash in bank <br> Accounts receivable： |
| :--- | :--- |
| 140 | Intergovernmental－Accts．Recvble． |

Intergovernmental－Accts．Recvble．
\＄351， 977 ． 61
\＄351， 977.61
－－－RESOURCES－－

| 301 | Estimated Revenues | $\$ 2,500,000.00$ |
| :---: | :---: | :---: |
| 302 | Less Revenues | $(\$ 2,029,689.24)$ |

# REPORT OF THE SECRETARY <br> TO THE BOARD OF EDUCATION Somerset County Vocational Board of Ed. Capital Projects Fund - Fund 30 <br> Interim Balance Sheet For 4 Month Period Ending 10/31/14 



LIABILITIES AND FUND EQUITY
==ニ=ニ=======================

FUND BALANCE

| 754 | Reserve for encumbrances | - Prior Year |  | \$132,268.43 |
| :---: | :---: | :---: | :---: | :---: |
| 751,752,76X | Other reserves |  |  | \$31, 853.51 |
| 601 | Appropriations |  | \$4,205,632.30 |  |
| 602 | Less : Expenditures | \$1,666,717.31 |  |  |
| 603 | Encumbrances | \$132, 268.43 | (\$1, 798, 985.74) |  |
|  |  |  |  | \$2,406,646.56 |
|  | Total Appropriated |  |  | \$2,570,768.50 |
| ---Unappropriated --- |  |  |  |  |
| 770 | Fund balance |  |  | (\$1,984, 211.50) |
| 303 | Budgeted Fund Balance |  |  | (\$18, 226.80 ) |

TOTAL FUND BALANCE

TO THE BOARD OF EDUCATION Somerset County Vocational Board of Ed.

Capital Projects Fund - Fund 30
INTERIM STATEMENTS COMPARING
budget revenue with actual to date and
APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

$$
\text { For } 4 \text { Month Period Ending 10/31/14 }
$$

| BUDGETED | ACTUAL TO | NOTE: OVER | UNREALIZED |
| :--- | :---: | :---: | :---: |
| ESTIMATED | DATE | OR (UNDER) | BALANCE |
|  |  |  |  |

*** REVENUES/SOURCES OF FUNDS ***

| Other | \$2,500,000.00 | \$2,029,689.24 | \$470,310.76 |
| :---: | :---: | :---: | :---: |
| TOTAL REVENUE/SOURCES OF FUNDS | \$2,500, 000.00 | \$2,029, 689.24 | \$470,310.76 |


| *** EXPENDITURE | S *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| --- Facilities acquisition and constr. serv. --- |  |  |  |  |  |
| 30-000-4XX-450 | Construction services | \$4,205,632.30 | \$1,666,717.31 | \$132,268.43 | \$2,406, 646.56 |
|  | Total fac.acq.and constr. serv. | \$4,205,632.30 | \$1,666,717.31 | \$132,268.43 | \$2,406,646.56 |
|  | TOTAL EXPENDITURES | \$4,205,632.30 | \$1,666,717.31 | \$132,268.43 | \$2,406,646.56 |
|  | *** TOTAL EXPENDITURES AND TRANSFERS | \$4,205,632.30 | \$1,666,717.31 | \$132,268.43 | \$2,406, 646.56 |

# REPORT OF THE SECRETARY CERTIFICATION PAGE <br> TO THE BOARD OF EDUCATION <br> Somerset County Vocational Board of Ed. <br> For 4 Month Period Ending 10/31/14 

I, Diane Strober , Board Secretary/Business Administrator
certify that no line item account has encumbrances and expenditures,
which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.
$\qquad$

Report of the Treasurer
to the Board of Education

Somerset County Vocational
All Funds
For Month Ended: October 31, 2014

## CASH REPORT



Prepared and submitted by:
11/14/2014

Michelle Fresco, Treasurer of School Moneys

# RESOLUTION-2014-15/11-A - APPROVING THE ENERGY SAVINGS PLAN AND AUTHORIZING THE REQUEST FOR LEASE PURCHASE BIDS TO FINANCE ALL OF A PORTION OF THE IMPROVEMENTS COMPRISING THE SCHOOL DISTRICT'S ENERGYSAVINGS PLAN 

WHEREAS, the Board of Education of the Vocational and Technical Schools in the County of Somerset, New Jersey (the "Board" when referring to the governing body and the "School District" when referring to the territorial boundaries governed thereby) has, pursuant to N.J.S.A. 18A:18A-4.6, (the "ESIP Law"), determined to undertake an energy savings plan; and

WHEREAS, the Board has appointed Honeywell International ("Honeywell") to develop an Energy Savings Plan (the ESIP") pursuant to the ESIP Law; and

WHEREAS, Honeywell has developed an ESIP based upon a scope of projects including individual energy conservation measures ('ECM's") and including annual energy and operational savings and a proposed cash flow pro forma (the "ESIP"); and

WHEREAS, in accordance with the ESIP Law, the Board appointed Strunk Albert Engineering to act as a "third party verifier" in order to verify the savings set forth in the ESIP; and

WHEREAS: Strunk Albert Engineering has verified the savings set forth in the ESIP as set forth in its report dated July 21, 2014; and

WHEREAS, the ESIP, as verified, has been submitted to and approved by the New Jersey Board of Public Utilities on October 22, 2014; and

WHEREAS, the Board has determined that the energy savings generated from ESIP will be sufficient to cover the cost of the program's ECM's set forth in the ESIP, and, therefore, has determined to implement the ESIP pursuant to N.J.S.A. 18A:18A-4.6 et seq. and to finance the ESIP thorough the issuance of energy savings obligations authorized as a lease purchase agreement pursuant to N.J.S.A. 18A:18A-4.6(c); and

WHEREAS, in order to continue to move the ESIP forward, the Board seeks to (i) approve and adopt the ESIP; (ii) authorize a contract with Honeywell to provide and install, in accordance with the ESIP Law; and (ii) authorize the seeking of bids for the lease purchase financing of the ECM's and other costs of the ESIP.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE VOCATIONAL AND TECHNICAL SCHOOLS IN THE COUNTY OF SOMERSET, NEW JERSEY AS FOLLOWS:

SECTION 1. The Board hereby awards a contract to Honeywell to provide and install, in accordance with the ESIP Law, the approved ESIP in an amount not to exceed $\$ 5,200,000$. The Board additionally authorizes the execution and delivery of a contract with Honeywell with respect to same and with respect to Honeywell's proposed guaranty of energy savings, upon review and advice of counsel.

SECTION 2. The Board hereby authorizes and directs the distribution of a request for bids for a lease purchase agreement to finance the improvements set forth in the ESIP.

SECTION 3. This resolution shall take effect immediately.
The foregoing resolution was adopted by the following roll call vote on November 24, 2014.

# Somerset County Vocational Board of Ed. Summary Check Register By Check\# 

Posted Checks: Selected Cycle : November

va_chkr8.081205
Check Number Check Date

## POSTED CHECKS

General Account -Check Series \#1

| 66938 | 11/24/2014 | 10502 | Rutgers, The State University | \$100.00 |
| :---: | :---: | :---: | :---: | :---: |
| 66939 | 11/24/2014 | 10255 | Active Disposal Services, Inc | \$765.12 |
| 66940 | 11/24/2014 | 8002 | Alarm \& Communications Technologies | \$46,419.00 |
| 66941 | 11/24/2014 | 7477 | Albert Kemperle, Inc. | \$80.00 |
| 66942 | 11/24/2014 | 5005 | All Clean Building Services, Inc. | \$30,084.00 |
| 66943 | 11/24/2014 | 9891 | Atlantic A Program of DeLage | \$1,176.96 |
| 66944 | 11/24/2014 | 5824 | Automatic Data Processing | \$284.53 |
| 66945 | 11/24/2014 | 9946 | BENEFITS EXPRESS LLC | \$43.97 |
| 66946 | 11/24/2014 | 10351 | Cablevision Lightpath, Inc | \$2,894.64 |
| 66947 | 11/24/2014 | 6215 | CHARLES NECHTEM ASSOC. INC | \$849.63 |
| 66948 | 11/24/2014 | 9912 | Christine Harttraft | \$372.92 |
| 66949 | 11/24/2014 | 9886 | Defined Contribution Retirement | \$92.75 |
| 66950 | 11/24/2014 | 1513 | DELTA DENTAL PLAN OF | \$9,979.53 |
| 66951 | 11/24/2014 | 1850 | Family \& Community Services of | \$8,924.73 |
| 66952 | 11/24/2014 | 9229 | Kensington Bus Company, Inc | \$4,036.00 |
| 66953 | 11/24/2014 | 2318 | Middle Earth | \$2,800.58 |
| 66954 | 11/24/2014 | 1666 | NJ American Water | \$2,582.51 |
| 66955 | 11/24/2014 | 2855 | NORTHWESTERN MUTUAL LIFE | \$612.09 |
| 66956 | 11/24/2014 | 7156 | QUENCH | \$600.00 |
| 66957 | 11/24/2014 | 10463 | Schindler Elevator Corporation | \$900.00 |
| 66958 | 11/24/2014 | 10043 | Courier News | \$49.08 |
| 66959 | 11/24/2014 | 10079 | Duane Wallace | \$62.76 |
| 66960 | 11/24/2014 | 10079 | George Lee | \$12.40 |
| 66961 | 11/24/2014 | 10079 | Patricia Morales | \$10.13 |
| 66962 | 11/24/2014 | 10079 | Peggy Prezioso | \$10.13 |
| 66963 | 11/24/2014 | 10079 | Linda Weber-Smith | \$90.02 |
| 66964 | 11/24/2014 | 10079 | Tom Heinbach | \$192.51 |
| 66965 | 11/24/2014 | 10079 | Denise Gotti | \$8.20 |
| 66966 | 11/24/2014 | 10079 | Mary Lynne McAnally | \$901.41 |
| 66967 | 11/24/2014 | 10079 | Maureen Glennon | \$908.30 |
| 66968 | 11/24/2014 | 10079 | Sheila Buttermore | \$1,345.34 |
| 66969 | 11/24/2014 | 10079 | Peter Carey | \$723.85 |
| 66970 | 11/24/2014 | 10275 | James Strickhart | \$2,313.82 |
| 66971 | 11/24/2014 | 10090 | LINDA WEBER-SMITH | \$200.00 |
| 66972 | 11/24/2014 | 10090 | MaryLynne McAnally | \$200.00 |
| 66973 | 11/24/2014 | 4286 | SOUTH JERSEY ENERGY | \$3,031.16 |
| 66974 | 11/24/2014 | 10353 | Sunlight General Somerset Solar, LLC | \$3,077.87 |
| 66975 | 11/24/2014 | 5265 | Trugreen Landcare LLC | \$1,831.95 |
| 66976 | 11/24/2014 | 3174 | UNITED PARCEL SERVICE | \$250.00 |
| 66977 | 11/24/2014 | 6242 | USA Architects Planners + ID | \$5,760.00 |
| 66978 | 11/24/2014 | 4787 | Vent Tech | \$1,650.00 |
| 66979 | 11/24/2014 | 8515 | VERIZON BUSINESS | \$100.24 |
| 66980 | 11/24/2014 | 7866 | Verizon Wireless | \$759.87 |
| 66981 | 11/24/2014 | 3191 | VISION SERVICE PLAN INC. | \$2,065.50 |
| 66983 | 11/24/2014 | 9639 | AAP NJ | \$450.00 |
| 66984 | 11/24/2014 | 5935 | Aaron \& Co. | \$251.45 |
| 66985 | 11/24/2014 | 6432 | ADA Badminton \& Tennis, Inc. | \$1,600.00 |
| 66986 | 11/24/2014 | 8002 | Alarm \& Communications Technologies | \$2,691.48 |
| 66987 | 11/24/2014 | 7477 | Albert Kemperle, Inc. | \$2,978.40 |
| 66988 | 11/24/2014 | 9892 | AllData | \$975.00 |
| 66989 | 11/24/2014 | 8767 | Anthony And Sons Bakery, Inc | \$85.22 |
| 66990 | 11/24/2014 | 4984 | Apple, Inc. | \$3,584.23 |

# Somerset County Vocational Board of Ed. Summary Check Register By Check\# 

Posted Checks: Selected Cycle : November

va_chkr8.081205
Check Number Check Date

## Vendor No. <br> Check Vendor Name

Check Amount

## POSTED CHECKS

General Account -Check Series \#1

| 66991 | 11/24/2014 | 5528 | ATC Services, Inc. | \$1,051.98 |
| :---: | :---: | :---: | :---: | :---: |
| 66992 | 11/24/2014 | 8439 | Atlantic Tomorrow's Office | \$184.90 |
| 66993 | 11/24/2014 | 6338 | Baker \& Taylor | \$103.60 |
| 66994 | 11/24/2014 | 7954 | Barnes and Noble Booksellers | \$684.35 |
| 66995 | 11/24/2014 | 5189 | Beacon Graphics | \$318.83 |
| 66996 | 11/24/2014 | 8270 | Bound Brook Board of Education | \$1,115.84 |
| 66997 | 11/24/2014 | 10258 | BSN Sports | \$5,871.34 |
| 66998 | 11/24/2014 | 1283 | Burmax Company, Inc. | \$713.56 |
| 66999 | 11/24/2014 | 6376 | CDW Government | \$25,073.04 |
| 67000 | 11/24/2014 | 10117 | Charles Jessup, Inc. | \$2,649.23 |
| 67001 | 11/24/2014 | 9858 | CMF Business Supplies, Inc. | \$2,638.48 |
| 67002 | 11/24/2014 | 7013 | Cream O Land Dairies | \$184.47 |
| 67003 | 11/24/2014 | 10152 | Crown Awards | \$286.70 |
| 67004 | 11/24/2014 | 10125 | DANYEL THOMAS | \$250.00 |
| 67005 | 11/24/2014 | 9130 | Design Impression | \$1,130.40 |
| 67006 | 11/24/2014 | 8963 | DHI | \$80.00 |
| 67007 | 11/24/2014 | 8814 | Duane Wallace | \$1,447.61 |
| 67008 | 11/24/2014 | 9675 | Ecolab Institutional | \$1,112.74 |
| 67009 | 11/24/2014 | 7068 | EdNet Technologies | \$360.00 |
| 67010 | 11/24/2014 | 8376 | Eppy's Tool \& Equipment Warehouse, Inc | \$2,034.95 |
| 67011 | 11/24/2014 | 8171 | Everbind Books | \$451.31 |
| 67012 | 11/24/2014 | 7773 | Flemington Department Store | \$533.90 |
| 67013 | 11/24/2014 | 7840 | Full compass Systems, LTD | \$2,995.31 |
| 67014 | 11/24/2014 | 7090 | Gopher Sport | \$5,807.12 |
| 67015 | 11/24/2014 | 2013 | Grant Supply Company, Inc. | \$11,546.00 |
| 67016 | 11/24/2014 | 10504 | Graphic Press | \$380.00 |
| 67017 | 11/24/2014 | 10515 | Hayden Production Services, Inc | \$1,725.00 |
| 67018 | 11/24/2014 | 5238 | Herff Jones | \$616.20 |
| 67019 | 11/24/2014 | 8746 | Holt McDougal | \$2,884.20 |
| 67020 | 11/24/2014 | 8196 | Hutchins HVAC Inc. | \$4,705.00 |
| 67021 | 11/24/2014 | 10081 | Integrated Business Forms | \$1,934.50 |
| 67022 | 11/24/2014 | 10042 | JAG Physical Therapy | \$105.00 |
| 67023 | 11/24/2014 | 9749 | Joe Alfieri | \$22.00 |
| 67024 | 11/24/2014 | 10257 | KI | \$11,890.94 |
| 67025 | 11/24/2014 | 5165 | Loumarc Signs | \$5,215.00 |
| 67026 | 11/24/2014 | 7629 | Lowes Home Centers, Inc. | \$427.74 |
| 67027 | 11/24/2014 | 5268 | Mathusek Sport and Commercial Flooring | \$3,200.00 |
| 67028 | 11/24/2014 | 7953 | McGraw-Hill Education | \$704.58 |
| 67029 | 11/24/2014 | 6025 | McMaster-Carr | \$776.29 |
| 67030 | 11/24/2014 | 9800 | Moodlerooms, Inc. | \$3,075.00 |
| 67031 | 11/24/2014 | 5324 | NACR, Inc. | \$4,119.00 |
| 67032 | 11/24/2014 | 5078 | New Jersey Restaurant Association | \$100.00 |
| 67033 | 11/24/2014 | 9879 | New Jersey Science Convention | \$340.00 |
| 67034 | 11/24/2014 | 8145 | New Jersey Science League | \$329.00 |
| 67035 | 11/24/2014 | 8229 | Nickerson NJ, Inc. | \$215.18 |
| 67036 | 11/24/2014 | 2807 | NJ Electric Motors, Inc. | \$4,775.00 |
| 67037 | 11/24/2014 | 5751 | NJSBA | \$745.00 |
| 67038 | 11/24/2014 | 9628 | Norcostco Inc | \$556.85 |
| 67039 | 11/24/2014 | 10305 | One Dream Sound Corporation | \$1,300.00 |
| 67040 | 11/24/2014 | 4876 | Pearson Education | \$1,166.08 |
| 67041 | 11/24/2014 | 5774 | PESI, Inc. | \$189.99 |
| 67042 | 11/24/2014 | 5064 | Positive Promotions | \$1,133.03 |

Somerset County Vocational Board of Ed.
Summary Check Register By Check\#
Posted Checks : Selected Cycle : November
Check Number Check Date Vendor No. Check Vendor Name Check Amount

## POSTED CHECKS

General Account -Check Series \#1

| 67043 | $11 / 24 / 2014$ | 7586 | Premier Office Supply |
| :--- | ---: | :--- | ---: |
| 67044 | $11 / 24 / 2014$ | 8733 | PRG AUDIO |
| 67045 | $11 / 24 / 2014$ | 2798 | RC Fine Foods, Inc. |
| 67046 | $11 / 24 / 2014$ | 4345 | Rose Brand |
| 67047 | $11 / 24 / 2014$ | 9264 | RS Phillips Steel |
| 67048 | $11 / 24 / 2014$ | 10342 | Rutgers, The State University |
| 67049 | $11 / 24 / 2014$ | 3337 | School Health Supply Company |
| 67050 | $11 / 24 / 2014$ | 9580 | School Outfitters |
| 67051 | $11 / 24 / 2014$ | 2915 | Sherwin-Williams Company |
| 67052 | $11 / 24 / 2014$ | 6586 | Somerset County Business Partnership |
| 67053 | $11 / 24 / 2014$ | 3411 | Somerset County Joint Insurance Fund |
| 67054 | $11 / 24 / 2014$ | 8717 | Somerset County Culinary Arts |
| 67055 | $11 / 24 / 2014$ | 3432 | Sonitrol Security Systems |
| 67056 | $11 / 24 / 2014$ | 10284 | SOS Student Organizational Software |
| 67057 | $11 / 24 / 2014$ | 9699 | Staples |
| 67058 | $11 / 24 / 2014$ | 6079 | Stryker |
| 67059 | $11 / 24 / 2014$ | 5828 | Sysco Metro New York |
| 67060 | $11 / 24 / 2014$ | 10176 | Teachscape, Inc. |
| 67061 | $11 / 24 / 2014$ | 9599 | Treasurer, State of New Jersey |
| 67062 | $11 / 24 / 2014$ | 7136 | TRISTAN GARRETSON |
| 67063 | $11 / 24 / 2014$ | 4539 | Troxell |
| 67064 | $11 / 24 / 2014$ | 6242 | USA Architects Planners + ID |
| 67065 | $11 / 24 / 2014$ | 1465 | Wegmans |
| 67066 | $11 / 24 / 2014$ | 9628 | Norcostco Inc |
| 67067 | $11 / 24 / 2014$ | 3863 | XEROX CAPITAL SERVICES LLC |

# Somerset County Vocational Board of Ed. Summary Check Register By Check\# 

Posted Checks: Selected Cycle : November
$\left.\begin{array}{lccc} & & & \\ \text { Check Number } & \text { Check Date } & \text { Vendor No. } & \text { Check Vendor Name }\end{array}\right]$ Check Amount

# Somerset County Vocational Board of Ed. Summary Check Register By Check\# 

Posted Checks: Selected Cycle : November


# Somerset County Vocational Board of Ed. Summary Check Register By Check\# 

| Check Number | Check Date | Vendor No. | Check Vendor Name | Check Amount |
| :---: | :---: | :---: | :---: | :---: |
| POSTED CHECKS |  |  |  |  |
| Agency Check -Check Series \#2 |  |  |  |  |
| 20234 | 11/14/2014 | 9771 | MET LIFE | \$175.00 |
| 20235 | 11/14/2014 | 10498 | New Jersey Family Support Payment Center | \$532.65 |
| 20236 | 11/26/2014 | 9771 | MET LIFE | \$175.00 |
| 20237 | 11/26/2014 | 10498 | New Jersey Family Support Payment Center | \$666.99 |
| 20238 | 11/26/2014 | 9772 | NEW JERSEY EDUCATION ASSOCIATION | \$9,619.50 |
| 20239 | 11/26/2014 | 9780 | PRUDENTIAL INSURANCE | \$815.87 |
| Total for Agency Check Check Series \#2 |  |  |  | \$11,985.01 |

# Somerset County Vocational Board of Ed. Summary Check Register By Check\# 

Posted Checks: Selected Cycle : November

12/03/2014<br>va_chkr8.081205

Check Number Check Date

Vendor No. Check Vendor Name
Check Amount

## POSTED CHECKS

## Hand Checks

|  | 667 | 11/14/2014 | 6974 | Maschio's Food Services | \$16,746.08 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| * | 2915 | 11/04/2014 | 1283 | Burmax Company, Inc. | \$3,695.16 |
|  | 2916 | 11/04/2014 | 10060 | Craig Pallatta | \$78.00 |
|  | 2917 | 11/04/2014 | 10060 | Alyssa Pallatta | \$78.00 |
|  | 2918 | 11/04/2014 | 10060 | Lars Ericksson | \$58.00 |
|  | 2919 | 11/04/2014 | 10060 | John Tria | \$58.00 |
|  | 2920 | 11/04/2014 | 10060 | Alex Dobrowoski | \$78.00 |
|  | 2921 | 11/04/2014 | 10060 | Greg Chapkowski | \$78.00 |
|  | 2922 | 11/04/2014 | 10060 | Peter Smith | \$78.00 |
|  | 2923 | 11/04/2014 | 10060 | Robert Turnbull | \$136.00 |
|  | 2924 | 11/04/2014 | 10060 | Paul Baliani | \$78.00 |
|  | 2925 | 11/04/2014 | 10060 | Paul Baliani | \$78.00 |
|  | 2926 | 11/04/2014 | 10060 | Mike Pariso | \$370.00 |
| * | 2928 | 11/04/2014 | 10060 | Carlo Spilletti | \$156.00 |
|  | 2929 | 11/04/2014 | 1931 | Hionis Greenhouses, Inc. | \$106.75 |
|  | 2930 | 11/04/2014 | 7130 | American Wear | \$420.00 |
|  | 2931 | 11/10/2014 | 9923 | CureSearch | \$700.00 |
|  | 2932 | 11/10/2014 | 5761 | AMERICAN CANCER SOCIETY | \$217.66 |
|  | 2933 | 11/10/2014 | 6035 | LINDA WEBER-SMITH | \$230.71 |
| * | 2935 | 11/11/2014 | 9666 | New York Marriott Marquis | \$530.85 |
|  | 2936 | 11/11/2014 | 9344 | E Group, Inc | \$321.28 |
|  | 2937 | 11/11/2014 | 10284 | SOS Student Organizational Software | \$1,879.00 |
|  | 2938 | 11/12/2014 | 9858 | CMF Business Supplies, Inc. | \$19.00 |
| * | 2940 | 11/12/2014 | 10093 | Diane Ziegler | \$133.93 |
| * | 2942 | 11/21/2014 | 8468 | Gertrude Hawk Chocolates | \$275.76 |
|  | 2943 | 11/19/2014 | 2512 | LIBERTY SCIENCE CENTER | \$278.00 |
|  | 2944 | 11/21/2014 | 10060 | Mike Pariso | \$214.00 |
| * | 2946 | 11/21/2014 | 9344 | E Group, Inc | \$843.01 |
|  | 2947 | 11/21/2014 | 8944 | CENTRAL PIZZERIA | \$58.00 |
|  | 2948 | 11/24/2014 | 10093 | Diane Ziegler | \$60.86 |
|  | 2949 | 11/25/2014 | 9666 | New York Marriott Marquis | \$530.85 |
|  | 2950 | 11/26/2014 | 10277 | State of New Jersey (Cosmetology) | \$50.00 |
| * | 5052 | 11/10/2014 | 1251 | VERIZON | \$10,330.10 |
|  | 5053 | 11/10/2014 | 8247 | Horizon Blue Cross \& Blue Shield | \$150,005.71 |
|  | 5054 | 11/11/2014 | 8166 | PSAT/NMSQT | \$1,260.00 |
|  | 5055 | 11/13/2014 | 2665 | PUBLIC SERVICE ELECTRIC \& | \$26,707.25 |
|  | 5056 | 11/24/2014 | 8005 | SCVTHS - Petty Cash | \$371.61 |
|  | 5057 | 11/24/2014 | 10079 | Mary Lynne McAnally | \$178.45 |
| * | 5059 | 11/24/2014 | 10079 | Sheila Buttermore | \$198.96 |
|  | 5060 | 11/24/2014 | 10079 | Maureen Glennon | \$164.64 |
| * | 9920 | 11/15/2014 | 9717 | Prudential Insurance | \$191.56 |
|  | 9921 | 11/15/2014 | 9773 | INTERNAL REVENUE SERVICE | \$34,385.56 |
|  | 9922 | 11/15/2014 | 9849 | Fulton Bank Of New Jersey | \$93.30 |
|  | 9923 | 11/30/2014 | 9717 | Prudential Insurance | \$102.85 |
|  | 9924 | 11/30/2014 | 9773 | INTERNAL REVENUE SERVICE | \$27,074.91 |
| * | 111514 | 11/15/2014 | 3099 | TREASURER SOMERSET COUNTY | \$469,135.24 |
| * | 113014 | 11/30/2014 | 3099 | TREASURER SOMERSET COUNTY | \$377,329.70 |
| * | 911151401 | 11/15/2014 | 9778 | PRUDENTIAL RETIREMENT SERVICES | \$542.75 |
|  | 911151402 | 11/15/2014 | 9769 | EQUITABLE | \$9,733.37 |
|  | 911151403 | 11/15/2014 | 9770 | VALIC | \$150.00 |
|  | 911151404 | 11/15/2014 | 9773 | INTERNAL REVENUE SERVICE | \$122,165.55 |
|  | 911151405 | 11/15/2014 | 9774 | NJ DIVISION OF REVENUE | \$449.96 |

Somerset County Vocational Board of Ed.
Summary Check Register By Check\#
Posted Checks: Selected Cycle : November

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: |
| Check Number | Check Date | Vendor No. | Check Vendor Name | Check Amount |
| POSTED CHECKS |  |  |  |  |
| Hand Checks |  |  |  |  |
| 911151406 | $11 / 15 / 2014$ | 9774 | NJ DIVISION OF REVENUE | $\$ 13,563.72$ |
| 911151407 | $11 / 15 / 2014$ | 9775 | PENNSYLVANIA DEPARTMENT OF REVENUE | $\$ 905.00$ |
| 911301401 | $11 / 30 / 2014$ | 9776 | NJ DIV OF PENSIONS AND BENEFITS - TPAF | $\$ 41,785.90$ |
| 911301402 | $11 / 30 / 2014$ | 9777 | NJ DIV OF PENSIONS AND BENEFITS - PERS | $\$ 15,741.61$ |
| 911301403 | $11 / 30 / 2014$ | 9778 | PRUDENTIAL RETIREMENT SERVICES | $\$ 291.42$ |
| 911301404 | $11 / 30 / 2014$ | 9769 | EQUITABLE | $\$ 9,733.37$ |
| 911301405 | $11 / 30 / 2014$ | 9770 | VALIC | $\$ 150.00$ |
| 911301406 | $11 / 30 / 2014$ | 9768 | SOMERSET COUNTY BOARD OF EDUCATION | $\$ 30,502.18$ |
| 911301407 | $11 / 30 / 2014$ | 9768 | SOMERSET COUNTY BOARD OF EDUCATION | $\$ 886.34$ |
| 911301408 | $11 / 30 / 2014$ | 9761 | AFLAC | $\$ 195.12$ |
| 911301409 | $11 / 30 / 2014$ | 9761 | AFLAC | $\$ 803.34$ |
| 911301410 | $11 / 30 / 2014$ | 9773 | INTERNAL REVENUE SERVICE | $\$ 97,810.86$ |
| 911301411 | $11 / 30 / 2014$ | 9774 | NJ DIVISION OF REVENUE | $\$ 271.51$ |
| 911301412 | $11 / 30 / 2014$ | 9774 | NJ DIVISION OF REVENUE | $\$ 11,428.73$ |
| 911301413 | $11 / 30 / 2014$ | 9775 | PENNSYLVANIA DEPARTMENT OF REVENUE | $\$ 683.64$ |

# Somerset County Vocational Board of Ed. Summary Check Register By Check\# 

Posted Checks: Selected Cycle : November

| Check Number | Check Date | Vendor No. | Check Vendor Name | Check Amount |
| :---: | :---: | :---: | :---: | :---: |
| POSTED VOIDED CHECK(S) |  |  |  |  |
| Hand Checks |  |  |  |  |
| 5056 | 11/24/2014 | 8005 | SCVTHS - Petty Cash | \$371.63 |
|  |  |  | Total Current Cycle Voided Checks | \$371.63 |
|  |  | Total for Hand |  | \$1,483,959.11 |
|  |  |  | Total Posted Checks | \$1,806,152.50 |

# Somerset County Vocational Board of Ed. Summary Check Register By Check\# 

| Fund Summary |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
| 10 | 10 |  |  |  | \$36,682.43 | \$36,682.43 |
| 10 | 11 | \$215,913.42 |  | \$1,017,210.01 |  | \$1,233,123.43 |
| Fund 10 | TOTAL | \$215,913.42 |  | \$1,017,210.01 | \$36,682.43 | \$1,269,805.86 |
| 20 | 20 | \$41,995.30 |  | \$43,637.40 |  | \$85,632.70 |
| 30 | 30 | \$51,535.65 |  |  |  | \$51,535.65 |
| 60 | 60 |  |  | \$16,746.08 |  | \$16,746.08 |
| 90 | 90 |  | \$11,985.01 |  | \$357,794.37 | \$369,779.38 |
| 95 | 95 |  |  |  | \$11,888.82 | \$11,888.82 |
| GRAND | TOTAL | \$309,444.37 | \$11,985.01 | \$1,077,593.49 | \$406,365.62 | \$1,805,388.49 |

* Total Prior Cycle Checks Voided in selected cycle(s):
$\$ 90.02$
Total Checks from selected cycle(s) voided in the selected cycle(s):
\$673.99
* Prior Cycle Voids are not included in the above totals.


[^0]:    *** TOTAL CURRENT EXPENSE EXPENDITURES \& TRANSFERS ***

